Country Nights & Carnival Lights at the Harvey County Free Fair

Congrats to Maggie for submitting the winning theme for the 2021 Fair! The winning theme was selected by 4-H Council.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.

2021 4-H Council Schedule

- February 25th
- April 22nd
- June 24th
- August 26th
- October 28th
- December 16th

- Thursdays 7:00-8:00 pm locations tbd
- Please make sure to watch Facebook and emails for sign up links or location information.

Contact Information:
Anne Pitts
aelpers@ksu.edu
316-284-6930
Club Day Project Descriptions:

Performing Arts (Vocal, Instrument, Piano, Dance): Individual or group of 4-H’s preforming using their voice, instrument, or a specific dance.

Show and Share: Public presentation where a Cloverbud 4-Her tells about a specific object that applies to 4-H.

Project Talk (only Junior and Intermediate): Public presentation about a project that tells about the member’s experiences in the project.

Demo/Illustrated Talk (Junior, Intermediate, Senior): A public presentation that teaches by telling or showing.

*NEW 4-H Reels (Edited Creative Content): Short content video where a 4-Her will demonstrate how to do something. Think Instagram Reels or Tik Tok.

*NEW Interviews (Seniors): Scheduled interviews for Seniors on March 9th. Time and more information to come.
**Save the Date**

**Upcoming 4-H Dates**

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Scholarships Due</td>
<td>March 1</td>
</tr>
<tr>
<td>Beef Weigh Day</td>
<td>March 6</td>
</tr>
<tr>
<td>Virtual Club Days</td>
<td>March 8 - 22</td>
</tr>
<tr>
<td>Jr Meat Goat Producer Week</td>
<td>March 15 - 20</td>
</tr>
<tr>
<td>Jr Swine Producer Week</td>
<td>March 15 - 20</td>
</tr>
<tr>
<td>Beef Clipping Clinic</td>
<td>March 20</td>
</tr>
<tr>
<td>Spring Beef Show</td>
<td>March 27</td>
</tr>
<tr>
<td>Discovery Days</td>
<td>June 1 - 4</td>
</tr>
<tr>
<td>Sunny Hills 4-H Camp</td>
<td>June 15 - 18</td>
</tr>
<tr>
<td>Harvey County Fair</td>
<td>July 29 - Aug 2</td>
</tr>
</tbody>
</table>

**DISCOVERY DAYS**

June 1-4th, 2021, K-State Campus in Manhattan, KS:
This one-of-a-kind camp gives all youth ages 13 – 18 an opportunity to explore 4-H projects, gain leadership and communication skills. 4-H membership is not required. More Information will be released when available!

**SUNNY HILLS 4-H CAMP**

June 15th - 18th, 2021, Rock Springs, Junction City, KS:
Open to youth who have completed 3rd-7th grade. Campers will ride horses, go canoeing, hike the trails and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. Transportation will not be provided to this camp. Registration and cost will be available in March.

**WANTED: Sunny Hills Camp Counselors :** June 14 -18th, Rock Springs, Junction City, KS:
Teens who have finished Sophomore year of high school are eligible to apply to be a camp counselor. Counselors serve as a leader for 7-8 campers ranging from 3rd-7th grade. Create friends and memories that will last a lifetime! There is no cost to attend camp as a counselor. Applications will be out at a later date.
PROJECT NEWS AND MEETINGS

Anytime 4-H meets to hold official business (i.e. project meetings, club meetings, events), all participants will be asked to wear a mask.

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Junior Swine Producer Week: March 15-20, 2021</td>
</tr>
</tbody>
</table>

**Beef Project**
- Leader: Barbara Roux
- E-Mail: norbar@mtelco.net
- Beef Weigh Day: March 6th
- Beef Clipping Clinic: March 20th
- Spring Beef Show: March 27th

**Rocketry Project**
- Leader: Doug Stucky
- E-Mail: 5stuckys

**Beef Weigh in Information:**
- Starts at 10:00 A.M.
- 6307 N Hillside, Walton, Jim Brubacher Farm
- Directions: Hillside and Walton Rd (60th) north on Hillside, west side of road. Enter south drive, south side of round top. We will be using single animal scales under the chute, processing will be done in one location.
- In order to show at the county fair YOU MUST weigh & tag at weigh day. If you cannot bring your animal please try to get someone else to bring your animal to be weighed and tagged THAT DAY. As a last resort call the office & make alternate arrangements BEFORE weigh day.

**Virtual 4-H Rocketry Kick-Off Meeting for**
- Tuesday, March 23—7PM
- We will discuss the project, tips/techniques, build schedule, launch, and county fair

K-State Research and Extension - Harvey County reserves the right to cancel or modify event plans and rules based on COVID-19 related issues, county wide and State Administration policies. These issues can include but are not limited to social distancing requirements and limited mass gathering requirements. We will work to share cancellations or modifications in a timely manner.
EGG A 4-H'ER
JUNIOR LEADERS COMMUNITY SERVICE PROJECT

THIS EASTER SEASON, THE HARVEY COUNTY JUNIOR LEADERS ARE OFFERING TO HIDE 4-H EASTER EGGS FOR YOUR FAMILY. SIGN UP BY MARCH 15TH TO HAVE JUNIOR LEADERS HIDE 10 EGGS IN YOUR FRONT LAWN PER KID. FILL OUT THE BOTTOM PORTION AND RETURN TO ASHLEY JANZEN. IF YOU HAVE QUESTIONS, PLEASE CONTACT ASHLEY

Family Name:_____________________________________
Name of Egg Seeker(s):___________________________
Address:________________________________________
E-Mail:_________________________________________
Phone #:_______________________________________
Approx Date/Time that would be best:_____________

We would like to deliver the eggs the week before or after Easter. The time you request is not guaranteed, we will let you know when we expect to be there.

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Anne Pitts. (316-284-6930)
Creative Arts Project Ambassador  
FASHION, VISUAL ARTS, PHOTOGRAPHY, FIBER ARTS

Join us on Monday’s from 6:00-7:00 pm to learn the essentials of design, color, leadership and entrepreneurial skills.

4-Hers will be required to attend all 4 sessions to be a Harvey County Creative Arts Ambassador.

April 5th, 12th, 19th & 26th
6:00 - 7:00 pm
4-H Building
*program could change due to COVID restrictions*

What is expected
- Promote Creative Arts Projects
- Join our Style Revue Committee
- Exhibit a notebook in the 2021 Harvey County Fair
- Demonstrate leadership skills
- Attend all 4 sessions

What you will get out of it
Harvey County 4-Hers will learn about the different elements of design, how color works together, how to plan for a showcase and how to be an entrepreneur with their skills; along with job ready skills like public speaking, critical thinking and leadership skills.

Curriculum Information
Topics included:
- Mood boards and planning
- Elements of Design
- Color
- Finances
- Entrepreneurship

What you will walk away with
- Certificate
- New skills learned
- Project for Fair
- Donated Gift Card

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Anne Pitts, 316-284-6930. Kansas State University Agricultural Experiment Station and Cooperative Extension Service K-State Research and Extension is an equal opportunity provider and employer.
This time of year is when projects start ramping up! It makes me excited for the spring/summer to see 4-Hers using their skills to better themselves and their communities!

March is a busy month with Beef Weigh-In, Multi-County Club Day and Spring Beef Show. Please check the newsletter for details and watch your email. We will be sending details through email for a lot of the events coming up this month.

Sincerely,

Anne Pitts, CFCS
4-H & Human Development
aelpers@ksu.edu