Save the Date

4-H Supporter’s Picnic!

July 16th, 2019

4-H Supporter’s Picnic- This annual event is held in July at Athletic Park, in Newton Kansas. The picnic meal is provided by 4-H families and supporters of the Harvey County 4-H Program are invited to attend. The 4-H Clothing project members put on a fashion review show during the picnic. Our 4-H program would not be possible without the continued support of community members, and this is our way of saying thank you!

Each 4-H Family is asked to bring:
Basket Dinner—Meat dish, vegetable or salad & dessert. (Enough for your family plus 8 guests).

All 4-H Clubs are responsible for bringing:
◆ 3 - Gallons of Homemade Ice Cream
◆ 3 - Gallons of Iced Tea
◆ 3 - Homemade or homegrown gifts for door prizes
◆ 3 - 4-Her’s to present the door prizes they made to the winners.

2019 4-H Club Assignments:
◆ Set-Up: Hesston
◆ Serving Table: Sedgwick
◆ Tea Tables: Walton
◆ Ice Cream Table: Macon Lakers & Burrton
◆ Welcome Committee: Halstead
◆ Clean Up: Lucky 13

Entries are due in FairEntry by July 22nd.
4-H Fair Food Stand– Harvey County Fair

Thursday, Aug. 1, 4:00-9:00pm: 4-H Junior Leaders, Ambassadors, and 4-H Council

Friday, Aug. 2, 11:00am-4:00pm: Hesston

Friday, Aug. 2, 4:00—9:00 PM, Macon Lakers

Saturday, Aug. 3, 11:00 AM-4:00 PM: Walton

Saturday, Aug. 3, 4:00 PM-9:00 PM: Lucky13

Sunday, Aug. 4 11:00am-4:00pm: Halstead

Sunday, Aug. 4, 4:00-9:00pm: Burrton

Monday, Aug. 5, 11:00am-4:00pm: Sedgwick

*If this shift does not work for your club, please make arrangements to switch with another club and notify our office.

4-H Club Donations: This year the 4-H Council is again asking each 4-H club to bring fresh fruit. Please bring all fruit donations with you to your work shift.

About: The 4-H Food Stand serves as the main fundraiser for our 4-H programming in Harvey County, with proceeds going to the 4-H Council. All 4-H Clubs are assigned a shift to work during the fair, and this is “all hands on deck” for 4-H’ers and their families to help behind the counter! The 4-H Food Stand also gives community members a chance to support our 4-H program. This year, a manager will be hired to run the food stand however, adult volunteers will still be required from each club.

Foods and Livestock Auction

Foods and Livestock Auction buyers will be receiving a window cling again this year. While we will not be providing a poster with your picture on it, you might still want to give your buyer a photo of you with your animal or food item! Superintendents can still choose to take group photos using the blue backdrop wall if desired.

4-H’ers who participate in the Auction will still need to come to the office to pick up their letter and a window cling to give to their buyers (note: each buyer will only receive 1 window cling—therefore some 4-H’ers may not be the one delivering the window cling). 4-H’ers are still encouraged to write a thank you note, print a photo, and bring a small gift or homemade item to their buyers when they pick up their checks.

Window Cling and Letter Pick Up will begin Monday, Aug. 12th.
2019 Harvey County Fair News
August 1-5
Important things to know about the fair:

PRE-FAIR SET UP

4-H Building: Tuesday, July 30, 6:30 PM
Open Class Displays: Wednesday, July 31 @ 6:30 PM
Livestock Barn: Wednesday, July 31 @ 6:00 PM

Lots of help is needed, especially people with strong arms and backs to move the display cases shelving around. Bring rags, brooms, rakes, gloves, hammers, etc. for cleaning and repairs.

AFTER FAIR CLEAN UP

Sat., Aug.10, 9:00 AM-All buildings & displays

Again, Lots of help is needed. Strong people to tear down and haul display materials out of the 4-H Building; taking down panels and pens and cleaning the livestock barn, bring things back to the Extension office. 4-H Premium money will be paid after clean up is completed.

