



4-H News

The Informer

Harvey County 4-H Newsletter
January & February 2021

2021 4-H Council Schedule

February 25th
April 22nd
June 24th
August 26th
October 28th
December 16th



Thursdays 7:00-8:00 pm
locations tbd

Please make sure to watch
Facebook and emails for sign
up links or locatoin
information.

Contact Information:
Anne Pitts
aelpers@ksu.edu
316-284-6930

4-H Council Committees Be involved, make a difference!

Now is the time to sign up for county-wide committees. These committees help to plan and develop 4-H events and programs for Harvey County. Do you have a new idea? Join a committee and get involved today! All 4-H members and adult volunteers are welcome to join committees.

Helpful Hint: 4-H Members should check achievement pin requirements. For certain pins, you need to be on a county wide committee.

Livestock - Plan and conduct judging schools and other livestock project activities; plan and promote spring livestock shows; make fair recommendations; set criteria for herdsmanship competition at the County Fair.

Promotion—Help promote 4-H at different places, decide on the purchasing of promo items and how to help our county 4-H program.

4-H Food stand— Work with manager to plan food stand, discuss menu and prices; Assist with pre-fair and after fair cleanup; recommend equipment and physical improvements

Achievement Banquet—Recommend program and choose decorations; Set-up and clean-up at Banquet; Select Menu

Finance—Review past year's 4-H Council records and budget; prepare budget for current year; Select ideas for money making projects and be in charge of the projects.

Sign Up Now! E-mail Anne at aelpers@ksu.edu to join.

MULTI COUNTY 4-H

HARVEY | MCPHERSON | MARION

VIRTUAL CLUB DAYS

HOSTED ON FLIPGRID

4-H CLUB DAY IS AN EVENT WHICH GIVES PARTICIPANTS AN OPPORTUNITY TO TELL OTHERS ABOUT THEIR 4-H PROJECTS AND DEMONSTRATE THEIR TALENTS AND ABILITIES. THIS YEAR CLASSES THAT WILL BE JUDGED AND AWARDED RIBBONS ARE: PROJECT TALKS, DEMONSTRATIONS/ILLUSTRATIONS, PERFORMING ARTS, NEW CLASSES: SENIOR INTERVIEW AND 4-H REELS (ALL AGES)

SITE OPENS FOR ENTRIES: MARCH 8TH AT 12:01 AM
SITE CLOSURES FOR ENTRIES: MARCH 22ND AT 11:59 PM
ENTRIES JUDGED: MARCH 23RD THROUGH 31ST.

INTERVIEW EVENT: JUDGED VIA ZOOM ON TUESDAY, MARCH 9TH

K-STATE
Research and Extension



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Anne Pitts. (316-284-6930)

Club Day Project Descriptions:

Performing Arts (Vocal, Instrument, Piano, Dance): Individual or group of 4-Her's performing using their voice, instrument, or a specific dance.

Show and Share: Public presentation where a Cloverbud 4-Her tells about a specific object that applies to 4-H.

Project Talk (only Junior and Intermediate): Public presentation about a project that tells about the member's experiences in the project.

Demo/Illustrated Talk (Junior, Intermediate, Senior): A public presentation that teaches by telling or showing.

***NEW 4-H Reels (Edited Creative Content):** Short content video where a 4-Her will demonstrate how to do something. Think Instagram Reels or Tik Tok.

***NEW Interviews (Seniors):** Scheduled interviews for Seniors on March 9th. Time and more information to come.

It is time to figure out our 2021 Harvey County Fair Theme! Jaeann James the past three years has submitted our winning themes, but will she do it again? Submit your themes ideas by February 13th, for 4-H Council to pick at their next meeting on February 20th.

We are working on getting sponsorships for FREE Fair t-shirts for every 4-H youth who exhibits in the 4-H division. This theme will be made into a image and displayed on the front! Those are some bragging rights for the winning theme submission!! (If you know of anyone who would be interested in being a sponsor or if you would like to be one yourself, let Anne know)

https://kstate.qualtrics.com/jfe/form/SV_cBBOyYEVXzwe7CR



State 4-H Scholarships

Current or past 4-H members who are currently high school seniors or older are eligible to apply for the Kansas 4-H Scholarships.

Deadline: March 1, 2021

****Note—there is a new process for 2021, it is all online****

To apply, complete the application at:

<https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>

Please see the Scholarship Process for all Scholarship details.

Citizenship in Action

February 14-15, 2021, Virtual Conference

Cost: Unknown at this time, information will be posted on Facebook.

Deadline to Register: February 1st, 2021

Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council. The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process.

SUNNY HILLS 4-H CAMP

June 15th - 18th, 2021, Rock Springs, Junction City, KS:

Open to youth who have completed 3rd-7th grade. Campers will ride horses, go canoeing, hike the trails and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. Transportation will not be provided to this camp. Registration and cost will be available in March.

WANTED: Sunny Hills Camp Counselors : June 14 -18th, Rock Springs, Junction City, KS:

Teens who have finished Sophomore year of high school are eligible to apply to be a camp counselor. Counselors serve as a leader for 7-8 campers ranging from 3rd-7th grade. Create friends and memories that will last a lifetime! There is no cost to attend camp as a counselor. Applications will be out at a later date.



Save the Date

Upcoming 4-H Dates

Citizenship in Action	Feb 14 - 15
4-H Council Meeting	Feb 25
State Scholarships Due	March 1
Beef Weigh Day	March 6
Virtual Club Days	March 8 - 22
Jr Meat Goat Producer Week	March 15 - 20
Jr Swine Producer Week	March 15 - 20
Spring Beef Show	March 27
Sunny Hills 4-H Camp	June 15 - 18
Harvey County Fair	July 29 - Aug 2

PROJECT NEWS AND MEETINGS



<p>2021 Kansas Junior Producer Days Held at Kansas State University</p>	<p>Junior Meat Goat Producer Week: March 15-20, 2021 https://bit.ly/KSUJrMeatGoatWeek</p> <p>Junior Swine Producer Week: March 15-20, 2021 https://bit.ly/KSUJrSwineWeek</p>
<p>Beef Project Leader: Barbara Roux E-Mail: norbar@mtelco.net</p> <p>Beef Weigh Day: March 6th, 2021</p> <p>Spring Beef Show: March 27th, 2021</p>	<p style="text-align: center;"><u>Beef Weigh in Information:</u></p> <p><u>Starts at 10:00 A.M.</u></p> <p><u>6307 N Hillside, Walton, Jim Brubacher Farm</u></p> <p>Directions: Hillside and Walton Rd (60th) north on Hillside, west side of road. Enter south drive, south side of round top. We will be using single animal scales under the chute, processing will be done in one location.</p> <p>In order to show at the county fair YOU MUST weigh & tag at weigh day. If you cannot bring your animal please try to get someone else to bring your animal to be weighed and tagged THAT DAY. As a last resort call the office & make alternate arrangements BEFORE weigh day.</p>

 **4-H GROWS HERE**

K-State Research and Extension - Harvey County reserves the right to cancel or modify event plans and rules based on COVID-19 related issues, county wide and State Administration policies. These issues can include but are not limited to social distancing requirements and limited mass gathering requirements. We will work to share cancellations or modifications in a timely manner.

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Harvey
County

Dear 4-H Family,

Happy New Year! We have heard from many families who are new or adding new projects and it makes us excited to see all the work our 4-Hers will put in this year. The Newsletter is the best place to get up to date information, our Facebook Group and through email. Please make sure you are getting all three and if not please let us know!

Sincerely,

Anne Pitts, CFCS
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4-H & Human Development
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316-284-6930