Save the Date

4-H Supporter’s Picnic!

July 16th, 2019

4-H Supporter’s Picnic- This annual event is held in July usually. Due to COVID-19 and we have decided to cancel this event. HOWEVER, we are replacing it with notes and goodies sent to our supporters. These supporters are everyday people who donate their Time, Talent, and Monetary donations. These Time, Talent, and Monetary donations are what keep our 4-H program alive and thriving.

4-H Challenge:

Each 4-Her: go and say thank you to a supporter. Write a thank you note, give them a baked good, craft, picture, etc. When you do that, take a picture with the supporter! Turn that photo in to us to be entered for a 4-H Bag Chair. No limit on the entries. For every entry you will get a pool pass to use at the Newton Pool this year.

Steps:

- Write a thank you note and make a goodie or craft to go with it
- Go see a supporter and say thank you
- Take a picture with that supporter
- Send picture to Anne at aelpers@ksu.edu
- Do it again and again!

*no limit to entries, remember you will be entered to win a 4-H Bag Chair. The PERFECT thing for you to have at Fair and other things this summer.

Entries are due in FairEntry by July 17th. We have an early date because we have FREE fair t-shirts for you!

Practice Safety and Stay Healthy

- During Fair, please wash your hands frequently
- Use hand sanitizer when washing cannot be done
- Let us remember that we need to live the 4-H pledge that includes promoting health throughout our community. BE PREPARED to bring a face mask for every 4-H member and family member. We will know more the week of fair regarding community health status and best practices.
4-H Fair Food Stand– Harvey County Fair

Due to the times we are in, the 4-H Food Stand will operate a little differently this year. Below you will find hours of operation and how to sign up for shifts. We will be switching our menu up completely. We appreciate your patience and understanding with this change.

Friday, July 31, 11:00am-5:00pm
Saturday, Aug. 1, 11:00 AM-5:00 PM
Sunday, Aug. 2, 11:00am-5:00pm

4-H Club Donations: This year the 4-H Council is again asking each 4-H club to bring fresh fruit. Please bring all fruit donations in the mornings around 10 am.

About: The 4-H Food Stand serves as the main fundraiser for our 4-H programming in Harvey County, with proceeds going to the 4-H Council. This year, all 4-H families will be asked to sign up for shifts to work during the fair, and this is “all hands on deck” for 4-H’ers and their families to help behind the counter! The 4-H Food Stand also gives community members a chance to support our 4-H program. This year, a manager will be hired to run the food stand- however, adult volunteers will still be required. To sign up go to this link: https://bit.ly/3eOZJLz

Foods and Livestock Auction
Sale animals MUST remain in the barn following shows until the completion of the sale. Sale animals need to be indicated on the Pen Reservation sheet or with the Fair Secretary (Gail Lanier) prior to leaving the barn on day of show. Sale animals MUST be indicated no later than 4 pm Sunday. The $10 sale fee can be paid online at FairEntry or paid in person to the Fair Secretary and must be paid by 4 pm on Sunday. We have a buyer for the Sheep and Goat again this year. If you wish to have your Sheep or Goat go on the trailer, please leave them on the Fair Grounds also.

The sale committee strongly suggests contacting your buyers by phone or email, soon after you get your sale information after the fair, to see how you can get them their thank you and window cling as well as to collect payment.

4-Hers who participate in the Auction will still need to come to the office to pick up their letter and a window cling to give to their buyers (note: each buyer will only receive 1 window cling- therefore some 4-H’ers may not be the one delivering the window cling). 4-Hers are still encouraged to write a thank you note, print a photo, and bring a small gift or homemade item to their buyers when they pick up their checks.

Window Cling and Letter Pick Up will begin Monday, Aug. 10th.
## CLOVERBUDS/4-H Exploring
**Leader:** Lynnette Redington  
**Cell:** 316-212-4458  
**Email:** lbjbo@cox.net

Cloverbuds and Exploring 4-H members,

If you have questions as you prepare for the Fair, feel free to contact me. You can exhibit items in a majority of the project areas.

There was an email that went out. If you missed it please let the office know.