Swimming—Municipal Pool

Everyone who helps with fair set up and clean up will get swimming passes for the week of the fair and you can swim when you want.

AG Fest & Turtle Race, Market in the Park

Athletic Park, All held on Saturday Morning starting at 9:00 AM (check schedule for specific times).

Silent Food Auction

Would you like to buy some very yummy food from the Open Class and 4-H exhibits? It will all be sold on Friday, Aug. 2 from 4-8 PM in the 4-H Building. Buyers pick up their food at 8:15 PM. All funds support the 4-H FCS projects during the 4-H year.

Champion Food Auction

Champion Food winners will have the opportunity to auction a 2nd winning recipe prior to the Livestock Sale on Monday, August 6, 7 pm. Make 2, put one in the freezer and you will be ready if you receive a champion ribbon.

Welcome to the Harvey County Fair!

New Families—As your children prepare for the fair, a “MUST HAVE” is a copy of the fair book. Read the general rules and areas that pertain to your projects, write dates and deadlines on your calendar. Don’t forget the Supporter’s Picnic. We invite the community businesses, awards sponsors and livestock sale supporters to attend so we can say “Thank You” for all that they do for us.

Fair Books—The fair board is having them printed and each 4-H Family will get 1 booklet. They will be available to be picked up at the office. The booklet will have 4-H and Open Class rules in it. Look through the book CAREFULLY for changes, including judging.

A separate Open Class tab will be available to Harvey county residents. We will have extras of the Open Class tab in the Extension office, or we can copy the division you are interested in. The fair book will be online as soon as we have it in the office.

