Horticulture Judging starts with practice. You can go outside or inside and practice and also do practice with your local Horticulture agent. My Local Horticulture agent is Scott Eckert. We had practice around twice a month.

By the time the Harvey County Fair came around whole team was ready. The table was full of plants that numbered off to 30. We get an ID list with all the plants we need to identify. We write down what we know or think they are. After the day is almost over we get the results. This year I got champion.

The state contest comes so quickly sometimes but there is never anything to worry about. I have been doing state Horticulture Judging for 3 years and it has always been so much fun.

We get put into 4 groups. My team was separated except for the younger ones on the team. They got to stay in my group. I was in group C. We started with the test and the younger ones who stayed got a reader. We did the quality judging next and we did our best. But then we had plant identification. You get 25 seconds per plant to Identify and write down what it is.

When we got there another group was with ours for ID. Two of my other teammates where in the other group. We were all back together except for one he was in the other group. At the end when we were done we all found each other. We had many stories from when we were in those quiet rooms.

Quick Knowledge from Jadyn
It's Time to Enroll

Starting October 1st

Re-enroll online at: https://ks.4honline.com

Firm Deadlines:

Returning 4-H Member: January 1st, 2020

Project Enrollment (Changes/Additions): May 15th, 2020

Happy 4-H New Year!
The 4-H Year begins every October. It is time to re-enroll and is also time to select 4-H project to participate in.

As a reminder, in order to exhibit an item at the County Fair, 4-H'ers are required to be enrolled in the corresponding project in 4-H Online by May 15th.

Why not try something new? Choose from over 30 4-H Projects to enroll in.

Local support for projects may vary. Learn more about local projects at http://www.harvey.k-state.edu/4-h/events/county-wide-projects.html

Volunteer Service Renewal Forms

http://www.harvey.k-state.edu/4-h/volunteers.html.

Previously screened 4-H Volunteers are required to renew 4-H Online account each year. If you have any questions, please e-mail ajanzen@ksu.edu.

*The Deadline to Resubmit Your Online Application Through 4-H Online is December 31st, 2019**
This National 4-H Week, Harvey County is proud to celebrate the #InspireKidsToDo that make our community great. Every child deserves to be recognized for the great things they are doing. Help us celebrate #InspireKidsToDo during National 4-H Week by shouting out your favorite 4-H’er! 4-H’ers, show your pride by participating in the two contests below!

**Poster Contest:** Create a poster about your 4-H Experience or why you love 4-H! Enter posters at the Extension Office by **Mon. Oct 1st.**

The age groups for Poster entries are Cloverbuds, 7-12 and 13 and over.

**Window Display Contest:** Create a promotional 4-H window display in a local business space. Be creative! One entry per Club. Displays must be up by **Sunday, Oct. 1 and registered with the Extension Office.**

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**48 Hours of 4-H October 12-13th**

*A weekend of service—A lifetime of impact*

Join us this fall in seeing just how much we can give back to our communities! The weekend after National 4-H Week is “48 Hours of 4-H”, a time when 4-H Clubs across our state plan community service projects. Invite your friends, clubs, adult volunteers, local service organizations and past 4-H’ers too! Plan a project for your club and contact the Extension Office so that we can register it with the State 4-H Office.

More Information: [https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html](https://www.kansas4-h.org/events-activities/conferences-events/48-hours-of-4-h/index.html)

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**4-H COUNCIL**

7:00 PM Thursday, Oct. 17th, Extension Meeting Room

Each 4-H Club MUST have representatives present at this meeting.

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**KANSAS STATE FAIR**

SEPT. 6-15, 2019

HUTCHINSON, KANSAS
The next 4-H Junior Leaders meeting will be on **Sept. 16th at 6:30PM at the Harvey County Courthouse—Extension Mtg Room.** Come enjoy team games and snacks and help plan our year.

**Save the Date for the Taste of Newton! Oct. 10th, 5-10PM**

The Junior Leaders sell New Year’s Cookies at the festival each year—a 4-H tradition! This is the main fundraiser for 4-H Junior Leaders all year, so we need EVERYONE to help! We need volunteers to make dough, fry cookies, and help sell.