---

## DOG
**Leader:** Anna Atherton  
**Phone:** (316) 217-6887  
**Email:** annaschurter@gmail.com

Dog Show July 11  
Entries due July 8

Make sure you are getting the emails from Anna, the details are in there.

---

Foods and Nutrition Project Challenge. Due back to Anne by July 20th

On our webpage under Events and Programs, you will find the packet information. Videos to come on our Facebook Group page.

I hope you join in!

---

## ALL THINGS FAIR

If you have any questions or need clarification please give Anne a call at 316-284-6930.

Check out the schedule and letter that can be found in this newsletter.

**Let us remember that we need to live the 4-H pledge that includes promoting health throughout our community. We ask for patience and understanding as we get closer to Fair. BE PREPARED to bring a face mask for every 4-H member and family member. We will know more the week of fair regarding community health status and best practices.**
KSF Beef, Sheep, Swine and Goat Entries: All entries must be in the Kansas State Fair Office by July 15. Forms are online at: http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/377

Horse: deadline to come. Watch your emails

4-H entries that qualified to go to the Kansas State Fair MUST pre-enter.

Pre-entries are due August 10th in the extension office. This includes foods, vegetables, photos, dog, rocketry, visual arts, woodworking, etc.

** 4-Hers are only allowed 1 entry per division/department this year for 2020 (for example, a 4-Her can only enter 1 photo, 1 food, 1 clothing exhibit)

All forms and the KSF book are available at the office.

ALL exhibits have to be taken by the Extension Office, due to new policies

- Non-Perishable: Needs to be in the Extension office the week before State Fair.
- Perishable: Food and Vegetables need to be in the office on Thursday, Sept. 9 OR Friday, Sept 10 by 9:00 am.
- PLEASE pack your items to be carried a distance.
- Non-perishable items will be picked up at the end of the fair and brought back to the Extension office.

As of 7/2/2020 the State Fair is moving ahead. There will be modifications and as we get them we will let you know.

THANK YOU, THANK YOU!

These two words mean so much, and yet they are often not said enough, especially during fair time. I would like to say thank you to each and every one of you. You have been patient and understanding during this time. We have loved hearing the encouragement and kind words many have said.

It takes a lot of work from not only you, but also family members, friends, leaders, volunteers and supporters to make the fair possible. I would like to challenge you to extend the same thank you to everyone who helps you be the best you can be. You will be surprised on how it makes others feel and yourself when you are done.
Save the Date

Upcoming 4-H & Pre-Fair Dates

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
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<tbody>
<tr>
<td>FairEntry Opens for pre fair events</td>
<td>July 1</td>
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<tr>
<td>FairEntry Opens for all entries</td>
<td>July 6</td>
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<td>Dog Show Entries Due</td>
<td>July 8</td>
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<td>Dog Show</td>
<td>July 11</td>
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<td>Rocket Launch</td>
<td>July 11</td>
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<td>Style Revue entries Due</td>
<td>July 15</td>
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<td>Horse Show Entries Due</td>
<td>July 17</td>
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<tr>
<td>Style Revue Judging</td>
<td>July 18</td>
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<td>All Fair Entries Due</td>
<td>July 17</td>
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<td>Horse Show</td>
<td>July 25</td>
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<td>Harvey County Fair</td>
<td>July 30-Aug 3</td>
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<tr>
<td>Kansas State Fair</td>
<td>Sept 11-20</td>
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<td>County KAP’s Due</td>
<td>Oct 7</td>
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#HVCOFair #HVCO4H

The Harvey Co. Fair is just around the corner and the Kansas State Fair will be here before you know it!

Join us and others around the nation, promoting 4-H through fair season by using and encouraging our 4-H families to use #HVC04H and #HVCOFair when posting fair photos on social media (i.e., Facebook, twitter, Instagram, etc.)

Start Now! 4-H Awards and Records

In Harvey County, KAP applications, Achievement Pin applications, award applications are due to the Extension Office on **October 7th, 2019**. Get started now by reviewing the steps on our website!

[https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html](https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html)

**Kansas Award Portfolio (KAP)**- By completing a KAP application, a 4-H’er can reflect on their own progress within a 4-H project while learning to keep accurate records.

