

Harvey County Farmers Market

VENDOR APPLICATION



Harvey County

PLEASE PRINT

NAME _____ BUSINESS NAME _____

ASSISTANT VENDORS _____

ADDRESS _____

ADDRESS 2 _____

CITY _____ STATE _____ ZIP CODE _____

FARMING/MAKING LOCATION (COUNTY) _____

PRIMARY PHONE _____ ALT PHONE _____

EMAIL ADDRESS _____

TAX IDENTIFICATION _____

Complete a description of products you may be selling including, processed and non-food products:

POSSIBLE ALLERGENS/CHEMICALS _____

Thank you for your interest in the Harvey County Farmers Market. As a potential vendor, please be aware of the following information:

1. The membership fee for a 10' x 10' booth is \$20.00 for the year.
2. Please provide pictures of your booth set-up and products as soon as possible. Photos will not be returned.
3. Applications are reviewed individually and consideration is based on produce/products local to Harvey County and its surrounding Counties (Reno, Sedgwick, Butler, Marion, McPherson).
4. Applications are due by the Market's opening Saturday in May. Vendors may not sell products until an application is approved.

I, the Primary Vendor, hereby swear and attest that the information provided above is true and factual to the best of my knowledge. I understand that, should this application be approved, I will be assigned a booth of no more than a 10' x 10' space for **an annual membership fee of \$20 for the calendar season.** Stall Fees are **3%** of each day's sales.

I understand that I am responsible for any damages or incidents that occur at my booth during the hours of operation. I will comply with the vendor code of conduct and have read and understand the Harvey County Farmer's Market Rules and Regulations.

Vendor Signature

Date

Hold Harmless and Release: In consideration of participation in any event of the City of Newton and Harvey County properties, I hereby release and forever discharge the City of Newton, Harvey County, Harvey County K-State Research and Extension, its directors, officers, agents, employees and representatives, and their respective heirs, successors and assigns, from any actions, causes of actions, suits, proceedings, debt, dues, contracts, judgements, damages, claims and or demands whatsoever in law or equity that the undersigned, its successors or assigns, ever had, now have or may have in the future in connection with the undersigned's participation in any event on the City of Newton and Harvey County properties.

Signature _____ Date _____

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event Scott Eckert two weeks prior to the start of the event at 316-284-6930, seckert@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

K-State Research and Extension is an equal opportunity provider and employer.

Office use:	
MEMBERSHIP FEE PAID \$20	
Yes	_____
Approved	_____