Thank you, thank you!

As we end our 4-H year I want to take the chance and say thank you. Thank you to the 4-Hers who showed up, who had the energy to find their passion and spark and show it to others. Thank you to the families who drove them around to everything, who supported them in many ways and volunteered their time without having to be asked. Finally thank you to the supporters and volunteers, without your support our program would not be what it is. Thank you!

4-H Development Fund- Senior Scholarship
Due by midnight on October 1st, 2021

This scholarship application is intended for students who have been active Harvey County 4-H members and will be enrolled as full-time post-secondary students for the first time this fall. (those who graduated May 2021)

Submitting this application does not equal selection to receive this scholarship. This scholarship application must be fully completed to be considered for an award. Scholarship recipients will be presented with their award at the 4-H Achievement Banquet, date is November 13th, 2021.

To apply for this scholarship, you will find the link under the Record Keeping and Awards Section of the Harvey County Extension website.
Our Ambassador Program is made up for a group of individuals that represent Harvey County 4-H. Ambassadors are active at events, programs and work with our stakeholders to help share our 4-H Story. Ambassadors are 13 years of age and older. This is a combination of Jr. Leaders and Ambassadors. Both groups will come together for our Ambassador Program with many ways to be active.

Those who have completed their Freshman year of high school can apply to be our Captains of the program. Captains work with the agent to help organize certain areas within our Harvey County 4-H Program. The areas where a Captain(s) can manage are: Community Service, Fundraising, Fair, County Wide Events and Promotions.

Find the application and the Roles and Responsibilities of an Ambassador Here:
https://www.harvey.k-state.edu/4-h/events/index.html

*Learn more on September 9th, 7-8 pm at the Harvey County 4-H Building

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**Kansas Youth Leadership Forum (KYLF)**

The Forums will be held November 20-21, 2021 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2022. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. For more information, visit the website below.

Registration Link will be available soon!

https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html

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**Save the Date**

**Upcoming 4-H Events**

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<td>Kansas State Fair</td>
<td>Sept 10-19</td>
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<td>Project Record Book Q&amp;A</td>
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<td>Club Leader Meeting</td>
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<td>Enrollment Opens</td>
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<td>Outstanding 4-H’er Award</td>
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<tr>
<td>KYLF</td>
<td>Nov 20-21</td>
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**4-H Project Record Book Q & A**

Sunday September 19th
3:00 - 5:00 pm
4-H Building
Happy 4-H New Year!

The 4-H Year begins every October. It is time to re-enroll and is also time to select 4-H project to participate in.

As a reminder, in order to exhibit an item at the County Fair, 4-H’ers are required to be enrolled in the corresponding project in 4-H Online by May 10th.

Why not try something new? Choose from over 30 4-H Projects to enroll in.

Local support for projects may vary. Learn more about local projects at [http://www.harvey.k-state.edu/4-h/events/county-wide-projects.html](http://www.harvey.k-state.edu/4-h/events/county-wide-projects.html)

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**VOLUNTEER SERVICE**

**RENEWAL FORMS**

[http://www.harvey.k-state.edu/4-h/volunteers.html](http://www.harvey.k-state.edu/4-h/volunteers.html)

Previously screened 4-H Volunteers are required to renew 4-H Online account each year. If you have any questions, please e-mail ajanzen@ksu.edu.

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**4-H PROJECTS**

- BEFF
- CITIZENSHIP
- CLOTHING AND TEXTILES
- COMMUNICATIONS
- DAIRY CATTLE
- DAIRY GOATS
- DOG CARE AND TRAINING
- ENERGY MANAGEMENT
- ENTOMOLOGY
- ENVIRONMENTAL SCIENCE
- EXPLORING 4-H
- FAMILY STUDIES
- FIBER ARTS
- FOODS AND NUTRITION
- GEOLOGY
- HEALTH /WELLNESS
- HOME ENVIRONMENT
- HORSE
- HORTICULTURE
- LEADERSHIP
- MEAT GOATS
- PERFORMING ARTS
- PETS
- PHOTOGRAPHY
- PLANT SCIENCE
- POULTRY
- RABBITS
- READING
- SELF DETERMINED
- SHEEP
- SHOOTING SPORTS
- SPACE TECH
- SWINE
- VISUAL ARTS
- WILDLIFE
- WOODWORKING

**FIRM DEADLINES:**

RETURNING 4-H MEMBER: JANUARY 1ST, 2022

PROJECT ENROLLMENT (CHANGES/ADDITIONS): MAY 10TH, 2022

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*THE DEADLINE TO RESUBMIT YOUR ONLINE APPLICATION THROUGH 4-H ONLINE IS DECEMBER 31ST, 2021*
Re-Ignite Your Spark in Kansas 4-H

A Kansas 4-H Volunteer Training

Re-Ignite Your Spark!