**Record Books**- Keeping accurate records of your 4-H experiences can not only help you achieve your goals, but can also help with scholarship or KAP applications as well. Record Books are also a requirement for Achievement Pin applications.

**Achievement Pins**- There are 10 levels of achievement that a 4-H member can earn. Read through the application to make sure you will meet the requirements before October 7th.

**Senior Scholarships**, Due Sept. 16th- 4-H seniors who are attending their first year of college this fall can apply for the Harvey County 4-H Development Fund Scholarship. Applications are located on our website, [www.harvey.k-state.edu](http://www.harvey.k-state.edu)
2020 Harvey County Fairgrounds Parking

*Attention Fairgoers:* Please read the following directions carefully regarding the parking restrictions and unloading of livestock. These are the similar to previous years, but will be different due to COVID-19 modifications.

**Sheep, Goat, Swine and Beef Check In:** (This is not set in stone. This might change and you will be notified) All trailers will enter off of 1st street between the commercial building and the livestock building, heading north. When it’s your turn, you will turn along the North side of the livestock building, heading west, where you will unload for weigh in. No need to back up to wash rack! Please unload tack as quickly as possible so the next person can unload. There will be a vet check BEFORE the animal is unloaded. DO NOT unload before that happens. Pick up will be the same process without the vet check.

**Parking:** There will be NO PARKING in between commercial building and livestock building on Thursday from 3-9 pm, NO EXCEPTIONS. Signs will be posted about parking restrictions.

**Trailer Parking:** The designated trailer parking is across 1st street, west of the demo pit. There will be NO TRAILER PARKING in the lot West of livestock building on Grandview throughout the entire fair.

**this is all subject to change. You will be notified if it is.**
July 2, 2020

To our 4-H Youth and their Families,

What a year to plan and have a county fair! We are faced with many challenges at this year’s fair. With the challenges come many changes, some may even come on any one particular day of the fair. The Harvey County Fair Association asks that you bring an extra amount of patience as there is sure to be an extra amount of frustration this year.

The biggest challenge of course is COVID-19. We will do our best to provide an environment that is in keeping with the Harvey County Health department guidelines concerning the virus. Your help is needed in accomplishing this task. Be mindful of their recommendations but most of all just use common sense.

The next challenge is the VSV outbreak and the rules to combat its spread. This process will surely slow down entry into the barn. So again patience is requested as you bring your animals to the fair. Whatever you do, Do not, off load your animals until you have been cleared by a veterinarian to do so.

As for the premium auction, you need to understand that many of the supporters that have bid on your animals are having a very tough time dealing with these same challenges. Be thankful and do your part to be a gracious recipient of their generosity. I would strongly encourage you to be timely in your response after the fair when arranging a time to meet. This year I think it will go even farther in impressing your supporters.

Finally, our last challenge, which will be our greatest one, is communications. We will need your help not only in spreading information but in carrying out what needs to be done. You can keep up by check the Fair’s Facebook page or the Website. This is where you will find the fair book containing up to date rules. Oh and did I mention bring plenty of patience?

Gary Lanier
Harvey County KS Fair Association
President
Good Afternoon 4-H Families and Volunteers,

We finally have an update about Fair events that happen between July 30 – Aug 3. This will be a longer letter, please read through it and ask any questions you may have. For our most experienced families, this could feel like the first time participating in Fair again!

We have appreciated everyone’s patience, understanding and kind words during COVID-19. We have been working hard to provide our 4-Hers with the best showcase experience while following guidelines and keeping each of us safe and healthy.

With that I am going to dive right in! Some projects have changed a bit with procedures this year. Below you will find those changes by exhibit. If the exhibit is not listed, there are no changes. However, the schedule has changed so please look to see when everything is being judged. Almost all 4-H projects have changed the time of judging and possibly the date. Please make note of those changes.

In this letter you will also find a schedule, Livestock and Champion 4-H Food Auction information, a list of deadlines you will need to make note of and basic knowledge needed for Fair this year. Please let Anne know if you have any questions: aelpers@ksu.edu or 316-284-6930.

