

Harvey County 4-H Happenings

K-STATE
Research and Extension



The Informer

September & October 2022

www.harvey.ksu.edu

July and August are such a busy time for us. It was great to see everyone at fair events showcasing their work throughout the year and being able to see so many of the 4-Hers thrive in the process. Congrats to all 4-Hers and all the hard work you did with your projects this past year and I hope you build upon the knowledge gained for even better projects next year! Also thank you to all the volunteers and parents who help with the behind the scenes work. We see you helping youth do the best they can, we see you promoting, recruiting, and mentoring new members, and we see you being a great role model for others in our community. With out our volunteers and parents, our program would not be what it is.

Now, as we wrap up the 4-H year in September and start a new one in October, we have a lot of information and deadlines coming up. Please read, re-read, and mark your calendars for these deadlines. We are unable to accept late submissions on any project books, membership pins, outstanding 4-Her awards, etc. If we accept late, we push back the sequence of selection and judging; which is not fair to those who have set their time aside to help our office select or judge. Also if you are a club leader, your yearly letter is coming soon and those deadlines are strict. Those deadlines are in place for the fidelity of our local 4-H program.

On another note, everyone should have received an email, but in case you didn't **this paragraph is important**. Our local Harvey County 4-H Program has had a local policy change. We will no longer have the re-enrollment deadline and the project add/drop deadline. These deadlines were never enforced in our office and were never in a public facing location for new and old families to reference. We will however, be following deadlines for specific projects (i.e. tagging deadlines) and will be following all State policies. Our suggestion for families is to re-enroll by the end of the year to ensure you receive this lovely bi-monthly newsletter (that we work so hard on) in your inbox AND to sign up for any projects you might be taking to fair. We do all of our main project specific correspondence through 4-H Online and this will guarantee you don't miss a thing.

If you have any questions as you navigate the end of year things and beginning of year things, please give our office a call. We are here to help. Happy New 4-H Year!

Anne Pitts

4-H & HUMAN DEVELOPMENT AGENT

316-284-6930 aelpers@ksu.edu



County Wide News

- October 27, 2022
- December 15, 2022
(location TBD)
- February 23, 2023
- April 27, 2023
- June 22, 2023
- August 24, 2023
- October 26, 2023

2022– 2023 4-H Council Schedule

Thursdays 7:00 - 8:00 pm

Location: 4-H Building

Please make sure to watch
Facebook & emails for sign
up links or location infor-
mation.

Contact Information:

Anne Pitts

aelpers@ksu.edu

316-284-6930

4-H Development Fund- Senior Scholarship Due by midnight on October 28th, 2022

This scholarship application is intended for students who have been active Harvey County 4-H members and will be enrolled as full-time post-secondary students for the first time this fall. (those who graduated May 2022)

Submitting this application does not equal selection to receive this scholarship. This scholarship application must be fully completed to be considered for an award. Scholarship recipients will be presented with their award at the 4-H Achievement Banquet, date is

To apply for this scholarship, you will find the link under the Record Keeping and Awards Section of the Harvey County Extension website.

THANK YOU for all that you do!!

As we end our 4-H year I want to take the chance and say thank you. Thank you to the 4-Hers who showed up, who had the energy to find their passion and spark and show it to others. Thank you to the families who also played a huge role in driving kids, volunteered their time, and supported our 4-H'ers in many ways. Finally thank you to the supporters and volunteers, without your support our program would not be what it is. Thank you!

Kansas Youth Leadership Forum (KYLF)

The Forums will be held November 19-20, 2022 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2023. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. For more information, visit the website below.

Registration Link will be available soon!

<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth->

Want to become a 4-H Ambassador??

Our Ambassador Program is made up for a group of individuals that represent Harvey County 4-H. Ambassadors are active at events, programs and work with our stakeholders to help share our 4-H Story. Ambassadors are 13 years of age and older. This is a combination of Jr. Leaders and Ambassadors. Both groups will come together for our Ambassador Program with many ways to be active.

Those who have completed their Freshman year of high school can apply to be our Captains of the program. Captains work with the agent to help organize certain areas within our Harvey County 4-H Program. The areas where a Captain(s) can manage are: Community Service, Fundraising, Fair, County Wide Events and Promotions.

Find the application and the Roles and Responsibilities of an Ambassador Here:

<https://www.harvey.k-state.edu/4-h/events/index.html>

HARVEY COUNTY 4-H AWARDS

In preparation for our annual 4-H Achievement Banquet, all Project Record Books, pin applications, and other award applications are due in the Extension Office no later than **October 3rd, 2022**. Please respect the due dates that your community leaders have set up for your club.

These applications, forms, and instructions are available on our website:

<https://www.harvey.k-state.edu/4-h/record-keeping-and-awards/index.html>

Project Record Books: Harvey County uses the Record Books to select County Champions in 4-H projects. The winners will be recognized at the 4-H Achievement Banquet.

