

# *The Informer*



**4-H News**

*Harvey County 4-H Happenings*

*March, 2019*

*K-State Research and Extension, Harvey County*

## **4-H Club Days will be held March 23rd, 2019, 8:45 AM at Chisholm Middle School in Newton, KS.**

4-H Club Day is an event which gives participants an opportunity to tell others about their 4-H projects and demonstrate their talents and abilities. Presentations such as talks, demonstrations, speeches, skits, music and dance are judged and awarded ribbons. The public is invited to come, watch and learn more about our 4-H/Youth Development Program.

**Club Assignments:** All Harvey County 4-H Clubs are responsible for providing room monitors for the afternoon (Tri-County) portion of the event.

\*We need 4-5 volunteers to make soup—please e-mail [ajanzen@ksu.edu](mailto:ajanzen@ksu.edu) if you can\*

For more information and to register go to:

<https://www.harvey.k-state.edu/4-h/4hdocuments/clubdays.html>

### **THEME COMPETITION FOR FAIR**

For the 2019 Harvey County Free Fair, we are turning to Harvey County 4-Hers to help us with the theme

The theme needs to be a phrase, used of words only.

**\*\*\*\*\*Important: Admissions must be original, they cannot be copyrighted\*\*\*\*\***

The submissions for themes are due March, 31, by 5:00 PM - you can e-mail [ajanzen@ksu.edu](mailto:ajanzen@ksu.edu) or [aelpers@ksu.edu](mailto:aelpers@ksu.edu) with your submissions.

The winning theme will be used for the fair book, posters, and other items and have the creators name on it.

Be creative, have fun, promote Harvey County 4-H and Fair!



### DISCOVERY DAYS

May 29-May 31, 2019, K-State Campus in Manhattan, KS:

This one-of-a-kind overnight camp gives all youth ages 13 – 18 an opportunity to explore 4-H projects, gain leadership and communication skills, and experience K-State's campus. 4-H membership is not required. Registration will open March 1 and close April 15. Visit [www.kansas4-H.org](http://www.kansas4-H.org) for more details.

### SUNNY HILLS 4-H CAMP

June 5-8th, 2019, Rock Springs, Junction City, KS:

Open to youth who have completed 3<sup>rd</sup>-7<sup>th</sup> grade. Campers will ride horses, go canoeing, hike the trails and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. **Transportation will be provided to this camp.** \*Cost to camp is \$210\* Applications due April 30th.

**WANTED: Sunny Hills Camp Counselors :** June 4-8th, 2019, Rock Springs, Junction City, KS: Teens who have finished Sophomore year of high school are eligible to apply to be a camp counselor. Counselors serve as a leader for 7-8 campers ranging from 3<sup>rd</sup>-7<sup>th</sup> grade. Create friends and memories that will last a lifetime! There is no cost to attend camp as a counselor. Applications due April 15th.



### CAMPFERENCE

June 23-26, 2019, Rock Springs, Junction City, KS

This event is for youth ages 12-14 (as of Jan. 1, 2019). Participants will experience the feel of a conference while enjoying camp activities. Transportation will not be provided to this conference. However, carpooling will be encouraged. \*Cost and registration has not yet been set.

### COUNTY DAY CAMP

July 10th, 2019, 4-H Building, Newton, KS

This one-day camp experience is open to any youth who has completed kindergarten-sixth grade. Campers will be led by 4-H Junior Leader counselors and enjoy activities, crafts, and swimming at the Newton Municipal Pool.

\*Harvey County 4-H Development Fund Scholarship Applications are accepted for this event. This application is available on our website at: <http://www.harvey.k-state.edu/4-h/events/index.html>.

### **KSU Animal Leadership Academy, June 5-8**

Students from across the country with an interest in the livestock industry and related careers can apply now for the Kansas State University Animal Sciences Leadership Academy.

Only 20 students will be accepted to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. \$50 deposit to reserve a space. The Livestock and Meat Industry Council generously provides all other sponsorships. Please contact academy director Sharon Breiner with questions at [sbreiner@ksu.edu](mailto:sbreiner@ksu.edu) or 785-532-6533.

Complete information is available:  
<http://www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/>

## *Save the Date*

### **Upcoming 4-H Events**

Beef Weigh Day	March 2
Junior Swine Producer Day	March 9
Multi County Club Day	March 23
Spring Beef Show	March 30
Junior Meat Goat Producer Day	March 30
Small Animal Weigh Day	May 3
Discovery Days	May 29-31
Sunny Hills Camp	June 5-8
County Camp Day	July 10
Fair	Aug 1-5

### **Walk Kansas**

**March 17—May 11, 2019**

This year we are offering freebies to the 4-H team that walks the farthest!

How do you participate? Gather a team of 4-6, register at [walkkansasonline.org](http://walkkansasonline.org), and let Anne know your team name.

Then walk during the times March 17-May 11 and log your time/miles. At the end of Walk Kansas, we will announce the winners of the challenge!