Supporter’s Picnic:
After much discussion with the 4-H Program Development Committee we have decided to cancel this event. Please see the July/August Newsletter for more details.

Buymanship/Style Revue:
We are pushing back modeling to July 18th at Salem Methodist Church. We do not have the exact times but we will do modeling in the mid-morning and a family public revue that early evening. More of that will come in a direct email to those signed up on 4-H Online. All will take place at Salem Methodist Church. For the family public revue, we are asking that participants model 1-3 of their outfits, allowing the 4-Her to show off more of their project. **Deadline to enter exhibits will be July 15th, paperwork will not be due ahead of time but is encouraged to submit if you can.**

Clothing and Textiles Judging:
We are not going to judge this alongside of Buymanship. We will judge Clothing and Textiles during the Fair. Please see the schedule below for the day and time. Our Superintendent is planning on setting up some Project Meetings to help answer questions, work on your project, and give any help you may need. **Deadline to enter exhibits is July 17th.**

Dog Show:
The State Fair has cancelled their show this year and are working on an alternative. For our County Show we will be modifying our classes. If you did not receive an email from our Dog Project Leader, please let me know. That gave the details needed. **Deadline to enter exhibits is July 8th**
Geology:
4-Hers this year will only need to find 5 new rocks.

Foods and Nutrition:
We will not have a silent auction or bake sale. Please take your exhibit home with you when you are done judging.

Cloverbuds:
This will be a little different than normal. For all Cloverbuds, please bring all of your exhibits to the fair on Thursday July 30th to be judged from 4-6 pm. This is all exhibits, no matter what the project. We will judge them on Thursday and display them in the respected project areas. Please enter under Cloverbud on FairEntry by July 17th.

***Due to COVID-19 and VSV disease, showing only in Horses right now but susceptible to all our livestock, we ask that you bring the BARE MINIMUM tack into the barn. Please do not share equipment, watering buckets or anything else that could spread this disease. Please check your animals before coming the Fair. If you have any questions, please contact your local Vet. We will have a Vet checking every animal BEFORE it is unloaded. DO NOT unload your animals without being checked. When you take your animals home, please quarantine them to follow biosecurity measures.

Swine:
Thursday evening from 6:30-8:30 pm we will do weigh in like normal. DO NOT unload your animals without the Vet check happening first. Swine show will be Friday morning at 8:00 am and as soon as it is over you will need to remove all your equipment and your animals as soon as possible. Please see below for information if you are selling your animal.

Beef:
Weigh in and check in will take place on Sunday Morning at 7:00 am. DO NOT unload your animals without the Vet check happening first. The Beef show will start at Noon that day. As soon as it is over you will need to remove all your equipment and your animals as soon as possible. Please see below for information if you are selling your animal.

Bucket Calf:
Check in will be Sunday at 7:00 am. DO NOT unload your animals without the Vet check happening first. Bucket Calf interviews will start at 8:30 am and the show will begin as soon as the Dairy Cattle show is over. As soon as it is over you will need to remove all your equipment and your animals as soon as possible.

Dairy Cattle:
Check in will be Sunday at 7:00 am. DO NOT unload your animals without the Vet check happening first. The Dairy Show will begin at 8:30 am. As soon as it is over you will need to remove all your equipment and your animals as soon as possible.
**Dairy Goat:**
Check in will be Saturday morning at 7:00 am. DO NOT unload your animals without the Vet check happening first. The Dairy Goat show will begin at 9:00 am. As soon as it is over you will need to remove all your equipment and your animals as soon as possible.

**Meat Goat:**
Check in and Weigh in will be Saturday morning at 7:00 am. DO NOT unload your animals without the Vet check happening first. The Meat Goat show will follow the sheep show. As soon as it is over you will need to remove all your equipment and your animals as soon as possible. Please see below for information if you are selling your animal.

**Sheep:**
Check in and Weigh in will be Saturday morning at 7:00 am. DO NOT unload your animals without the Vet check happening first. The Sheep show will follow the Dairy Goat show. As soon as it is over you will need to remove all your equipment and your animals as soon as possible. Please see below for information if you are selling your animal.

