

Harvey County Farmer's Market

Saturdays 8:00 a.m. – 12:00 p.m.
Tuesdays 3:00 p.m. – 5:30 p.m.

Buy Fresh Buy Local

Contact us at: 316-284-6930
 www.harvey.k-state.edu
 harveycountyfm@gmail.com

facebook 
 Harvey County Farmer's Market



2019 HCFM VENDOR APPLICATION

PLEASE PRINT

NAME _____ BUSINESS NAME _____

ADDRESS _____

ADDRESS 2 _____

CITY _____ STATE _____ ZIP CODE _____

PRIMARY PHONE _____ ALT PHONE _____

EMAIL ADDRESS _____

Complete a description of products you will be selling:

Thank you for your interest in the 2019 Harvey County Farmers Market. As a potential vendor, please be aware for the following information:

1. The membership fee for a 10' x 10' booth is \$20.00 for the year.
2. Please provide pictures of your booth set-up and products. Photos will not be returned
3. Applications are reviewed individually based on locally grown only, including the counties bordering Harvey County
4. If accepted as a vendor, you will be sent a contract to complete and sign. **DO NOT TURN MEMBERSHIP FEES UNTIL YOU TURN IN YOUR CONTRACT.** Contracts are due by the opening Saturday in May which is yet to be determined.



Hold Harmless and Release: In consideration of participation in any event of the City of Newton and Harvey County properties, I hereby release and forever discharge the City of Newton, Harvey County, Harvey County K-State Research and Extension, its directors, officers, agents, employees and representatives, and their respective heirs, successors and assigns, from any actions, causes of actions, suits, proceedings, debt, dues, contracts, judgements, damages, claims and or demands whatsoever in law or equity that the undersigned, its successors or assigns, ever had, now have or may have in the future in connection with the undersigned's participation in any event on the City of Newton and Harvey County properties.

Signature_____Date_____

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer. Issued in furtherance of Cooperative Extension Work, Acts of May 8 and June 30, 1914, as amended. Kansas State University, County Extension Councils, Extension Districts, and United States Department of Agriculture Cooperating, J. Ernest Minton, Interim Director.