

The Informer

Harvey County 4-H Happenings

June, 2019



4-H News

K-State Research and Extension, Harvey County

Save the Date 4-H Supporter's Picnic! July 16th, 2019

4-H Supporter's Picnic- This annual event is held in July at Athletic Park, in Newton Kansas. The picnic meal is provided by 4-H families and supporters of the Harvey County 4-H Program are invited to attend. The 4-H Clothing project members put on a fashion review show during the picnic. Our 4-H program would not be possible without the continued support of community members, and this is our way of saying thank you!

Each 4-H Family is asked to bring:

Basket Dinner—Meat dish, vegetable or salad & dessert. (Enough for your family plus 8 guests).

All 4-H Clubs are responsible for bringing:

- ◆ 3 - Gallons of Homemade Ice Cream
- ◆ 3 - Gallons of Iced Tea
- ◆ 3 - Homemade or homegrown gifts for door prizes
- ◆ 3 - 4-Her's to present the door prizes they made to the winners.

2019 4-H Club Assignments:

- ◆ Set-Up: Hesston
- ◆ Serving Table: Sedgwick
- ◆ Tea Tables: Walton
- ◆ Ice Cream Table: Macon Lakers & Burrton
- ◆ Welcome Committee: Halstead
- ◆ Clean Up: Lucky 13



Change for this year: Table service will be provided by a generous 4-H supporter. Thank you!

4-H COUNCIL

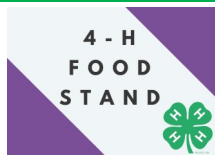
June 27th at 7:00 PM

Committee Groups can meet at 6:30 pm if needed

East 1/2 of Community Room in Courthouse

Every club IS required to have representation at the meeting.

Please plan to attend.



Fair Food Stand

The 4-H Food Stand serves as the main fundraiser for our 4-H programming in Harvey County, with proceeds going to the 4-H Council. All 4-H Clubs are assigned a shift to work during the fair, and this is “all hands on deck” for 4-H’ers and their families to help behind the counter! The 4-H Food Stand also gives community members a chance to support our 4-H program. This year, a manager will be hired to run the food stand- however, adult volunteers will still be required from each club. Watch for more details about what to expect while working at the food stand in our July newsletter, but for now- **SAVE THE DATE!**

Shifts are 11:00AM-4:00PM or 4:00-9:00PM

Thursday, Aug. 1st, 4:00-9:00pm: 4-H Junior Leaders, Ambassadors, and 4-H Council

Friday, Aug. 2nd

11:00am-4:00pm: Hesston

4:00-9:00 PM: Macon Lakers

Saturday, Aug. 3rd

11:00 AM to 4:00 PM: Walton Willing Workers

4:00-9:00pm: Lucky 13

Sunday, Aug. 4th

11:00am-4:00pm: Halstead

4:00-9:00pm: Burrton

Monday, Aug. 5th, 11:00am-4:00pm: Sedgwick

If this shift does not work for your club, please make arrangements to switch with another club and notify our office.

4-H Club Donations: This year the 4-H Council is again asking each 4-H club to bring fresh fruit for the 4-H Food Stand. This donation will go towards the making of fresh fruit cups sold during the fair. Please plan to make this donation to the Food Stand the week of Fair. Thank you!



COUNTY DAY CAMP

July 10th, 2019, 4-H Building, Newton

This one-day camp experience is open to any youth who has completed kindergarten-sixth grade. Campers will be led by 4-H Junior Leader counselors and enjoy activities, crafts, and swimming at the Newton Municipal Pool.

Flyer & Cost will be sent out Mid-June

Thursday, Aug. 1st, 7 PM will be the Harvey County Fair, Downtown Newton! The Fair Board would enjoy having clubs & projects in the parade. Start now & think of ideas for “Fun is in the Air at the Harvey County Fair”!

ATTENTION POULTRY PROJECT MEMBERS

The State **IS NOT** requiring Pullorum Typhoid Testing this year, so Harvey County **will not** be requiring birds to be tested for the County Fair this year.

Summer is here and that means there is a lot of 4-H information coming out of our office.

For the right information to get out and for everyone involved that needs to know that information, please email anything you need sent out via 4-H Online to Ashley ajanzen@ksu.edu or Anne aelpers@ksu.edu.

HORTICULTURE JUDGING

If you are interested in participating on Horticulture Judging, please contact Scott Eckert at seckert@ksu.edu or call the office at 316-284-6930. Practices will start to start soon.