**Rabbit:**
Due to the presence of Rabbit Hemorrhagic Disease (RHDV2) we have cancelled our County Show. We suggest you do a notebook or poster in place of your animal exhibit.

**Poultry:**
This will be an in and out show. You will bring your Poultry in on Friday July 31st. Judging will happen at 9:00 am and will take place like normal. Then you will be asked to take your exhibit home as soon as the show is over and clean up your area.

**4-H Livestock & Champion Food Auction:**
Sale animals MUST remain in the barn following shows until the completion of the sale. Sale animals need to be indicated on the Pen Reservation sheet or with the Fair Secretary (Gail Lanier) prior to leaving the barn on day of show. Sale animals MUST be indicated no later than 4 pm Sunday. The $10 sale fee can be paid online at FairEntry or paid in person to the Fair Secretary and must be paid by 4 pm on Sunday. We have a buyer for the Sheep and Goat again like the past. If you wish to have your Sheep or Goat go on the trailer, please leave them on the Fair Grounds also.

The sale committee strongly suggests contacting your buyers by phone or email, soon after you get your sale information after the fair, to see how you can get them their thank you and window cling as well as to collect payment.

**Livestock Judging & Round Robbin:**
Both these events will be cancelled for the 2020 Fair.
We will still have FREE Fair T-Shirts for all who exhibit at the 2020 Fair this year. Please make sure to answer the Fair shirt question when entering on FairEntry. The July/Aug Newsletter will give more details about Food Stand and Supporter’s Picnic.

Due to policy change for this year, 4-Hers do not have to be signed up for a project to show at Fair, continuing to follow Fair Book Rules. To make sure you are being updated on all the information needed, please make sure your child is enrolled in projects on 4-H Online. We will email out specific information by project in the future and post to our Facebook Group Page.

During all of our events we are encouraging social distancing and proper handwashing. If you feel the need to wear a mask, please do so. Our office, along with the Fair Association, will provide hand sanitation for exhibitors and cleaning. If you do not feel comfortable showcasing your 4-H project in person, please let us know so we can offer an alternative solution.

***all of this is subject to change at any moment. Email will be the first place we send updated information and the second will be on our Facebook Group Page.

Again, if you have any questions please email Anne at aelpers@ksu.edu or call the office at 316-284-6930.

Thanks,

Anne Pitts, CFCS
4-H & Human Development Agent
K-State Research and Extension – Harvey County

800 N Main
Newton, KS 67114
aelpers@ksu.edu 316-284-6930
Tuesday July 28th
6:30 pm  Set-up 4-H Building
Poultry Set up

Wednesday July 29th
6:00 pm  Sheep, Goat, Swine Set-up
6:30 pm  Open Class Set-up
Educational Group Exhibit
Booth Set-up
Bucket calf, Dairy & Beef Set-up

Thursday July 30th
4-6 pm  4-H Foods and Nutrition Judging
4-H Clothing and Textiles Judging
4-H Rocketry Judging
4-H Cloverbud Judging
5:30-6:30 pm  Woodworking Check In (4-H and Open)
6:30 pm  Woodworking Judging (4-H and Open)
6:30-8:30 pm  Swine Check In and Weigh In
7:00 pm  Parade
7:00-9:00 pm  Open Class Check In (except Horticulture & Food Exhibits)

Friday July 31st
8:00-10:00 am  Open Class Check In
4-H Exhibits should be placed in their typical display areas (except Visual Arts and Photography)
8:00 am  Swine Show
8:00-9:00 am  4-H Poultry Check In
9:00 am  4-H Poultry Judging
11:00 am  Horticulture Judging (4-H & Open)
12:00 pm  Open Class Home Arts will start judging
6:30 pm  Charity Tug of War/Mud Volleyball Tournament
8:00 pm  Newton Saddle Club Rodeo

Saturday Aug 1st
7:00 am  Sheep and Goat Check In and Weigh In

Sunday Aug 2nd
7:00 am  Beef Check In and Weigh In
8:00 am  Farm Bureau/MKC Breakfast
8:30 am  Church Service
8:30 am  Dairy Cattle Show
8:30 am  Bucket Calf Interviews
11:00 am  Bucket Calf Show
12:00 pm  Beef Show
1:00 pm  Youth Horticulture Judging
3:30-5:00 pm  Project Display, Posters, Notebooks, Booths (Open and 4-H) Judging
6:30 pm  Demo Derby

