Quick Knowledge from Wyatt Requa

Club Days is an event where you can do a project talk, demonstration or a talent. You can even do a music instrument, dance or a skit. You present in front of a judge. You do your best and then you'll get a placing. Club days range in ages. The reason why I like it so much is because what I was doing it over. I chose a topic I liked and knew about. Last year I did it over pigs. I have shown pigs for five years and like to talk to people about pigs. I feel like it is easier when you like what you are talking about. I think it brings you out of your comfort zone. It is a fun way share your talent and talk about the things you like.
**DISCOVERY DAYS**

May 27 - 29, 2020, K-State Campus in Manhattan, KS:
This one-of-a-kind overnight camp gives all youth ages 13 – 18 an opportunity to explore 4-H projects, gain leadership and communication skills, and experience K-State's campus. 4-H membership is not required. Registration will open March 1 and close April 15. Visit [www.kansas4-H.org](http://www.kansas4-H.org) for more details.

**SUNNY HILLS 4-H CAMP**

June 7-10th, 2020, Rock Springs, Junction City, KS:
Open to youth who have completed 3rd-7th grade. Campers will ride horses, go canoeing, hike the trails and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. Transportation will not be provided to this camp. Registration and cost will be available March 1st.

**WANTED: Sunny Hills Camp Counselors :** June 6-10th, 2020, Rock Springs, Junction City, KS:
Teens who have finished Sophomore year of high school are eligible to apply to be a camp counselor. Counselors serve as a leader for 7-8 campers ranging from 3rd-7th grade. Create friends and memories that will last a lifetime! There is no cost to attend camp as a counselor. Applications will be out at a later date.

**CAMPFERENCE**

June 22 - 25, 2020, Rock Springs, Junction City, KS
This event is for youth ages 12-14 (as of Jan. 1, 2020). Participants will experience the feel of a conference while enjoying camp activities. Transportation will not be provided to this conference. However, carpooling will be encouraged. Cost and registration has not yet been set.

**4-H Day at Lady Wildcats Women’s Basketball**

**When:** Sunday, March 8th

**Register:** [https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egulib81a42ec69a&oseq=&c=&ch=](https://events.r20.constantcontact.com/register/eventReg?oeidk=a07egulib81a42ec69a&oseq=&c=&ch=)

Enjoy a day in Manhattan! Watch the Lady Cats play, get a game day t-shirt and lunch.
All for $22 per person—Register by February 18th
# Save the Date

## Upcoming 4-H Events

<table>
<thead>
<tr>
<th>Event</th>
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<tbody>
<tr>
<td>County Club Day</td>
<td>March 7</td>
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<td>Spring Beef Show</td>
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<td>Small Animal Tagging</td>
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<td>4-H Project Deadline</td>
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<td>Discovery Days</td>
<td>May 27—29</td>
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<td>District Horse Show</td>
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<td>Sunny Hills 4-H Camp</td>
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<td>Campference</td>
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<td>Dog Show</td>
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<td>Supporters Picnic</td>
<td>July 14</td>
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<td>Horse Show</td>
<td>July 25</td>
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<tr>
<td>2020 Harvey County Fair</td>
<td>Jul 30—Aug 3</td>
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# Harvey County 4-H Council Schedule

**Thursdays 7:00-8:00 pm**
locations tbd

- February 20th
- April 23rd
- June 25th
- August 27th
- October 22nd
- December 17th

*Clubs are required to have 2 youth and 2 adult members to represent their club at each meeting*

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**Contact Information:**
Anne Pitts
aelpers@ksu.edu
316-284-6930

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![K-State Research and Extension](image)
<table>
<thead>
<tr>
<th>SUN</th>
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<td>Dog Project</td>
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<td>Rocketry Meeting</td>
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<td>Multi-County Club Day</td>
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<td>4-H Day @ KSU WBB Game</td>
<td>Horse Project Meeting—Fire Station #3</td>
<td>Dog Project Bucket Calf Meeting</td>
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<td>Junior Leader Meeting—HVCO Ext. Office</td>
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<td>Dog Project Meeting—No Dogs</td>
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<td>Beef Clipping Clinic Exploring 4-H Meeting</td>
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**PREMIUM CHECKS**—If you have not taken your thank you to your Buyer from the County Fair Premium Auction and picked up your check, please do so as soon as possible.

