

Kansas 4-H Permanent Record

Bring up to date at the end of each year. Place this record behind your current year's Personal Page.

Name _____ Address _____
 Club _____ County/District _____ Birth Date _____

Section 1—Groups/Organizations

List all groups/organizations you participated in, i.e. 4-H, school, community and/or faith. If the group is non 4-H related enter an * in the non 4-H column. For each group, list elected offices (such as reporter, vice president, etc.) and other positions or roles you held (such as junior project leader, project leader, committee chairman or committee participant). Indicate the total number of meetings held, the number you lead and the number of meetings you attended in the appropriate level column. Hours (includes preparation, organization, practice and activity time, but does not include travel, sleeping, meals, etc.) are optional, but may be useful for other applications. This section is used to complete the Meetings, Committees, Offices part of Section 3 and Section 5 in the KAP.

Date	* = Non 4-H	Meetings, Committees, Offices, Leadership Roles	# Held	# Led	# Attended	Level					Optional Hours
						Local	County/District	Area/Regional	State	National/Int'l	
07-08		Club Meetings, Song Leader	12	6	6	6					
07-08		Club Float Committee	5		5	5					
07-08		Foods Project Meetings	4	1	3	3					
07-08		Ambassadors	10		6		6				6.0
07-08	*	Jazz Band	20		20	20					
07-08		Co Asst Photography Leader	3	1	3		3				
07-08		KSF Photo Fun Day Teen Ldr	1	1					1		4.0
07-08		County Horse Club, Historian	12		12		12				
07-08		Horse Show Food Stand Committee, Chairman	3	3	3						
07-08	*	School Paper Photographer									
07-08	*	Open Class Fair Assistant Superintendent					1				2.0
07-08	*	Rodeo Association, Calf-Roping Youth Committee	5		2			2			
07-08	*	Church Refreshments Committee	52	4	20	20					
08-09	*	School FACS Club, President	12	12	12	12					12.0
08-09		Club, Bucket Calf Co-Project Leader	4	2	4	4					3.0
08-09		Fairground Work Committee	4		2		2				4.0
08-09		Club, Refreshments Committee	12	2	10	10					
08-09		Club, 4-H Council Fair Food Stand Committee	2		2		2				4.0
08-09		Club, Food Bank Work Day Committee, Chairman	1	2	2	2					
08-09	*	Rodeo Association, Youth Member, Calf-Roping Committee						2			2.0

Section 2—Communications/Presentations, Exhibits, Contests

List all projects completed. If the group is non 4-H related enter an * in the non 4-H column. Examples include, but are not limited to, fair exhibits, judging contests, quiz bowls, skill-a-thons, demonstrations, illustrated talks, project talks, articles written, web pages developed, TV or radio presentations, county/district and regional club days activities, forensics and debate contests, fitting and showing, tractor driving, fashion revue, dog shows, horse shows, photography exhibits, etc. Size of Project may be indicated by the number of garments, animals, acres, articles made, hours involved, or another identifier of your choice. For contests, indicate whether it was an individual or team effort. For evaluated activities (exhibits and contests) indicate the number and placing with the appropriate letter: Purple (P), Blue (B), Red (R), White (W) and Participation or Other (O) in the level column. Hours (includes preparation, organization, practice and activity time, but does not include travel, sleeping, meals, etc.), audience and income/expense are optional, but may be useful for other applications. This section may be used in completing the Summarization of Project Experiences/4-H Experiences of Section 2 and What You Did of Section 3 and 5 in the KAP.

Date	* = Non-4-H	T = Team	Size of Project	PROJECT Communications, Presentations, Exhibits, Contest, Judging or Skill-A-thon	Level					OPTIONAL		
					Local	County/District	Area/Regional	State	National/Int'l	Hours	Audience	Income/ Expense
07-08			2,000	Photo - Pictures taken School Photographer	1,500							0.00
07-08				Photo - Pictures taken Personal	500							-50.00
07-08	*		35	Photo - published		35						
07-08			300	Foods - Meals Prepared								
07-08				Foods - Exhibited Cupcakes		4P 10R		1B				
07-08			3	Horse - Cared For Daily	3					210.0		-1,250.00
07-08			7	Horse - Quiz Bowl Contests		2	4	1				
07-08				Horse - 4-H Shows (Classes)	5	10	5	3				-50.00
07-08	*			Horse - Other Shows (Classes)		10	40	10	3			-250.00
07-08				Beef - Demonstration: How to Lead a Bucket Calf	1	1					3	
07-08			25	Photo - exhibited	20	2P 2B		1P				
07-08		T		Foods - FCS Judging		10 th						
08-09		T	7	Horse - Quiz Bowl Contests		2	4	1		32.0		-200.00
08-09			5	Beef - Animals, 3 Heifers, 2 Steers								
08-09			4	Photo - Demonstration: Proper Mounting Technique	1	2		1		2.0	35	
08-09			5	Foods - Demonstrations: Moo-licious Meals	2	1B	1R	1R		35	69	
08-09	*	T	7	Horse – FFA Judging Contests			6	1				
08-09	*			Beef - FFA Livestock Judging Team	30	5	2	1		30		