How do I enter in the Kansas State Fair?

That is a great question! Exhibiting at the Kansas State Fair is such a wonderful experience! Don't miss out on the chance to show off your hard work at State Level!

Here is general information:

Grand Drive—4-H Livestock (Beef, Sheep, Swine, Goats) - **Deadline to enter is July 15** (or \$25 late fee until July 25). Go to the Kansas State Fair web-site—

<https://www.kansasstatefair.com/p/exhibitors/livestock-competitions/377>—each division has its own rules.

State 4-H Horse Show—Deadline to be in the Extension office is **June 28th** If you received a blue or purple at the District Horse show, you are qualified to go on to the Kansas State Fair. go the following website for forms and information.

<http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html>

All other projects— All other projects that received a purple at the county fair may go on to the Kansas State Fair. There are specific rules to enter, be sure to check the KSF book.

Entry is due in the Extension Office in the office by August 9.

Entries can be taken to the Kansas State fair by Anne. Everything that is non-perishable needs to be in the Extension office the week of August 26.

Food and vegetables need to be in the office on Friday, Sept 7 by 9:00 am. PLEASE pack your items to be carried a distance and so that they don't roll around in the back of the van.

Save the Date **Upcoming 4-H Events**

Sunny Hills Camp	June 5-8
SE Area Youth Challenge Day	June 11
SE Area Livestock Meats & Skillathon	June 20
District Horse Show	June 27
County Day Camp	July 10
Supporters Picnic	July 16
Dog Show	July 20
Fair	Aug 1-5
State Fair	Sept 6-15
County KAP's Due	Oct 7

Pre-Fair Dates

Dates you need to know for fair!

Style Revue Paperwork Due	June 21
Fair Entry Opens for Entries	July 1
Style Revue	July 6
Dog Show Entries Due	July 17
Dog Show	July 20
Horse Show Entries Due	July 22
All Fair Entries Due	July 22
Horse Show	July 27
Harvey County Fair	Aug 1-5

LIVESTOCK STATE NOMINATIONS

June 15 – Commercial Heifer, Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, and *ALL Meat Goat nominations due

If you are nominating livestock for ANY state shows, be sure to get all the information & forms from this website.

<https://www.asi.k-state.edu/research-and-extension/youth-programs/nominated-livestock/>

PROJECT NEWS AND MEETINGS

<p>4-H Council</p>	<p><u>June 27th at 7:00 PM</u> Committee Groups can meet at 6:30 pm if needed. East 1/2 of Community Room in Courthouse <i>Please plan to attend.</i></p>
<p>JUNIOR LEADERS Leader: Anne Pitts Email: aelpers@ksu.edu Phone: 316-284-6930</p>	<p>Our next Meeting will be June 9th—Cardz for Kidz</p>
<p>BUCKET CALF Leaders: Cindy Siemens: crksu@hotmail.com Aaron Hurst: Aaron.Hurst@newtonmed.com</p>	<p>All meetings will be held at the 4-H Livestock Building, Harvey County Fairgrounds -Bring calves to meeting</p> <p>June: 8th & 22nd – 9 a.m. July: 13th & 27 – 9 a.m.</p> <p>Other things to remember... Begin to plan for your Bucket Calf poster for the Harvey County Fair. Be sure to take pictures as you work with your calf between now and fairtime. Begin to plan for the Bucket Calf costume contest at the Harvey County Fair on Saturday, August 3rd. This event is open to all 4-H'ers, parents and friends. The open class contest will be divided into youth and adult divisions this year.</p>
<p>CLOVERBUD/4-H EXPLORING Leader: Lynnette Redington Phone: 316-212-4458 Email: lbjbo@cox.net</p>	<p>Cloverbuds and Exploring 4-H members,</p> <p>If you have questions as you prepare for the Fair, feel free to contact me. You can exhibit items in a majority of the project areas. Don't forget those who have completed Kindergarten through 6th grade can participate in the County 4-H Day Camp!</p>
<p>DOG Leader: Anna Schurter Phone: (316) 217-6887 Email: annaschurter@gmail.com</p>	<p>Hope to see you at the FAIR!</p> <p>Project Meetings at the 4-H Building, Fair Grounds June 4th, 11th, 18th, 25th—6:30 PM</p> <p>Bring your dogs, dog shot record (card is available at the extension office) and must be up current on Distemper, Bordetella and Rabies vaccine prior to attending.</p> <p>Invitational spring Dog Show Set Up: May 14th</p>