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### Save the Date

**Upcoming 4-H Events**

<table>
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<tr>
<th>Event</th>
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<tbody>
<tr>
<td>Kansas State Fair</td>
<td>Sept. 5 - 16</td>
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<tr>
<td>Kansas Jr. Livestock Show</td>
<td>Sept. 27 - 29</td>
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<td>New 4-H Year Begins: Enrollment Opens</td>
<td>Oct. 1</td>
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<td>KAP, Record Books, Awards Due</td>
<td>Oct. 7</td>
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<td>Taste of Newton– 4-H Jr. Leaders</td>
<td>Oct. 10</td>
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<td>National 4-H Week</td>
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<td>48 Hours of 4-H Service Challenge</td>
<td>Oct. 12-13</td>
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<td>4-H Achievement Banquet</td>
<td>Nov. 9th</td>
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<td>Kansas Youth Leadership Forum</td>
<td>Nov. 23-24</td>
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<td>4-H Officer Training</td>
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**TASTE OF NEWTON FESTIVAL!**

**October 10, 6-9 PM**

Downtown Newton comes alive with the friendship and food of Taste of Newton. The 4-H Junior Leaders will be selling “New year’s Cookies” again—a Harvey County 4-H Tradition! Stop by to buy a cookie and support the Junior Leaders!

*(Contact Anne at aelpers@ksu.edu if you would like to volunteering for the event)*

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**ATTENTION 4-H FAMILIES**

Please be aware that 4-H Online enrollment must be submitted before the following dates.

- **Returning 4-H Member:** January 1st, 2020
- **Project Enrollment:** May 15th, 2020
- **Enrollment Opens:** October 1st, 2019 on 4-H Online

**THIS IS A FIRM DEADLINE!**

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**SPECIAL THANKS TO:**

- All 4-H Families who helped the fair clean-up and set up.
- 4-H families for providing door prizes and the meal for the Supporters picnic.
- Livestock Committee and volunteers for another successful premium sale.
- 4-H Ambassadors for all their hard work at the county fair.
- All 4-H parents and members who helped at the 4-H Food Stand.
- The Harvey County Fair Board for all of their support and efforts made for the 2019 fair!
4-H Development Fund- Senior Scholarship
Due by midnight on November 1st, 2019

This scholarship application is intended for students who have been active Harvey County 4-H members and will be enrolled as full-time post-secondary students for the first time this fall.

Submitting this application does not equal selection to receive this scholarship. This scholarship application must be fully completed to be considered for an award. Scholarship recipients will be presented with their award at the 4-H Achievement Banquet on Saturday, Nov. 9th, 2019.

To apply for this scholarship, you will need to find the link under the Record Keeping and Awards Section of the Harvey County Extension website. The link will be up in a few weeks and will be emailed to possible candidates, as well as posted on social media.

Apply to be a Harvey County 4-H Ambassador

Applications to become a Harvey County 4-H Ambassador are due Wednesday, October 30th, 2019.

Any motivated 4-H’er who is a high school freshman to age 18 is encouraged to apply!

The purpose of the 4-H Ambassadors is to work together with a team of approximately 3-8 ambassadors and adult advisor to develop a public information program for the Harvey County 4-H Program. Through this experience, 4-H Ambassadors will have opportunities to learn, practice and improve communication, marketing, employability and job skills.

Forms needed:
- Completed Ambassador Application (pick up one in our office or on our website)
- Sealed reference form (part of application)

Kansas Youth Leadership Forum (KYLF)
Kansas Volunteer Forum (KVF)
The Forums will be held November 23-24, 2019 at Rock Springs 4-H Center. KYLF is for youth ages 14-18 before January 1, 2020 and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. Registration deadline is October 15, 2019 for both events at an early bird rate or before November 1, 2018 at the regular rate.