Why Should I Exhibit? Exhibiting a 4-H project at the county fair is a positive and exciting part of the total 4-H experience. 4-H’ers are given the chance to display their mastery of a subject and will feel great pride in their accomplishments.
<table>
<thead>
<tr>
<th>PROJECT NEWS AND MEETINGS</th>
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<tbody>
<tr>
<td><strong>CLOVERBUDS/4-H Exploring</strong></td>
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<tr>
<td><strong>Leader:</strong> Lynnette Redington</td>
</tr>
<tr>
<td><strong>Cell:</strong> 316-212-4458</td>
</tr>
<tr>
<td><strong>Email:</strong> <a href="mailto:ljbo@cox.net">ljbo@cox.net</a></td>
</tr>
<tr>
<td>Cloverbuds and Exploring 4-H members,</td>
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<tr>
<td>If you have questions as you prepare for the Fair, feel free to contact me. You can exhibit items in a majority of the project areas. Don't forget those who have completed Kindergarten through 6th grade can participate in the County 4-H Day Camp!</td>
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<tr>
<td>Hope to see you at the FAIR!</td>
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<td><strong>JUNIOR LEADERS</strong></td>
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<td><strong>Leader:</strong> Anne Pitts</td>
</tr>
<tr>
<td><strong>Phone:</strong> (316) 284-6930</td>
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<tr>
<td><strong>Email:</strong> <a href="mailto:aelpers@k-state.edu">aelpers@k-state.edu</a></td>
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<tr>
<td>Our next Meeting will be in July—Cardz for Kidz. Please pay attention to E-Mail for Date &amp; Time!</td>
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<td><strong>BEEF</strong></td>
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<tr>
<td><strong>Leader:</strong> Barbara Roux</td>
</tr>
<tr>
<td><strong>Phone:</strong> (620)386-0567</td>
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<tr>
<td><strong>Email:</strong> <a href="mailto:norbar@mtelco.net">norbar@mtelco.net</a></td>
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<tr>
<td><strong>KSF—Entries due July 15</strong></td>
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<td><strong>KJLS—Entries due by August 15</strong></td>
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<td>Beef Showmanship and Clipping Clinic: July 27th at 9:00 a.m. at the 4-H Building Livestock Barn. All levels of experience are welcome. This clinic will provide instruction and practice time for 4-H’ers to work with their animals in the arena, practice showmanship, and have help clipping their animals.</td>
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<tr>
<td>RSVP by July 26th by calling the Extension Office (316) 284-6930 or e-mailing <a href="mailto:ajanzen@ksu.edu">ajanzen@ksu.edu</a> (If numbers are too low, the clinic will be cancelled).</td>
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<tr>
<td><strong>BUCKET CALF</strong></td>
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<tr>
<td><strong>Leader:</strong> Martie TenEyck</td>
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<tr>
<td><strong>Home—</strong> (316)283-0287</td>
</tr>
<tr>
<td><strong>Cell -</strong> (316)772-6559</td>
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<tr>
<td><strong>Bill Black—</strong>(316)772-5517</td>
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<td>All meetings will be held at the 4-H Livestock Building, Harvey County Fairgrounds -Bring calves to meeting</td>
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<td>July: 13th &amp; 27 – 9 a.m.</td>
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<td>Other things to remember…</td>
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<td>Begin to plan for your Bucket Calf poster for the Harvey County Fair. Be sure to take pictures as you work with your calf between now and Fair time.</td>
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<tr>
<td>Begin to plan for the Bucket Calf costume contest at the Harvey County Fair on Saturday, August 3rd. This event is open to all 4-H’ers, parents and friends. The open class contest will be divided into youth and adult divisions this year.</td>
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<td><strong>SEWING—Zig Zappers</strong></td>
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<tr>
<td><strong>Leader:</strong> Linda Gaertner</td>
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<tr>
<td><strong>Phone:</strong> (316) 283-4073</td>
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<tr>
<td>Style Revue Judging Paperwork due July 3rd</td>
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<td>Style Revue Judging is July 6th</td>
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<td>Zig Zappers will not meet until Fall!</td>
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<td><strong>DOG</strong></td>
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| **Leader:** Anna Atherton  
**Phone:** (316) 217-6887  
**Email:** annaschurter@gmail.com | **Reminder:** 4-H Foods will be judged on Thursday, Aug. 2 from **4:00 to 6:00 PM** of the fair. |
| **GEOLOGY** | **If needing help with Fair Exhibit Rock Box, Please Contact Sara. She will be unavailable during mid-July.** |
| **Leader:** Sara Murphy  
**Phone:** 316-283-6934  
**Email:** sjm0614@cox.net | |
| **HORSE** | **Be ready to ride at 7:00 PM—Newton Saddle Club Arena** |
| **Leader:** Kelly & Scott Harder  
**Phone:** (316) 284-2459  
**Email:** skharder90@gmail.com | **July 2th:** Reining  
**July 8:** Western Pleasure & Horsemanship  
**July 10:** Trail  
**July 15:** Showmanship  
**July 17:** English Pleasure & Equitation  
**July 22:** Ranch Riding  
**July 25:** Problems |
| **HORTICULTURE JUDGING** | **Horticulture Judging at the county fair is at 1:00 PM on Sunday, August 4 in the 4-H Building.** |
| **LIVESTOCK INFORMATION** | **If you plan on having your animal processed after the fair, please make your arrangements ASAP with the local butchers.** |
|  | **KANSAS JR. LIVESTOCK SHOW** |
|  | **Sept 27-29, Kansas State Fairgrounds, Hutch** |
|  | **This registration is all done online at:**  
**https://kansasjls.fairwire.com/** |
<p>|  | <strong>This must be done by August 15.</strong> |
|  | <strong>Reminder, just because you nominated livestock does NOT mean you are entered in KJLS or KSF.</strong> |</p>
<table>
<thead>
<tr>
<th>ROCKETRY</th>
<th>Rocketry Meeting: July 2nd—6:30 PM @ Fire Station #3</th>
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<tbody>
<tr>
<td><strong>Leader:</strong> Doug Stucky</td>
<td>4-H Rocket Launch:</td>
</tr>
<tr>
<td><strong>Phone:</strong> 316-283-4534</td>
<td>Date: Saturday - July 13, 2019</td>
</tr>
<tr>
<td><strong>Email:</strong> <a href="mailto:5stuckys@gmail.com">5stuckys@gmail.com</a></td>
<td>Time: 8:00 am</td>
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<tr>
<td></td>
<td>Location: Bruce and Lori Jolliff Farm –</td>
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<td></td>
<td>3410 S. Anderson Rd – Newton, KS</td>
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<tr>
<th>SHOOTING SPORTS</th>
<th>TRAP SHOOTING—Practices will be at Ark Valley Gun Club, 4500 E 117th North—Kechi</th>
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<tr>
<td><strong>Trap shooting</strong></td>
<td>Practices will be Saturday Morning 10:00 A.M. at Ark Valley Gun Club</td>
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<tr>
<td><strong>Leader:</strong> Kevin Duerksen</td>
<td></td>
</tr>
<tr>
<td><strong>Phone:</strong> 620-837-3639 (home)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>316-727-1060 (cell)</td>
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<tr>
<td><strong>Archery</strong></td>
<td>ARCHERY—</td>
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<tr>
<td><strong>Leader:</strong> Tony Koehn</td>
<td>All practices will be on Thursdays 7:00 PM</td>
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<tr>
<td><strong>Phone:</strong> 316-215-5181</td>
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<tr>
<th>HARVEY COUNTY FAIR</th>
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<tr>
<td>We are very excited to be using FairEntry again this year. This is the same entry system that the Kansas State Fair uses. You will notice as the fair book comes out, that some class names have changed and some classes are added. If you have any questions about any of the classes, please don’t hesitate to call the office. This does not affect all projects, just some as we are wanting to match the State Fair more. If you need help enrolling on FairEntry, come to our FairEntry Come &amp; Go:</td>
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<tr>
<th>WEATHER CANCELLATIONS</th>
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<tbody>
<tr>
<td>We all know Kansas weather can change fast. If a meeting needs to be cancelled, we try to notify via email, phone calls if there is time, and post on our Facebook page, etc.</td>
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</table>