Section 3—Activities

List the events and activities (not included in other sections of the permanent record) that you attended or participated in for 4-H, school and community. Examples include achievement programs, talent shows, camps, regional 4-H days, nursing home programs, sponsorship of club or county awards, fairground clean up, assistance to fair superintendent, special fund-raising efforts, band, teams, or FFA. If the activity was non 4-H related enter an * in the non 4-H column. Indicate whether your involvement was leadership, citizenship or both and the level of participation in the level column. Hours (includes preparation, organization, practice and activity time, but does not include travel, sleeping, meals, etc.), audience and income/expense are optional, but may be useful for other applications. This section is used to complete the Summarization of Project Experiences/4-H Experiences of Section 2 and What You Did of Section 3 and Section 5 in the KAP.

Leadership is teaching another person or a group skills or information and includes organizing or coordinating an activity, event, or meeting; selecting and preparing materials; and selecting presenters.

Citizenship means helping out in your community and serving others without compensation.

Date	* = Non-4-H	Leadership	Citizenship	What You Did	Level					OPTIONAL		
					Local	County/District	Area/Regional	State	National/Int'l	Hours	Audience	Income/Expense
08-09	*			Beef - FFA Livestock Judging Team	30	5	2	1		30		
08-09			X	Beef - Painted livestock & arena fences		3				4.0		
08-09	*	X		Foods - Demonstrator for Grocery Store		25					100	
08-09			X	Foods - Collected & Sorted Food at Regional Food Pantry			1			4.0		
08-09			X	Foods - Donated to food bank	2					1.0		
08-09		X		Foods - Illustrated Talk of the Growth of the Breed	1	1	1					
08-09	*		X	Foods - Lion's Club Pancake Feed Volunteer			1			3.0	300	
08-09	*			Horse - FFA Judging Team	20	2	2	1				
08-09				Horse - Riding Lessons taken	25					25.0		-500.00
08-09		X		Horse - Riding Lessons to 4Hers	15						3	
08-09	*	X		Horse - Riding Lessons to Non-4Hers	20						5	200.00
08-09	*		X	Horse - Therapeutic Riding Association Spotter			20			20		
08-09			X	Photo - Gave 20 pictures to other 4-Hers for their record books							20	
08-09		X	X	Photo - Took 60 pictures for Horse Club - used 20 in historian book								
07-08		X	X	Beef - Set-up & worked beef weigh-in and county beef show		3				8.0		
07-08			X	Foods - Made & served Club refreshments	2					1.0		
07-08		X	X	Foods - Organized Club cookie bake for nursing home party	1					4.0	75	
07-08				Horse - Quiz Bowl Practices		20				30.0		
07-08			X	Horse - Took pony to Club sponsored mini-fair at mall		X				4.0	50	
07-08			X	Horse - Worked Horse Show Food Stand		1				2.0		
07-08		X		Photo - Organized Photo Shoot at Park		1				2.0	10	
07-08				Photo - Purchased new digital camera								-150.00

Section 4—Most Important Recognitions

List the most important recognitions you received during the year—honors, awards, out-of-county trips, etc. Example: Camp Scholarship, National 4-H Congress, 4-H Key Award, County Project Award, School Achievement Award, Letter. If the recognition is non 4-H related, identify it with an * in the non 4-H column. The section is used to complete the Awards & Recognitions portions of Section 4 and Section 5 of the KAP.

Date	* = Non-4-H	Kind of Recognition	Level				
			Local	County/District	Area/Regional	State	National/Int'l
2007		Best Camp Handwasher Award			X		
2/14/2007		Horse Quiz Bowl Team, State Champion				1 st	
3/2007	*	KMEA Area & State Solo Competitions – ratings			I	I	
5/2007	*	Marching & Jazz Band Letters	2				
5/31/2007	*	FFA – Green Hand Award	X				
5/31/2007	*	High School Journalism Action Photography Awards	1 st		1 st		
6/2007	*	Therapeutic Riding Volunteer – 100 hour pin			1		
6/20/2007	*	Newspaper Best Frozen Dessert for Dads		2 nd			
7/2007		Grand Champion Photography		X			
7/2007		Grand Champion Steer		X			
9/1/2007	*	Recognized in paper for work with Food Pantry		1			
10/2007		County Project Award, Beef		X			
10/2007		County Project Award, Horse		X			
10/2007		County Project Award, Performing Arts		X			
10/2007		County Project Award, Photography		X			
10/2007		Key Award				X	
10/2007		Leadership Pin		X			
10/31/2007		Horse Quiz Bowl Team, National Competition					2 nd
11/15/2007	*	High School Football Letter	X				

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