JUNE 2019

SUN	MON	TUES	WED	THUR	FRI	SAT
						1
2	3	4 Dog Practice Horse Practice Zig Zaggers	5	6 Archery Mtg 7:00 PM Horse Practice Zig Zaggers	7	8 Trapping Shooting Bucket Calf
9 Poultry Mtg	10 Horse Practice	11 Dog Practice Zig Zaggers Photography Mtg	12 Horse Practice	13 Archery Mtg 7:00 PM Zig Zaggers	14	15 Trapping Shooting
16	17	18 Dog Practice Zig Zaggers	19 Horse Practice	20 Archery Mtg 7:00 PM Zig Zaggers District Horse Show	21 Horse Practice	22 Trapping Shooting Bucket Calf
23	24 Horse Practice	25 Dog Practice	26 Horse Practice	27 Archery Mtg 7:00 PM 4-H Council Mtg 7:00 PM	28 Horse Project Mtg	29 Trapping Shooting
30						

2019 Fair Schedule

August 1—5

Approved Fair Schedule:

Tuesday, July 30:

6 pm Exhibit Set Up – 4-H and Commercial Buildings

Wednesday, July 31:

6 pm Set up in Livestock Barn

Thursday, Aug. 1:

4-6 pm 4-H Food Judging

5:30 – 7 pm 4-H & Open

6 – 8 pm Sheep & Meat Goat – Check in & Weigh In

6 – 9 pm Rabbit Check In

6 – 9 pm 4-H Rocketry Judging

6 – 8 pm Swine – Check in & Weigh in – All Swine must be on the grounds.

6:45 pm Small Engines & Electricity Judging

7:00 pm Parade - Downtown

7 – 9 pm Early Check in for Open Class

(except Dept. F – Crops, Garden & Floriculture)

7:30 pm 4-H & Open Woodworking Judging

9:00 pm Movie in the Park

Friday, Aug. 2

8 – 10 am Exhibit Check In (Check Dept. for specific check in times.)

8 – 10 am Exhibit Check In – In Home Arts Division

8 – 10 am Open & 4-H Floriculture, Horticulture + Crop check in

8 – 11 am 4-H & Open Poultry Check in

8:30 – 10 am 4-H Arts & Crafts & Fiber Arts Judging

10 am 4-H Beef Check In

10:30 am 4-H Project Displays, Posters & Notebooks Judging

Open Home Arts Division Judging

11 am 4-H & Open Judging begins for the following: Crops, Garden, Floriculture & Forestry

11 AM Veggie Garden Judging

Open & 4-H Geology Judging

Noon 4-H Booths and Banner Judging

4-H Photography Judging

12:30 pm 4-H FFA Poultry Show

4-H Entomology Judging

2 pm 4-H Rabbit Show

4 – 8 pm 4-H Foods Silent Auction

5:30 pm 4-H & Open Swine Judging

6:30 pm Charity Tug of War/Mud Volleyball Tournament

8 pm Saddle Club Rodeo

Saturday, Aug 3:

8:30 am Registration for Pedal Pull, Athletic Park

9am – 4 pm Market at the Park

9 – 11 am Ag Fest

9:15 am Pedal Pull

10:30 am Registration for Turtle Races, Athletic Park

11 am Turtle Races

1:30 pm ATV Rodeo

5:30 pm Dog/ Bucket Calf Costume Contest

7 pm 4-H & Open Goat Judging followed by 4-H & Open Breeding Sheep, 4-H Market & Showmanship followed by Sheepless Sheep

8 pm Saddle Club Rodeo

Sunday, Aug. 4:

8 am Farm Bureau/MKC Breakfast

8:30 am Church Service

9 am Dairy Goat Show

4-H & Open Dairy Show

10:00 am 4-H Bucket Calf Interview

Noon 4-H Bucket Calf Show

1 pm 4-H & Open Beef Show

Youth Horticulture Judging

6:30 pm Demo Derby

9 pm non-sale livestock released

Monday, Aug. 5:

9:00 am Livestock Judging registration

9:30 am Livestock Judging Contest

11 am Round Robin Practice

1:15 pm Registration for Barnyard Olympics

1:30 pm Barnyard Olympics

4pm -6 pm All other exhibits released

5:30 pm Round Robin Showmanship contest

6:00 pm Watermelon feed

7:00 pm 4-H Livestock & Champion 4-H Food Auction


Tuesday, Aug. 6

9:00 AM Clean up 4-H Building

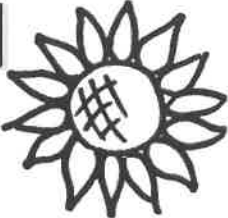
8:00 PM 4-H Dance

Saturday, Aug. 10:

9:00 am Livestock Barn & other Fair Cleanup



RAY'S SUNFLOWER CONTEST



In honor of Ray Stockebrand, the Sunflower Contest will be brought back to Harvey County. Years ago this contest was a “family affair” for the Stockebrand’s. They enjoyed this contest so much that it became very competitive. In hopes that other families can enjoy it, the Stockebrand’s are donating seeds for 4-Hers to grow and compete. They hope you enjoy it as much as they did.

Lisa Stockebrand

Lindsay Stockebrand

Mikel Zongker

Contest Categories:

1. Tallest: measured from tip of the tallest petal along stalk to base of stem.
1. Largest Head: Seed Head Cut from Plant (Must be a complete head)
3. Prettiest Head
- 4: Highest Head

Age Divisions:

- 6 and younger
- 7 to 9 years old
- 10 to 13 years old
- 14 and older

****PRIZES WILL BE AWARDED IN EACH CATEGORY****

To participate in Ray’s Sunflower Contest, please pick up Sunflower Seeds at the Harvey County Extension Office, by June 10th.

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Anne Pitts at (316) 284-6930.

K-STATE
Research and Extension

Harvey County

<p>HORSE</p> <p>Leader: Kelly & Scott Harder Phone: (316) 284-2459 Email: skharder90@gmail.com</p> <p>REMINDER: you will need a current Coggins test at District horse show.</p> <p>District Horse Show—June 20, Hutchinson, KSF Grounds. Entries are \$10 a class and are due online no later than June 30. NO late entries will be accepted. https://kstate.qualtrics.com/jfe/form/SV_ba9I5qqWoq5CWZn</p>	<p style="text-align: center;">Summer Practices:</p> <p>Be ready to ride at 7:00 PM—Newton Saddle Club Arena</p> <p>June 4th: Western Pleasure & Horsemanship</p> <p>June 6th: Speed Events</p> <p>June 10th: Reining</p> <p>June 12th: English Pleasure & Equitation</p> <p>June 19th: Speed Events</p> <p>June 21st: Ranch Riding</p> <p>June 24th: Trail</p> <p>June 26th: Showmanship</p> <p>July 2th: Reining</p> <p>July 8: Western Pleasure & Horsemanship</p> <p>July 10: Trail</p> <p>July 15: Showmanship</p> <p>July 17: English Pleasure & Equitation</p> <p>July 22: Ranch Riding</p> <p>July 25: Problems</p>
<p>PHOTOGRAPHY</p> <p>Leader: Wendy Nugent Phone: (316) 284-0408 Email: wendy.l.nugent@gmail.com</p>	<p>June 11th—11:00 AM at Dyck Arboretum of the Plains in Hesston. Only three kids showed up for that meeting, so everyone has a chance to go to the Arboretum again. Please bring cameras and any photos you've taken that you like and want to share. Those photos can still be on the camera or phone you're using. Please let Wendy Nugent know if you plan on attending by calling her at 316-284-0408 or emailing her at wendy.l.nugent@gmail.com. There should be plenty of flora and fauna to take photos of!</p>
<p>SEWING—Zig Zaggers</p> <p>Leader: Linda Gaertner Phone: (316) 283-4073</p> <p>Style Revue Paperwork deadline is June 21st</p>	<p>We will be working on projects to finish before the judging on July 6. Bring your sewing machine, supplies & projects. Everyone is welcome to attend, even if you haven't attended before.</p> <p>June 4th - 9:30—4: Courthouse Community Room</p> <p>June 6th - 9:30—4: Courthouse Community Room</p> <p>June 11th - 9:30—4: Fire Station #3</p> <p>June 13th - 9:30—4: Fire Station #3</p> <p>June 18th - 9:30—4: Fire Station #3</p> <p>June 20- 9:30—4: Courthouse Community Room</p>