Register at: https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html

Announcements:

1. **Ribbon Premium Money:** If you have not had a chance to stop by the Harvey County Extension Office to pick up your ribbon premium money, please do so at your earliest convenience. Any County Fair exhibitor who received ribbons in the 4-H Division also received premium money for the ribbons that they earned.

2. **Champion Foods and Livestock Auction:** If you participated in the auction and have not stopped by the Harvey County Extension Office to pick up your auction information packet, please do so at your earliest convenience. It is very important to do so in a timely manner so that auction buyers can distribute their donations.

3. **Thank You:** These two words go a long way in telling 4-H supporters just how much their support is appreciated. This is a friendly reminder to send a thank you note to any donors who sponsored awards you may have received during the fair, or anyone else who helped to make your experience at the fair possible. If addresses or telephone numbers are needed for thank you note purposes, please contact the Harvey County Extension Office.
HARVEY COUNTY 4-H AWARDS

4-H Achievement Banquet - November 17th, Salem Methodist Church, Newton
Award Applications Due – Oct. 7, 2019

In preparation for our annual 4-H Achievement Banquet, all Kansas Award Portfolios, pin applications, and other award applications are due in the Extension Office no later than October 7th, 2019. Please respect the due dates that your community leaders have set up for your club.

These applications, forms, and instructions are available on our website, http://www.harvey.k-state.edu/4-h/records_forms.html

Kansas Award Portfolios (KAP): Harvey County uses the KAP to select County Champions in 4-H projects. The winners will be recognized at the 4-H Achievement Banquet.

1. Personal Page Assembly per KAP: (clear photocopy is acceptable on all records)
2. 4-H Story - Not to exceed 6 pages, double-spaced on one side of paper. Use the story to expand on your project knowledge, skills, accomplishments, personal growth, etc.
3. Kansas Award Portfolio (KAP)

Achievement Pin Award Applications
The 4-H Achievement Pin Awards are based on individual 4-H project work and participation. Pins include: Membership, Bronze, Clover, Emerald, Silver, Silver Guard, Jr. Leadership, Gold, and Gold Guard. A 4-H'er may receive only one of these a year. 4-H members should turn these applications into their Community Leader with their KAP’s.

Forms needed: Individual achievement pin applications

4-H Club Awards
We will recognize 4-H Clubs for Club Seals (purple, blue, red, etc.) and Project Awards such as: Safety, Health, Citizenship, Community Service, etc. These reports need to be completed and turned in by October 7.

Forms needed:
For Club Seal - Club Planning & Goat Worksheet
For Project Awards - Club Project Report Form

Outstanding 4-H’er Award
This award recognizes Harvey County 4-H members who have demonstrated leadership and dedication to the Harvey County 4-H program. Club leaders can nominate deserving members, or 4-H members can nominate themselves for consideration by completing the application.

There are four, $50 awards available each year. 4-H’ers who have already been given this award are not eligible to reapply. Recipients must be 15 or older and active Harvey County 4-H members.

Forms needed: Outstanding 4-H’er Award application

Awards Judging- Help Needed!
We are in need of former 4-H parents or 4-H alumni to assist with our awards judging. Please consider helping with this process! If you are willing to assist, or if you have an idea of a 4-H volunteer that might be interested in serving in this way, please contact me at aelpers@ksu.edu or by calling the Extension Office.

Review dates are October 14th—18th 8:30am-5:00pm at the Harvey County Extension Office.
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Oct 1. 4-H Enrollment Begins
Dear 4-H Families,

Congrats on a great 4-H Fair. It always is the highlight of my year to see all the hard work each 4-Her has put into their project. Also thank you to each and every one of you on helping make this Fair such a success. It would not be possible without each and every one of you!

The next few months we are wrapping up the 4-H year with applications, awards, promotion and our Banquet. It can be a busy time with the school year starting and getting everything that needs to be turned into our office turned in on time. If for some reason you are having an issue or need some help please give me a call or email. I am more than willing to help you get these turned in without all your hair being pulled out in the process.

Anne Pitts, CFCS
K-State Research and Extension
Harvey County Extension Agent
4-H & Human Development
aelpers@ksu.edu