

# Harvey County 4-H Ambassador Application

## *For Returning Ambassadors*

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**Deadline to be submitted to Harvey County Extension Office:  
Friday, November 2<sup>nd</sup>, 2018**

**Name** \_\_\_\_\_ **Club** \_\_\_\_\_

**Rate yourself 1 (needed improvement) to 5 (excellent) regarding your involvement in the Harvey County 4-H Program and in Ambassadors.**

Participation during meetings: 1 \_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_ 4 \_\_\_\_ 5 \_\_\_\_

Completion of activities assigned to: 1 \_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_ 4 \_\_\_\_ 5 \_\_\_\_

Followed instructions: 1 \_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_ 4 \_\_\_\_ 5 \_\_\_\_

Worked well as a group, involving all team members: 1 \_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_ 4 \_\_\_\_ 5 \_\_\_\_

When necessary to miss a meeting, notified leaders and contacted leader for information from meeting:  
1 \_\_\_\_ 2 \_\_\_\_ 3 \_\_\_\_ 4 \_\_\_\_ 5 \_\_\_\_

### **REQUIREMENTS TO BE A HARVEY COUNTY 4-H AMBASSADOR**

*\*The Ambassador Program is a large time commitment for 4-H'ers and their families. Please carefully consider this commitment to the program before applying.\**

**Please initial by the following time commitments, signifying that you will participate.**

\_\_\_\_\_ Harvey County Ambassador Training- TBD

\_\_\_\_\_ Harvey County 4-H Achievement Banquet- Nov. 17<sup>th</sup>, 2018

\_\_\_\_\_ State Ambassador Training- Feb. 23-24<sup>th</sup>, 2018

\_\_\_\_\_ Harvey County Fair- August, 2018

\_\_\_\_\_ 100% of Harvey County 4-H Ambassador Meetings (Approximately 5 per year)

\_\_\_\_\_ 75% of all Harvey County 4-H Ambassador Activities as they develop

## AMBASSADOR CODE OF CONDUCT

As a participant in the Harvey County 4-H Ambassador Program, you will have the responsibility of representing Harvey County and Kansas 4-H Programs. In fulfilling this responsibility, certain standards are expected of all participants. The following guidelines represent the 4-H Ambassador Code of Conduct, which supports and re-emphasizes the 4-H Code of Conduct on your 4-H Participation form.

1. Work cooperatively with your Advisor, Extension Office Staff, Club Leaders, 4-H Participants, Volunteers and others in a courteous, respectful manner.
2. Attend local meetings and events in the Ambassador program.
3. Meet all deadlines.
4. Adhere to Harvey County 4-H Ambassador Policy; including age, training, and selection process.
5. Dress in required, appropriate Ambassador attire that provides a positive image of 4-H for each official event.
6. Be responsible to know and use language and manners appropriate for 4-H.
7. Be in the assigned role/program/responsibility/event area at all times.
8. Know that the use of tobacco, alcohol, and non-prescription drugs are illegal and prohibited in all 4-H events.
9. Practice respect and care of all property used. You will be personally responsible for any damage caused as result of your behavior and actions.
10. Represent the Harvey County, Kansas and National 4-H Program with pride and dignity.

*I have personally prepared this application and believe it to be a true and accurate reflection of me. I've read, understand and will abide by the qualifications and requirements of being a Harvey County 4-H Ambassador as stated in the 4-H Ambassador Documentation mentioned above. I understand that there is a minimum time commitment of approximately **five hours per month** and I will be expected to participate as much as possible. I understand that failure to meet any of these requirements could result in my dismissal from as a 4-H Ambassador.*

4-Her's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### ***Parent/Guardian Agreement:***

*I have read and understand the Harvey County Ambassador Policy and State 4-H Ambassador Position Description. I agree to see that my child abides by them and I agree to support those in charge as they perform their duties.*

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_