Monday Aug 3rd
9:00-12:00 pm  4-H Exhibits Pick-up
4:00-6:00 pm  Open Class Exhibits Pick-up
6:00 pm  Watermelon Feed – sponsored by Central National Bank
7:00 pm  4-H Livestock and Champion 4-H Food Auction

Tuesday Aug 4th
9:00 am  Clean-up of 4-H Building

Saturday Aug 8th
9:00  Livestock Building Clean-up

**Schedule to subject to change at any moment. Check the Harvey County Free Fair website for the most up to date schedule. www.harveycountyfair.com
Harvey County Fair Livestock
Pen Reservation & Sale Notification Form

Family Name: ___________________________
Club: ________________________________

**BEEF**

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<tr>
<th>Type</th>
<th>Quantity</th>
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<tbody>
<tr>
<td>Number Beef – Breeding/Market Stalls</td>
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<tr>
<td>Number of cow/calf pairs</td>
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**BUCKET CALF**

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<td>1st</td>
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<td>2nd</td>
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**DAIRY CATTLE**

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<tr>
<th>Type</th>
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<tbody>
<tr>
<td>Number of cows</td>
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<tr>
<td>Number of heifers</td>
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**DAIRY GOAT**

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<th>Quantity</th>
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<tbody>
<tr>
<td>Number of dairy goats</td>
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**POULTRY**

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<tr>
<td>Number of bantam cages</td>
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<tr>
<td>Number of large fowl cages</td>
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**MEAT GOAT**

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<th>Quantity</th>
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<tr>
<td>Number of market goats</td>
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<tr>
<td>Number of breeding does</td>
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<tr>
<td>Total goats coming</td>
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Half pens so all your market goats and breeding does will be separate. Yes or No
Pen all your market goats and breeding does together. Yes or No

**SHEEP**

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<tr>
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<tbody>
<tr>
<td>Number of market lambs</td>
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<td>Number of breeding ewes</td>
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<tr>
<td>Number of ram lambs</td>
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<td>Total sheep coming</td>
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Half pens so all your market lambs and breeding lambs will be separate. Yes or No
Pen all your market lambs and breeding lambs together. Yes or No

**SWINE**

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<td>Number of market swine</td>
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<tr>
<td>Number of breeding swine</td>
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<tr>
<td>Total number of swine coming</td>
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For each child, which animal will they be selling (tag number please):

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<thead>
<tr>
<th>4-Hers First Name:</th>
<th>Animal Type:</th>
<th>Tag #:</th>
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Comments:
Deadlines for Entries:

July 1st: FairEntry Opens up for Style Revue, Horse Show & Dog Show
July 6th: FairEntry Opens up for the rest of Fair
July 8th: Dog Show entries due
July 15th: Style Revue entries due (remember paperwork is not due ahead of time)
July 17th: Horse Show entries due
    ALL Fair entries due (don’t forget to answer the question about your t-shirt)

Things to keep in mind for Fair 2020:

- We will still be encouraging social distancing.
- Please wash your hands frequently or use hand sanitizer when you cannot wash.
- Fair Board will be cleaning high touch points frequently during the Fair.
- If you do not feel comfortable without a mask, please wear one.
- If you do not feel comfortable coming to Fair, please contact the office. We will help you with an alternative way to showcase your exhibit.
We have made it to Fair! While things have changed and still might change, I have been amazed by the understanding and encouragement we have received from 4-H families. We have appreciated it!

Remember, fair is a time to show off what you have learned throughout the year and be proud of what you did. I know I am excited to see everyone’s projects, watch you demo them, and watch you show! This is my favorite time of year and I am sure it is one of yours too! If you have any questions about anything please let me know!

Anne Pitts, CFCS
K-State Research and Extension
Harvey County Extension Agent,
4-H & Human Development
eaelpers@ksu.edu