Registration and more information will open in Mid-February. Register at <http://www.walkkansasonline.org/>

### **4-H Development Fund Scholarship:**

This scholarship application is available for any active Harvey County 4-H'er and is meant to be used for county, regional and state 4-H events which have costs associated to them. Scholarship amounts and due dates vary for each event.

This application is available on our website at:  
<http://www.harvey.k-state.edu/4-h/events/index.html>

### **2019 Scholarship Application Due Dates:**

- ◆ Discovery Days- Due April 15th, 2019
- ◆ Sunny Hills 4-H Camp, Campference, - Due April 30th, 2019.

## PROJECT NEWS AND MEETINGS

### JUNIOR LEADERS

**Leader:** Anne Pitts  
**Email:** aelpers@ksu.edu  
**Phone:** 316-284-6930

Cardz for Kidz—March 17th  
Watch for e-mail for information!

### BEEF NEWS

**Leader:** Barbara Roux  
**Phone:** (620)386-0567  
**Email:** norbar@mtelco.net

**In order to tag your animal you MUST be enrolled in 4-H and you MUST be in the beef project. Double check that you are enrolled before weigh day.**

**Spring Beef Show— March 30,**  
Harvey County Fairgrounds

### **WEIGH DAY—SATURDAY, MARCH 2ND**

**9:30 AM to 11:30 AM -Market Steers & Market Heifers**  
**6307 N Hillside, Jim Brubacher Farm**

Directions: Hillside and Walton Rd (60th) north on Hillside, west side of road. Enter south drive, south side of round top. We will be using single animal scales under the chute, processing will be done in one location.

**In order to show at the county fair YOU MUST weigh & tag at weigh day. If you cannot bring your animal please try to get someone else to bring your animal to be weighed and tagged THAT DAY. As a last resort call the office & make alternate arrangements BEFORE weigh day.**

All Steers & Market Heifers must be weighed, tagged & breed identified at weigh day. To show in a given breed division you need a market beef verification form certified by the breeder of the market beef or registration papers. Barbara can help you with the list of breeds and the requirement for each.

We will have special ordered tags for animals showing county level. They are \$2.00 each. If you need to tag an animal for **KSF** or **KJLS**, those tags are \$4.00 each. Bring a check or cash to pay for tags that morning.

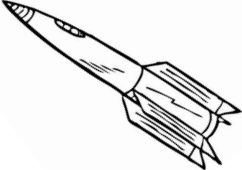
### **COMMERCIAL HEIFER CERTIFICATION**

To show commercial Heifers at the Kansas Junior Livestock Show & Kansas State Fair, you must have a completed commercial heifer certificate & have the official 4-H tagging and tattooed. County fair commercial females do not have to be tagged. They must have a Harvey County Commercial Female Certificate to show at the fair showing youth showman ownership by May 1. Females can be owned by more than one 4-H member, but only showed by one.

### BUCKET CALF

Leaders:  
Cindy Siemens:  
crksu@hotmail.com  
Aaron Hurst:  
aaron\_ducttapeking@hotmail.com

Mark your calendar for upcoming meetings:  
**March 21, 7:00 PM, Courthouse Comm. Room**  
**April 18, 7:00 PM, Courthouse Comm Room**

<p><b>CLOVERBUD/4-H EXPLORING</b>  <b>Leader:</b> Lynnette Redington  <b>Phone:</b> 316-212-4458  <b>Email:</b> lbjbo@cox.net</p>	<p>Saturday, March 2nd, 10 A.M. —11 A.M.  Salem United Methodist Church, 115 Old Main,  Newton, KS</p> <p>Learn more about 4-H &amp; Pickle Power!</p> <p>Please Call Lynnette, Cloverbud Leader with any questions you may have.</p>
<p><b>CLOTHING—Zig Zaggers</b>  <b>Leader:</b> Linda Gaertner  <b>Phone:</b> 316-283-4073  <b>Email:</b> linda.gaertner@usd373.org</p>	<p><b>March 11th—9-4; Fire Station #3</b></p> <p><b>Linda &amp; Rachel will be there until 2 pm, Sack Lunch Optional—Come for as long as you want!</b></p>
<p><b>DOG</b>  <b>Leader:</b> Anna Schurter  <b>Phone:</b> (316) 217-6887  <b>Email:</b> annaschurter@gmail.com</p>	<p><b>Project Meetings in March, 4-H Building,</b>  March: 5th, 12th, 19th, 26th—6:30 PM</p>
<p><b>HORSE</b>  <b>Leader:</b> Kelly &amp; Scott Harder  <b>Phone:</b> (316) 284-2459  <b>Email:</b> skharder90@gmail.com</p>	<p><b>Horse Meeting, March 11th, 7:00 PM</b>  Fire station #3, Newton</p> <p><b>Horse ID's—Due in the Extension Office May 1.</b></p>
<p><b>ROCKETERY</b>  <b>Leader:</b> Doug Stucky  <b>Phone:</b> 316-283-4534  <b>Email:</b> 5stuckys@gmail.com</p>	<p>Meeting on Thursday, March 21st  6:30 P.M. at  Fire Station #3</p> 

