

MEMBERSHIP FEE PAID? \$20.00

YES \_\_\_\_\_

NO \_\_\_\_\_

**PLEASE PRINT**  
**Harvey County Farmers Market**  
**Vendor Contract**  
**TURN IN BY OPENING DAY WITH ANNUAL FEE**

Primary Vendor: \_\_\_\_\_

Farm/Company: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Address: \_\_\_\_\_

Assistant Vendor(s): \_\_\_\_\_

Product (s) to Sell: \_\_\_\_\_

Farming Location: \_\_\_\_\_

Production Practices: \_\_\_\_\_

Processed Product(s): \_\_\_\_\_

Allergens/Chemicals: \_\_\_\_\_

Non-Food Product(s): \_\_\_\_\_

Tax Number(s): \_\_\_\_\_

I, the Primary Vendor, hereby swear and attest that the information provided above is true and factual to the best of my knowledge. I understand that, should this contract be confirmed, I will be assigned a booth of no more than a **10' x 10'** space for **an annual membership fee \$20** for the 2019 season. **Stall Fee** is **5%** of sales each day. **Sales tax** is collected each day for vendors that do not have a sales tax number.

I understand that I am responsible for any damages or incidents that occur at my booth during the hours of operation. I will comply with the vendor code of conduct and have read and understand the Harvey County Farmers Market Rules and Regulations.

\_\_\_\_\_

Vendor Signature

\_\_\_\_\_

Date



**Hold Harmless and Release:** In consideration of participation in any event of the City of Newton and Harvey County properties, I hereby release and forever discharge the City of Newton, Harvey County, Harvey County K-State Research and Extension, its directors, officers, agents, employees and representatives, and their respective heirs, successors and assigns, from any actions, causes of actions, suits, proceedings, debt, dues, contracts, judgements, damages, claims and or demands whatsoever in law or equity that the undersigned, its successors or assigns, ever had, now have or may have in the future in connection with the undersigned's participation in any event on the City of Newton and Harvey County properties.

Signature \_\_\_\_\_ Date \_\_\_\_\_



**K-STATE**  
Research and Extension

Harvey County

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

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