**KSF & County Fair**—If you have not picked up your money. Please do as soon as possible. If you fail to pick-up you forfeit your money.
# PROJECT NEWS AND MEETINGS

<table>
<thead>
<tr>
<th>2020Kansas Junior Producer Days</th>
<th>Junior Sheep Producer Day - March 14th, 2020</th>
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## Cloverbuds (5 and 6 year olds) and Exploring 4-H

**Leader:** Lynnette Redington  
**E-mail:** lbjbo@cox.net  
**Phone:** 316-212-4458

 Clubs Day is coming on Saturday, March 7 at Chisholm Middle School. This is a perfect time to try a few things and watch some other 4-Hers share about their projects. You may just find a project you want to learn more about. Each presentation is about 5 - 10 minutes. Cloverbuds (ages 5-6 as of January 1, 2020) are only eligible for Pickle Power, Horticulture Judging, and the Community Service Project. When you get there, someone will explain how it works. New members (ages 7-8), you can try any of these too!

Cloverbud/Exploring 4-H meeting on March 21, 11:00AM- Noon at Salem United Methodist Church, 115 Old Main, Newton. Enter from the west parking lot.

We'll meet to dig deeper into project areas and even have a project demonstration from a 4-H member. Practice your 4-H Pledge...we'll need someone to lead it.

Feel free to text me 316-212-4458 or email me with questions. lredington12@gmail.com

## Beef Project

**Leader:** Barbara Roux  
**E-Mail:** norbar@mtelco.net

**March 21st, 2020:** Beef Clipping Clinic: If you need to attend please e-mail ajanzen@ksu.edu or aelpers@ksu.edu to RSVP.

**March 28th, 2020:** Spring Beef Show.

## Dog Project

**Leader:** Anna Atherton  
**E-Mail:** annaschurter@gmail.com

Dog Project will continue with beginning obedience for the first year members at 6:30 on March 3rd and 10th.

March 10th will be a planning meeting for All Members—No Dogs—Fire Station #3 at 6:30

## Rocketry Project

**Leader:** Doug Stucky  
**E-Mail:** 5stucky

4-H Rocketry Members – It’s time to begin building your model rocket. Please bring your model rocket to the meeting. If you have any questions, please give me a call.

Rocketry Meeting on March 3rd at Fire Station #3 from 6—8 PM
In Harvey County we are fortunate to have so many wonderful county-wide project leaders. They work hard to plan and schedule meetings for 4-H’ers. If you are enrolled in one of the projects where there are county-wide meetings, **PLEASE** make every effort to attend the meetings.

### HORSE PROJECT
**Leader:** Scott & Kelly Harder  
**Phone:** 316-284-2459  
**E-Mail:** skharder90@gmail.com

**Horse Project Meeting:**  
March 9th at 7:00 P.M. at Fire Station #3

### Bucket Calf Project
**Leader:** Aaron Hurst

**Bucket Calf Meeting:** 7 P.M.—Fire Station #3  
March 10th & 24th  
April 7th & 21st

### Junior Leaders

**Jr. Leader Meeting** March 12th 6:30-7:30 pm at Extension Office.

Calling all Jr. Leaders ages 13 and older! Come join our group in planning this years’ service projects, day camp, Taste of Newton and much more! Snacks will be provided along with some activities.

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**COUNTY WIDE COUNTY PRIDE AT THE HARVEY COUNTY FREE FAIR**

**Congrats to Jaeann James for submitting our winning theme for the 2020 fair!**

The winning Theme was selected by 4-H Council.  
We are looking for 4-Hers who are good at graphic design to assist in making us a t-shirt design. If you are interested please submit your design by May 30th.

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.
Dear 4-H Family,

Spring isn’t here just yet, but the busy season of 4-H is taking off, so that means it is right around the corner!

Lots is happening and the best way to stay up to date is to join our Harvey County 4-H Facebook Group. That is a great place to be notified of what is happening and sign up for things!

Sincerely,

Anne Pitts, CFCS
Extension Agent
4-H & Human Development
aelpers@ksu.edu
316-284-6930