The Extension Office will be Closed on Thursday, July 4th In Observance of Independence Day
THANK YOU
KSF Beef, Sheep, Swine and Goat Entries: All entries must be in the Kansas State Fair Office by July 15. Forms are online at: http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/377

Horse: Due August 1st—Enter in 4-H Online

4-H entries that qualified to go to the Kansas State Fair MUST pre-enter.

Pre-entries are due August 9th in the extension office. This includes foods, vegetables, photos, dog, rocketry, visual arts, woodworking, etc.

All forms and the KSF book are available at the office.

If you would like to have your entries taken to the Kansas State Fair by Anne see the following:

- Non-Perishable: Needs to be in the Extension office the week of August 27 to 31.
- Perishable: Food and Vegetables need to be in the office on Thursday, Sept. 6 OR Friday, Sept 7 by 9:00 am.
- PLEASE pack your items to be carried a distance.
- Non-perishable items will be picked up at the end of the fair and brought back to the Extension office.

KANSAS STATE FAIR HELPERS

If you would like to volunteer to help in a specific area, call the office to sign up. It is a lot of fun to help out and many times you can learn from the judges while you help out.

Encampment Reservations If you plan to stay in the 4-H Encampment Building, you need to make reservations. First come first serve on beds.

KANSAS STATE FAIR

Illustrated Talks and Demonstrations
Did you know that if you received a blue on your Illustrated Talk or Demonstration at 4-H Club Days that you may compete at the Kansas State Fair? You can! You must be 10 years old or older to participate. Registration is due by August 9th.

KSF Judging Contest Opportunities
There are also several judging contest that you may participate in at the Kansas State Fair. They include: Crops ID Contest, Rabbit Judging, Photography Judging, Poultry Judging

Call the office as soon as possible if interested!
**4-H Awards and Pin Applications**
Due October 7, 2019

Each 4-H Family receives a Fair Book.
Come pick yours up at the office today!

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**#HVCOFair #HVC04H**

The Harvey Co. Fair is just around the corner and the Kansas State Fair will be here before you know it!

Join us and others around the nation, promoting 4-H through fair season by using and encouraging our 4-H families to use #HVC04H and #HVCOFair when posting fair photos on social media (i.e., Facebook, twitter, Instagram, etc.)

