



State 4-H Scholarships

Current or past 4-H members who are currently high school seniors or older are eligible to apply for the Kansas 4-H Scholarships.

Applications are due in the State 4-H Office no later than 5:00 PM (CST), February 1st, 2019.

To apply, complete the application at:

<http://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>

Please see the Scholarship Process for all Scholarship details.

Citizenship in Action

When: February 17-18, 2018 in Topeka

Cost: \$175 (scholarships available from 4-H Development Fund)

Registration: <http://www.cvent.com/events/2019-kansas-4-h-citizenship-in-action/event-summary-21acbe38b8c24f20a53c458a0ad6bc69.aspx>



Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council.

The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities.

The legislative visit will not only familiarize youth with the capitol building, but will also show them how they can affect the legislative process. Youth age 13-18 may attend. Registration due Feb 1.

***Adult chaperones will be at event and car pooling will be encouraged.

PREMIUM CHECKS—If you have not taken your thank you to your Buyer from the County Fair Premium Auction and picked up your check, please do so as soon as possible.

KSF—If you exhibited at the KSF, stop by the office in December and pick up your premium.

County Fair—We still have a few 4-Her's that have not picked up their Fair Premium Ribbon Money. Stop by when you can.

Save the Date

Upcoming 4-H Events

4-H Day with Lady Cat	Jan. 13
Citizenship In Action (CIA)	Feb. 17-18
Ambassador Training	Feb. 22-23
Beef Weigh Day	March 2
Multi County Club Day	March 23
Spring Beef Show	March 30
Small Animal Weigh Day	May 3
Sunny Hills Camp	June 5-8
Fair	Aug 1-5

4-H Council Committees

Be involved, make a difference!

Sign up here: <https://tinyurl.com/4HCommittees2017>

Now is the time to sign up for county-wide committees. These committees help to plan and develop 4-H events and programs for Harvey County. Do you have a new idea? Join a committee and get involved today! All 4-H members and adult volunteers are welcome to join committees.

Helpful Hint: 4-H Members should check achievement pin requirements. For certain pins, you need to be on a county wide committee.

Livestock - Plan and conduct judging schools and other livestock project activities, plan and promote spring livestock shows, make fair recommendations, set criteria for herdsmanship competition at the County Fair, put together the Livestock and Champion Food sale posters.

Promotion—Help promote 4-H throughout the year, identify places for 4-H promotional booth.

4-H Food stand— Work with manager to plan food stand, assist with pre-fair and after fair cleanup; recommend equipment and physical improvements.

4-H Club Day (*typically on a Saturday in February/March*)—Review guidelines, coordinate day-of volunteers, set up and clean up on day of event, supervise performance rooms, setup and man information table.

Achievement Banquet (*typically on a Saturday in November*)—Recommend program and choose decorations; set-up and clean-up at banquet, select menu, coordinate volunteers.

4-H Supporters' Picnic (*Tuesday evening in July*)— Plan the program, prepare list of job assignments, Help set up and tear down at the picnic, assist with registering guests

Finance—Review past year's 4-H Council records and budget, prepare budget for current year, select ideas for money making projects and be in charge of the projects.

PROJECT NEWS AND MEETINGS



<p>AMBASSADORS Leader: Gail Lanier E-mail: Lanier@5-livestock.com</p>	<p>Save the Date for the 2018 4-H Ambassador Training, February 22nd and 23rd at Rock Springs 4-H Center, Junction City, KS.</p>
<p>JUNIOR LEADERS Leader: *Volunteer Leader Needed!* Contact: Anne Pitts Phone: 316-284-6930 E-Mail: aelpers@ksu.edu</p>	<p>Jr. Leaders, at the last meeting it was decided we were going to a service learning project at each club starting in January. Our next meeting will be January 8th at 7 pm in the extension office. I will provide light snacks We will be learning about "Cardz for Kidz" and how we can provide this program at each club meeting.</p> <p>The first club we will be visiting will be Macon Lakers on the 13th. More information will come later.</p>
<p>BUCKET CALF Leaders: Martie TenEyck Home -(316)283-0287 Cell (316)772-6559 Bill Black—(316)772-5517</p>	<p>Mark your calendar for upcoming meetings:</p> <p>January 24, 7:00 PM, Hv Co Courthouse Extension Mtg. Room February 21, 7:00 PM, Harvey County Courthouse Comm Rm</p>
<p>CLOTHING—Zig Zaggers Leader: Linda Gaertner Phone: 316-283-4073 Email: linda.gaertner@usd373.org</p>	<p>January 14th & 28th 6:00 to 7:30 PM Newton Fire station #3, 2520 S. Kansas Ave., Newton</p>
<p>DOG Anna Schurter E-Mail: annaschurter@gmail.com Phone: 316-217-6887</p>	<p>Jan 8th @ 7pm, 4-H Building, Parents and 4-Hers please bring calendars and questions but NO DOGS</p> <p>Any 4-hers that intend to train and/or show this year that cannot make it to the meeting please contact Anna Schurter. Training sessions will be Jan 22nd & 29th at 6:30pm at the 4-H Building. NO MEETING Jan 15th</p>
<p>2019 Kansas Junior Producer Days Held at Kansas State University</p>	<p>The 2019 Kansas Junior Producer Days have been scheduled. Registration information will come out in the next few weeks.</p> <p>Junior Swine Producer Day – March 9, 2019 Junior Meat Goat Producer Day—March 30, 2019</p>