- **Please follow the Record Book Guidelines for how to assemble your record book.**

Achievement Pin Award Applications

The 4-H Achievement Pin Awards are based on individual 4-H project work and participation. Pins include: Membership, Bronze, Clover, Emerald, Silver, Silver Guard, Jr. Leadership, Gold, and Gold Guard. A 4-H'er may receive only one of these a year. 4-H members should turn these applications into their **Community Leader along with their record book**.

Forms needed: Individual achievement pin applications

4-H Club Awards

We will recognize 4-H Clubs for **Club Seals** (purple, blue, red, etc.) and **Project Awards** such as: Safety, Health, Citizenship, Community Service, etc. These reports need to be completed and turned in by **October 3rd**.

Completed forms needed:

For Club Seal - Club Planning & Goat Worksheet

For Project Awards - Club Project Report Form

Outstanding 4-H'er Award

This award recognizes Harvey County 4-H members who have demonstrated leadership and dedication to the Harvey County 4-H program. Club leaders can nominate deserving members, or 4-H members can nominate themselves for consideration by completing the application.

There are four, \$50 awards available each year. 4-H'ers who have already been given this award are not eligible to reapply.

Forms needed: Outstanding 4-H'er Award application

to apply or nominate somebody for this award, you will find the link under the "Awards, Recognition, and

Scholarships section on the Harvey County Extension Website.

STARTING OCTOBER 1ST

IT'S TIME TO ENROLL

RE-ENROLL ONLINE AT:

[HTTPS://V2.4HONLINE.COM/](https://v2.4honline.com/)

MAKE SURE TO CHECK YOUR EMAIL FOR A VERY
IMPORTANT 4-H ONLINE EMAIL REGARDING
DATES!

Happy 4-H New Year!

The 4-H Year begins every October. It is time to re-enroll and is also time to select 4-H project to participate in.

As a reminder, in order to exhibit an item at the County Fair, 4-H'ers are required to be enrolled in the corresponding project in 4-H Online by May 15th.

Why not try something new? Choose from over 30 4-H Projects to enroll in.

Local support for projects may vary. Learn more about local projects [HERE](#).

VOLUNTEER SERVICE RENEWAL FORMS

[Step by Step guide here](#)

Previously screened 4-H Volunteers are required to renew 4-H Online account each year. If you have any questions, please email Anne at aelpers@ksu.edu.

4-H PROJECTS

BEEF	HEALTH/ WELLNESS
CITIZENSHIP	HOME ENVIRONMENT
CLOTHING AND TEXTILES	HORSE
COMMUNICATIONS	HORTICULTURE
DAIRY CATTLE	LEADERSHIP
DAIRY GOATS	MEAT GOATS
DOG CARE AND TRAINING	PERFORMING ARTS
ENERGY MANAGEMENT	PETS
ENTOMOLOGY	PHOTOGRAPHY
ENVIRONMENTAL SCIENCE	PLANT SCIENCE
EXPLORING 4-H	POULTRY
FAMILY STUDIES	RABBITS
FIBER ARTS	READING
FOODS AND NUTRITION	SELF DETERMINED
GEOLOGY	SHEEP
	SHOOTING SPORTS
	SPACE TECH
	SWINE
	VISUAL ARTS
	WILDLIFE

State & Other News

48 Hours of 4-H

Join us this fall in seeing just how much we can give back to our community! The week during National 4-H Week, Harvey County will be taking part in a week long service project. 4-H youth and families will take part in providing service to others October 2-9.

Last year we completed 200 hours of community service!

WHAT CAN I DO WITH MY FAMILY?

You can do anything that provides a service to others. For example:

- help your neighbor clean up their yard
- bake goods delivered to others
- cards or crafts for nursing homes
- collect for the food bank
- volunteer your time
- join your club with club service projects

TRACK YOUR TIME HERE:
[HTTPS://BIT.LY/3JX4DZB](https://bit.ly/3JX4DZB)

CALL TO ACTION

Plan and implement service learning projects. That can be with your club or your family. These projects can be simple or more complex. The goal is to provide **100 hours** of service in Harvey County the week of October 4-10. **100 hours** can be easy to achieve if each family did 3 hours of service.

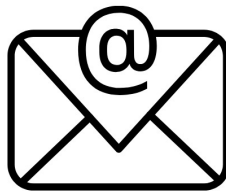
Upcoming 4-H Dates

September 9th-18th	Kansas State Fair
September 22nd	Club Leader Meeting
October 1st	Enrollment Opens
October 3rd	Outstanding 4-H'er Project Record Books
October 4th-8th	National 4-H Week
October 8th-9th	48 Hours of 4-H
October 27th	4-H council Meeting, 4-H building
October 28th	Scholarship Deadline
November 19th-20th	KYLF
December 3rd	Achievement Banquet

CONNECT WITH US



Harvey
County 4-H



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