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**THANK YOU!**

These two words mean so much, and yet they are often not said enough, especially during fair time.

It takes a lot of work from not only you but of family members, friends, leaders, volunteers and supporters to make the fair possible. Be sure to say this to everyone that helps you participate in the fair.

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**Start Now! 4-H Awards and Records**

In Harvey County, KAP applications, Achievement Pin applications, award applications are due to the Extension Office on **October 7th, 2019**. Get started now by reviewing the steps on our website!

[https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html](https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html)

**Kansas Award Portfolio (KAP)** - By completing a KAP application, a 4-H’er can reflect on their own progress within a 4-H project while learning to keep accurate records.

**Record Books** - Keeping accurate records of your 4-H experiences can not only help you achieve your goals, but can also help with scholarship or KAP applications as well. Record Books are also a requirement for Achievement Pin applications.

**Achievement Pins** - There are 10 levels of achievement that a 4-H member can earn. Read through the application to make sure you will have met the requirements before October 7th.

**Senior Scholarships**, Due Sept. 16th - 4-H seniors who are attending their first year of college this fall can apply for the Harvey County 4-H Development Fund Scholarship. Applications are located on our website, [www.harvey.k-state.edu](http://www.harvey.k-state.edu)
### Tuesday, July 30:
- **6 pm** Exhibit Set Up – 4-H and Commercial Buildings

### Wednesday, July 31:
- **6 pm** Set up in Livestock Barn

### Thursday, Aug. 1:
- **4-6 pm** 4-H Food Judging
- **5:30 – 7 pm** 4-H & Open
- **6 – 8 pm** Sheep & Meat Goat – Check in & Weigh in
- **6 – 9 pm** Rabbit Check In
- **6 – 9 pm** 4-H Rocketry Judging
- **6 – 8 pm** Swine – Check in & Weigh in – All Swine must be on the grounds.
- **6:45 pm** Small Engines & Electricity Judging
- **7:00 pm** Parade - Downtown
- **7 – 9 pm** Early Check in for Open Class (except Dept. F – Crops, Garden & Floriculture)
- **7:30 pm** 4-H & Open Woodworking Judging
- **9:00 pm** Movie in the Park

### Friday, Aug. 2:
- **8 – 10 am** Exhibit Check In (Check Dept. for specific check in times.)
- **9 – 10 am** Exhibit Check In – In Home Arts Division
- **8 – 10 am** Open & 4-H Floriculture, Horticulture + Crop check in
- **8 – 11 am** 4-H & Open Poultry Check in
- **8:30 – 10 am** 4-H Arts & Crafts & Fiber Arts Judging
- **10 am** 4-H Beef Check In
- **10:30 am** 4-H Project Displays, Posters & Notebooks Judging
- **11 am** 4-H & Open Judging begins for the following: Crops, Garden, Floriculture & Forestry
- **11 AM** Veggie Garden Judging
- **Noon** 4-H Booths and Banner Judging
- **4-H Photography Judging, Conservation Photo Contest
- **12:30 pm** 4-H FFA Poultry Show
- **4-H Entomology Judging
- **2 pm** 4-H Rabbit Show
- **4 – 8 pm** 4-H Foods Silent Auction
- **5:30 pm** 4-H & Open Swine Judging
- **6:30 pm** Charity Tug of War/Mud Volleyball Tournament
- **8 pm** Saddle Club Rodeo

### Saturday, Aug 3:
- **8:30 am** Registration for Pedal Pull, Athletic Park
- **9am – 4 pm** Market at the Park
- **9 – 11 am** Ag Fest
- **9:15 am** Pedal Pull
- **10:30 am** Registration for Turtle Races, Athletic Park
- **11 am** Turtle Races
- **1:30 pm** ATV Rodeo
- **5:30 pm** Dog/Bucket Calf Costume Contest
- **7 pm** 4-H & Open Goat Judging followed by 4-H & Open Breeding Sheep, 4-H
- **7:30 pm** 4-H & Open Woodworking Judging
- **8 pm** Saddle Club Rodeo