Sit and think for a moment. What makes your 4-H role have meaning and purpose? What is something you are passionate about, the hidden flame that motivates you?

The Search Institute describes this passion as one’s “spark”. Sparks are activities and interests that brings out a person’s energy and joy, allowing them to express their personality and contribute to the world.

Volunteer Training Timeline

7:00 PM  Welcome
          Wade Weber, State 4-H Program Leader
                   Department Head

7:10 PM  Re-Ignite Your Spark
          Susan Mueller, Kansas 4-H Volunteer

7:40 PM  Share Your Spark
          Group Discussion

8:00 PM  The Magic of Connections
          Conrad Cologne, 4-H Alumn

8:30 PM  Closing Comments

Join us for an evening to re-ignite YOUR spark in Kansas 4-H as we hear from current volunteers and 4-H alumni.

We will be meeting in person to participate in this event. More information to come, but save the date September 23rd at 7pm

Door prizes will be given to assist in your volunteer role!
HARVEY COUNTY 4-H AWARDS

In preparation for our annual 4-H Achievement Banquet, all Project Record Books, pin applications, and other award applications are due in the Extension Office no later than **October 1st, 2021**. Please respect the due dates that your community leaders have set up for your club.

These applications, forms, and instructions are available on our website: [https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html](https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html)

**Project Record Books:** Harvey County uses the Record Books to select County Champions in 4-H projects. The winners will be recognized at the 4-H Achievement Banquet.

- Please follow the Record Book Guidelines for how to assemble your record book.

**Achievement Pin Award Applications**

The 4-H Achievement Pin Awards are based on individual 4-H project work and participation. Pins include: Membership, Bronze, Clover, Emerald, Silver, Silver Guard, Jr. Leadership, Gold, and Gold Guard. A 4-H'er may receive only one of these a year. 4-H members should turn these applications into their Community Leader along with their record book.

**Forms needed:** Individual achievement pin applications

**4-H Club Awards**

We will recognize 4-H Clubs for Club Seals (purple, blue, red, etc.) and Project Awards such as: Safety, Health, Citizenship, Community Service, etc. These reports need to be completed and turned in by **October 1st**.

**Completed forms needed:**

- For Club Seal - Club Planning & Goat Worksheet
- For Project Awards - Club Project Report Form

**Outstanding 4-H’er Award**

This award recognizes Harvey County 4-H members who have demonstrated leadership and dedication to the Harvey County 4-H program. Club leaders can nominate deserving members, or 4-H members can nominate themselves for consideration by completing the application.

There are four, $50 awards available each year. 4-H’ers who have already been given this award are not eligible to reapply.

**Forms needed:** Outstanding 4-H’er Award application

To apply or nominate somebody for this award, you will find the link under the “Awards, Recognition, and Scholarships “ section on the Harvey County Extension Website.

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**Awards Judging- Help Needed!**

We are in need of former 4-H parents or 4-H alumni to assist with our awards judging. Please consider helping with this process! Judging will take place Oct 4-8 in office or virtually. If you are willing to assist, or if you have an idea of a 4-H volunteer that might be interested in serving in this way, please contact me at aelpers@ksu.edu or by calling the Extension Office.
Club Leader Meeting  
Monday, September 20th 7-8pm via Zoom  
Agenda items will be: 4-H Policies, Code of Conduct, Use of the 4-H Logo, Club Corner Resources, Clover Classroom, support and more! Mark your calendars, more information will be sent via e-mail.
Happy 4-H New Year (well almost)!!
September and October are a busy month as we wind down and gear up for all sorts of fun. Read through the newsletter, check the Facebook group and your emails because there are many opportunities happening in the next two months and I don't want anyone to miss out!

Anne Pitts, CFCS
K-State Research and Extension
Harvey County Extension Agent,
4-H & Human Development
aelpers@ksu.edu