Cloverbuds (5 and 6 year olds) and Exploring 4-H

Leader: Lynnette Redington

E-mail: lbjbo@cox.net

Phone: 316-212-4458



As you look at the 4-H enrollment process for your family, be sure to check out the 4-H Cloverbuds project for 5 and 6 year old members. This project is specifically designed for this age group and provides an introduction to 4-H.

If your child is new to 4-H, check out the Exploring 4-H project. This project allows a nice taste of many projects in a year's time. That helps to focus interests for those older years in 4-H.

Three Cloverbud/Exploring 4-H project meetings are usually held in the spring to get ready for the fair. Watch the 4-H Informer for more details. If you have questions before project meetings, please call or text Lynnette Redington, Leader, at 316-212-4458.

VISUAL ARTS and CRAFTS

Leader: Deidra Hendricks

Phone: 316-282-0271

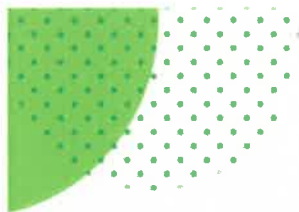
Email:

hendricksjdkh@sbcglobal.net

4-H Reward: Save 15% with JOANN 4-H Rewards! Current and lifetime members, parents, and volunteers can save 15% off total in-store and online purchases everyday with 4-H Rewards.

JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. <http://www.joann.com/4-h/>

In Harvey County we are fortunate to have so many wonderful county-wide project leaders. They work hard to plan and schedule meetings for 4-H'ers. If you are enrolled in one of the projects where there are county-wide meetings, **PLEASE** make every effort to attend the meetings.



**SAVE
THE
DATE**

**MULTI COUNTY 4-H
HARVEY | MCPHERSON | MARION**

CLUB DAYS

MARCH 23RD, 2019 | EVENT STARTS AT 8:45
CHISHOLM MIDDLE SCHOOL
900 E 1ST | NEWTON, KS 67114

K-STATE
Research and Extension



JANUARY 2019

SUN	MON	TUES	WED	THUR	FRI	SAT
		1 Extension Office Closed	2	3	4	5
6	7	8 Dog Project Mtg 7:00 Jr Leader Mtg 7:00	9	10	11	12
13	14 Zig Zaggers Mtg 6:00	15	16	17	18	19
20	21 Extension Office Closed	22 Dog Project Mtg 7:00	23	24 Bucket Calf Mtg 7:00 PM	25	26
27	28 Zig Zaggers Mtg 6:00	29 Dog Project Mtg 7:00	30	31		

The Extension Office will be closed on the following days in January:

January 1st in honor of New Years Day
January 21st in honor of Martin Luther King Jr. Day

Thank you for your understanding!

**K-State Research and Extension
Harvey County**

P.O. Box 583

Newton, KS. 67114-0583

316-284-6930

<http://www.harvey.ksu.edu>

Kansas State University Agricultural Experiment
Station and Cooperative Extension Service.

K-State, County Extension Councils, Extension
Districts, and U.S. Department of Agriculture Co-
operating.

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K-STATE
Research and Extension



Harvey
County

Dear 4-H Family,

On behalf of the Extension Office staff, we wish you a hap-
py holiday season! With time off of school and work, enjoy
the time you have to spend with family and loved ones this
holiday season.

We have enjoyed seeing everyone's accomplishments dur-
ing achievement night! Thanks for coming out and stay
warm for the rest of the year!

Thank you!

Sincerely,

Anne Pitts

K-State Research and Extension

Harvey County Extension Agent, 4-H & Human Development
aelpers@ksu.edu