### Sunday, Aug 4:
- **8 am** Farm Bureau/MKC Breakfast
- **8:30 am** Church Service
- **9 am** Dairy Goat Show
- **9 am** 4-H & Open Dairy Show
- **10:00 am** 4-H Bucket Calf Interview
- **Noon** 4-H Bucket Calf Show
- **1 pm** 4-H & Open Beef Show
- **6:30 pm** Demo Derby
- **9 pm** non-sale livestock released

### Monday, Aug. 5:
- **9:00 am** Livestock Judging registration
- **9:30 am** Livestock Judging Contest
- **11 am** Round Robin Practice
- **1:15 pm** Registration for Barnyard Olympics
- **1:30 pm** Barnyard Olympics
- **4pm -6 pm** All other exhibits released
- **5:30 pm** Round Robin Showmanship contest
- **6:00 pm** Watermelon feed
- **7:00 pm** 4-H Livestock & Champion 4-H Food Auction

### Tuesday, Aug. 6:
- **9:00 AM** Clean up 4-H Building
- **8:00 PM** 4-H Dance

### Saturday, Aug. 10:
- **9:00 am** Livestock Barn & other Fair Cleanup
Attention Fairgoers: Please read the following directions carefully regarding the parking restrictions and unloading livestock. These are the same as in 2018.

Sheep, Goat and Swine Check In: All trailers will enter off of 1st street between the commercial building and the livestock building, heading north. Sheep and goat will stay up close to livestock building side and unload towards south end. Swine will line up along commercial building side, and will stop at north end of commercial building until your turn to unload. When it’s your turn, you will turn along the north side of livestock building, heading west, where there will be swinging gates to pull through. No need to back up to wash rack! Please unload tack as quickly as possible so next person can unload.

Parking: There will be NO PARKING in between commercial building and livestock building on Thursday from 3-9 pm, NO EXCEPTIONS. Signs will be posted about parking restrictions.

Trailer Parking: The designated trailer parking is across 1st street, west of the demo pit. There will be NO TRAILER PARKING in lot west of livestock building on Grandview throughout the entire fair.

Beef Check In: Beef will unload as normal on the west side.
June 28th, 2019

Dear 4-H Families,

First, a big thank you!

I must say as President of the Harvey County Fair everything that goes into scheduling the fair could not be done without the effort of our Fairboard members. They make sure everything goes off without a hitch! The fair may be only 5 days long, but they work throughout the entire year on planning and any details involving this event. This group volunteers their time and sacrifices many nights as we make every effort to make a better more efficient fair each year. So, if you see one of them thank them and ask what you could do to help!

Furthermore, we could not do this without the city and county officials and employees that assist in setup and monitoring during the fair. We have many other volunteers that help, for example, your club and project leaders, extension agents and office personal along with many others I probably haven't mentioned.

One thing I would like to communicate is the rules and regulations put in place are there for a reason and we must abide by them. Last year there was a hole cut through the snow fence the city put up. Please leave it alone and if you see someone messing with it let a board member know. The fair association had to pay for it and it's there for a reason.

Let's remember to be an example and teach our 4-H youth the right way to show an animal, grow a plant, or build a project. We must strive to develop them into great people to lead this great nation.

Our fair is something to be proud of and let us continue to make it great, fun and an enjoyable experience for all involved whether a participant, volunteer or spectator.

Mike Riffel
Harvey County KS Fair Association
Fair Time is here! Lots of pre-fair events are coming up here in July and then fair will be here before we know it! Please check deadlines for when entries are due and State Fair due dates. Fair books are in and we are excited they are here a bit early!

Remember, fair is a time to show off what you have learned throughout the year and be proud of what you did. I know I am excited to see everyone’s projects, what you demo them, and watch you show! This is my favorite time of year and I am sure it is one of yours too! If you have any questions about anything please let me know!

Anne Pitts, CFCS
K-State Research and Extension
Harvey County Extension Agent,
4-H & Human Development
aelpers@ksu.edu