<p><b>PHOTOGRAPHY</b>  <b>Leader:</b> Wendy Nugent  <b>Phone:</b> (316) 284-0408  <b>Email:</b> wendy.l.nugent@gmail.com</p>	<p>The Harvey County 4-H Photography group will meet at 11 a.m. Saturday, March 30, at Newton Now, 706 N. Main St. in Newton. Kids are asked to bring their cameras and any photos they'd like to share. Parents are welcome to attend. For more information, contact the leader, Wendy Nugent, at 316-284-0408 or <a href="mailto:wendy.l.nugent@gmail.com">wendy.l.nugent@gmail.com</a>.</p>
<p><b>2018 KANSAS JUNIOR PRODUCER DAYS</b>  Held at Kansas State University  <b>Junior Swine Producer Day – March 9, 2019,</b>  Registration due February 15.</p> <p><b>Junior Meat Goat Producer Day – March 30, 2019—</b>  Registration due March 11</p>	<p>Junior producer days are held to provide educational material and hands-on experiences for youth, parents, leaders, and extension agents. Various speakers share information on topics such as selection, nutrition, showmanship, fitting, reproduction, feeding, and disease control. Talks, demonstrations, hands-on activities, and door prizes are present at all events. Beef and Sheep days are held in the even years and Swine and Meat Goat days are held in the odd years.</p> <p>For more information: <a href="http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html">http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html</a></p>
<p><b>Livestock Events across the state</b></p>	<p>The KSU Youth Livestock Program website recently updated a tab for Camps, Clinics, and Local Events. This may include workshops, showmanship clinics, judging camps or contests, skillathon practices, etc. If you are looking for other livestock events, go to this link.</p> <p><a href="https://www.asi.k-state.edu/research-and-extension/youth-programs/">https://www.asi.k-state.edu/research-and-extension/youth-programs/</a></p>
<p><b>MEAT GOATS &amp; SHEEP:</b>  <b>Leader:</b> Lisa Stockebrand  Phone: 316-841-8805  Email: sheepmama1@hotmail.com</p>	<p>Project Meeting — March 12th, 7:00 PM — Harvey County Courthouse</p>
<p><b>GOAT, SHEEP AND SWINE SWINE:</b>  <b>Leader:</b> Justin Mosiman</p> <p><b>MEAT GOATS &amp; SHEEP:</b>  <b>Leader:</b> Lisa Stockebrand  Phone: 316-841-8805  Email: sheepmama1@hotmail.com</p>	<p><b>WEIGH DAY FOR SWINE, GOAT AND SHEEP</b>  <b>Friday, May 3, 4:00 PM to 7:00 PM</b> , Harvey County Fairgrounds  State Tags \$3.00 each, County Tags \$2.00 each.  <u>Be sure to bring a check or correct cash for the tags.</u></p> <p>If you are not able to bring your animal to the weigh day, Agents will do tagging at your farm the week before only—April 29 to May 2.</p>

# MARCH 2019

SUN	MON	TUES	WED	THUR	FRI	SAT
					1	2 Beef Weigh Day—9:30 am Cloverbud & Exploring 4H Mtg —10 am
3	4	5 Dog Project Mtg—6:30 pm	6	7	8	9 Junior Swine Producer Day
10	11 Horse Project Mtg—7:00 PM Zig Zaggers Mtg 9-4	12 Sheep/Goat Project Mtg—7:00 PM Dog Project	13	14	15	16
17 Walk Kansas Starts!	18	19 Dog Project Mtg—6:30 pm	20	21 Bucket Calf Mtg—7:00 PM Rocketry Project Mtg—6:30 PM	22	23 4-H Club Day Chisolm Trail—8:45 am
24	25	26 Dog Project Mtg—6:30 pm	27	28	29	30 Spring Beef Show Junior Meat Goat Producer Day Photography Mtg 11:00 AM
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K-State Research and Extension  
Harvey County  
P.O. Box 583  
Newton, KS. 67114-0583



Harvey County

K-State Research and Extension, Harvey Co.  
P.O. Box 583 Newton, KS. 67114-0583  
316-284-6930  
<http://www.harvey.ksu.edu>

**Kansas State University Agricultural Experiment Station  
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activities, and program accessible to all participants. If  
you have special require-  
ments due to a physical,  
vision or hearing disability,  
please contact Anne Pitts at  
316-284-6930.**



March is a busy month for us at the office. Please make sure to read through the newsletter so you don't miss any dates. We have lots of events during the weekend of March!

Lots of great camps and events are coming up! If you have any questions please let me know, I want to make sure everyone is having a great time this summer with camp.

Sincerely,

Anne Pitts, CFCS  
K-State Research and Extension  
Harvey County Extension Agent,  
4-H & Human Development  
[aelpers@ksu.edu](mailto:aelpers@ksu.edu)