<p>SHOOTING SPORTS</p> <p><u>Trap shooting</u></p> <p>Leader: Kevin Duerksen Phone: 620-837-3639 (home) (316-727-1060 (cell)</p> <p><u>Archery</u></p> <p>Leader: Tony Koehn Phone: 316-215-5181</p>	<p><u>TRAP SHOOTING</u>—Practices will be at Ark Valley Gun Club, 4500 E 117th North—Kechi</p> <p>Practices will be Saturday Morning 10:00 A.M. at Ark Valley Gun Club</p> <p><u>ARCHERY</u>—</p> <p>All practices will be on Thursdays 7:00 PM</p>
<p>POULTRY</p> <p>Leader: Carrie Budde Phone: (316) 283-3366</p>	<p>Poultry Meeting—June 9, 2019 Sunday 2:00 PM</p> <p>Bring your fair prep questions & showmanship practice</p> <p>Budde Shop 4504 NE 36th Newton, KS 67114</p> <p>The State Geology Field Trip: June 7, 8 & 9</p>
<p>GEOLOGY</p> <p>Leader: Sara Murphy Phone: 316-283-6934 Email: sjm0614@cox.net</p>	<p>One meeting location is Belleville: Mostly rocks and minerals. Other location is Yates Center—Mostly Fossils.</p> <p>Watch Newsletter & Emails—Call Sara 283-6934 for Questions.</p>

HARVEY COUNTY FAIR

We are very excited to be using FairEntry again this year. This is the same entry system that the Kansas State Fair uses. You will notice as the fair book comes out, that some class names have changed and some classes are added.

If you have any questions about any of the classes, please don't hesitate to call the office. This does not affect all projects, just some as we are wanting to match the State Fair more.

If you need help enrolling on FairEntry, come to our FairEntry Come & Go:

July 12th & July 18th
Courthouse Community Room

WEATHER CANCELLATIONS

We all know Kansas weather can change fast. If a meeting needs to be cancelled, we try to notify via email, phone calls if there is time, and post on our Facebook page, etc.

4-H STYLE REVUE

JUDGING

9:00 am – 12:00 noon, Saturday July 6

Harvey County Courthouse Community Rooms

PUBLIC STYLE REVUE

Tuesday, July 16th at 7:30 pm in Athletic Park, Newton

During 4-H Supporters Picnic

RULES

The Public Revue will be Tuesday, July 16th at 7:30 pm in Athletic Park – north of tennis courts; it is strongly encouraged that you are there.

4-H'ers enrolled in 4-H Clothing purchased garment and/or constructed garments are encouraged to participate in the Style Revue Judging.

Champion and Reserve will be selected for each age group for Buymanship and Construction.

Champion and Reserve for each category in the Advanced Division will be able to compete at the State Fair Fashion Revue.

Purchased Garment Revue – a majority of the outfit must be purchased for the project, or made by another individual for the 4-H'er if the fabric and pattern were chosen by the 4-H'er wearing the outfit.

Constructed Garment Revue – a majority of the outfit must be constructed by the 4-H'er for the 4-H'er to wear.

4-H'ers will only be allowed to enter one outfit for each class.

Advanced and Intermediate Division will be required to fill out the Cost Per Wear Sheet and Fashion Revue Score Card ahead of time. Beginners will be required to fill out Fashion Revue Score Card. All divisions will be required to turn in all paperwork by e-mail to Anne at aelpers@k-state.edu or to the Extension office by June 21. Forms can be found online at <http://www.harvey.k-state.edu/4-h/> and are available at the office.

CLASSES

Constructed:

Beginners

- A Garment
- 2 or 3 piece Garment
- other

Intermediate

- A Garment
- 2 or 3 piece Garment
- other

Advanced

- A Garment
- 2 or 3 piece Garment
- other

Girls Buymanship:

Beginners

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Intermediate

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Advanced

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Boys Buymanship

Beginners

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Intermediate

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

Advanced

- Casual/Active Wear
- Thrifty Garment
- Semi-Formal Wear
- Western Wear
- Formal Wear

* the class numbers are unknown at this time. The names of the classes will stay the same.

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**Kansas State University Agricultural Experiment Station
and Cooperative Extension Service.**

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and U.S. Department of Agriculture Cooperating. K-
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activities, and program accessible to all participants. If
you have special require-
ments due to a physical,
vision or hearing disability,
please contact Anne Pitts at
316-284-6930.**



I cannot believe that it is June already! Lots going on, please make sure to read everything carefully to make sure you don't miss out on any of the fun events and activities.

If you have any questions please don't hesitate to call.

Sincerely,

Anne Pitts

Anne Pitts, CFCS
K-State Research and Extension
Harvey County Extension Agent,
4-H & Human Development
aelpers@ksu.edu