

**Harvey County Farmers Market**  
 Saturdays 8:00 a.m. – 12:00 p.m.  
 Tuesdays 3:00 p.m. – 5:30 p.m.  
**A TRADITION IN HARVEY COUNTY SINCE 1983**

Contact us at: 316-284-6930  
 harveycountyfm@gmail.com  
 www.harvey.k-state.edu

facebook  
 Harvey County Farmer's Market



**2021 HCFM VENDOR APPLICATION**

**PLEASE PRINT**

NAME \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

ASSISTANT VENDORS \_\_\_\_\_

ADDRESS \_\_\_\_\_

ADDRESS 2 \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

FARMING LOCATION (COUNTY) \_\_\_\_\_

PRIMARY PHONE \_\_\_\_\_ ALT PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

TAX IDENTIFICATION (IF APPLICABLE)  
 \_\_\_\_\_

Complete a description of products you may be selling including, processed and non-food products:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

POSSIBLE ALLERGENS/CHEMICALS \_\_\_\_\_

MEMBERSHIP FEE PAID \$20	
YES	_____
NO	_____



Thank you for your interest in the Harvey County Farmers Market. As a potential vendor, please be aware of the following information:

1. The membership fee for a 10' x 10' booth is \$20.00 for the year.
2. Please provide pictures of your booth set-up and products. Photos will not be returned.
3. Applications are reviewed individually and consideration is based on produce/products local to Harvey County and its surrounding Counties (Reno, Sedgwick, Butler, Marion, McPherson).
4. Applications are due by the Market's opening Saturday in May. Vendors may not sell products until an application is approved.

I, the Primary Vendor, hereby swear and attest that the information provided above is true and factual to the best of my knowledge. I understand that, should this application be approved, I will be assigned a booth of no more than a 10' x 10' space for **an annual membership fee of \$20 for the 2021 season**. Stall Fees are **5%** of each day's sales. **Sales tax** is collected each sale day for vendors that do not have a sales tax number.

I understand that I am responsible for any damages or incidents that occur at my booth during the hours of operation. I will comply with the vendor code of conduct and have read and understand the Harvey County Farmer's Market Rules and Regulations.

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

**Hold Harmless and Release:** In consideration of participation in any event of the City of Newton and Harvey County properties, I hereby release and forever discharge the City of Newton, Harvey County, Harvey County K-State Research and Extension ,its directors, officers, agents, employees and representatives, and their respective heirs, successors and assigns, from any actions, causes of actions, suits, proceedings, debt, dues, contracts, judgements, damages, claims and or demands whatsoever in law or equity that the undersigned, its successors or assigns, ever had, now have or may have in the future in connection with the undersigned's participation in any event on the City of Newton and Harvey County properties.

Signature\_\_\_\_\_Date\_\_\_\_\_

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service.