New Families
As your children prepare for the fair, a “must have” is a copy of the fairbook. Read the general rules and areas that pertain to your projects. Write the dates, and deadlines on a calendar. Don’t forget the Supporters’ Picnic. We invite community businesses, award sponsors and livestock sale supporters to attend so we can say thank you for all that they do for us.

Fairbooks
Again this year the fair board is having them printed and each 4-H Family will get one booklet. They will be available to be picked up at the office. The booklet will have 4-H and open class rules in it.

A separate open class tab will be mailed to all Harvey County residents. We should have a few extras of the open class tab here at the office, or we can print out copies of the division you are interested in.

We also think the fair booklet will be online, and as soon as we have the site location we will send everyone an email.

Square Dancing
Are you or your club interested in square dancing. Alan Han, former 4-H Parent from Hesston 4-H Club would love to teach a group/or club. Contact Alan at 620-217-1172.

Volunteer Profile Renewals
Renewal for this 4-H Year will end August 28. If you haven’t done yours, sit down now and get it done! Thanks. Forms online or at office. Call and I’ll mail or email you a form.

LIVESTOCK NEWS

HV Co Livestock Judging Contest,
Tuesday, August 4
Harvey County 4-H Fairgrounds
Registration - 8:30 a.m.
Contest begins - 9 a.m.
Results - 12:00 noon
Divisions: Novice (7-9 as of Jan. 1); Jr. (10-12 as of Jan. 1); Sr. (13 & over as of Jan. 1).

HV Co. Livestock Sale
Thank You Posters - Floor Check Pick Up
August 14, 9-5 p.m., Ext. Mt. Room

KS. Jr. Livestock Show
October 2-4, Hutchinson
At press time we do not have info on the KJLS. If you have participated before, watch your mail for catalogs. If you have not participated before & wish to, call the office for details. Based on previous year’s, registration is due around August 15.

Drug Withdrawal Statement
All animals that will be sold for slaughter at the Harvey County Fair must be withdrawn from medicated feeds, health aids & growth promotants according to FDA regulations. Exhibitors will be required to sign a statement of compliance at the time of check-in. You may pick up forms early at the office, or at check-in. You will submit one form to each department superintendent involved.
<table>
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<tr>
<th><strong>PROJECT NEWS AND MEETINGS</strong></th>
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| **Airplanes**               | July 20, 7 p.m., West ½ CR  
Final Lesson & Pizza Party |
| **Arts and Crafts**         | Remember arts and crafts will be judged Saturday, August 1, 8:30 to 10 a.m. at the fair. |
| **Beef News!**              | **Beef Project News**  
Pre-Fair Clinic - July 18  
Livestock Building, 8 a.m. Washing, 9 a.m. Clipping |
|                            | We will start clipping at 9:00 a.m. Cattle need to be washed before you get to the fairgrounds so we can start clipping while it is cool. Pre-register by July 15. If we don’t have people **pre-register** we will not have it.  
Fair Set up - Beef tie panels will be set up Thursday evening, July 30 at 7 p.m. |
| **Bucket Calf**             | **Livestock Building** -  
Thursday, July 2, 7 p.m.  
Saturday, July 11, 9 a.m.  
Thursday, July 16, 7 p.m.  
Questions - call Martie TenEyck- H-283-0287, Bill Black 772-5517, or Cindy Siemens, 772-3236 |
| Remember 4-H members should attend 3 meetings with calf for safe showing. |
| **Clothing**                | July 11 - Clothing Judging - Special letter to be sent to 4H’ers enrolled in clothing projects. |
| **Dog News**                | **Dog Project Meetings**  
July 7, 14, 6:30 p.m., 4-H Bldg/Livestock Bldg.  
Show July 18, schedule in fairbook |
| Green Fair Entry cards due in office by July 10. |
| **Foods**                   | Remember 4-H foods will be judged Friday, July 31, 3 to 7 p.m., of the Fair. |
| **Geology**                 | **Geology Project Members**  
If anyone needs help with identification, please give Sara Murphy a call at 283-6934. |
| **Goats** | **July 20, 6 p.m., Livestock building open; Hot dog/chips:** Goat project meeting. **Register by July 15th.** - $3 fee for meal. **July 14 schedule**
| 6:00 p.m. - Barn opens | 7:15 - Goat Demonstration
| 6:30 - Hot Dog meal | 8:00 - Showmanship Practice
| 6:45 - Fitting Demonstration | 9:00 - Clean up

Fitting and showing of animal with clipping demonstration. Then you will practice with your own animals. After practicing you will enter the ring and be judged but not placed. |

| **GPS** | Looking for a volunteer to lead this project this fall! We have all the equipment! |

| **Horse** | **Horse Meetings** Practice schedule was sent to all enrolled horse project members. We are not going to reprint due to space restrictions. If you need another copy - call. **County Fair Horse Show, Saturday, July 25**
Show: 8:30 a.m.  Check in: 7:30 a.m.
Doc Miller's Arena |

| **Horticulture Judging** | State Horticulture Judging
August 22 - Call Scott if interested by August 1. |

| **Junior Leader News** | **July 20, 7 p.m., West 1/2 CR** Meet at courthouse to take stuff to fairgrounds. |

| **Kansas Livestock Sweepstakes - August 22-23** | Livestock Judging team will be selected from County Fair Livestock Judging contest, August 5. |

| **Photography** | Looking for a photography leader for this Fall!!!

Remember we have photo mats to purchase at the office for the fair $1.10 each. Remember cash or checks only - we take no cards. |

Have a safe and Happy 4th of July.
## Poultry

We will have no live poultry at the Harvey County Fair. The Kansas Department of Agriculture Division of Animal Health has issued a stop movement order, effectively cancelling all poultry-related shows and events through calendar year 2015. This includes all types of poultry activities where birds from different flocks are co-mingled. This affects all regional and county fairs, festivals and the Kansas State Fair. This measure is being implemented in an effort to prevent the spread of highly pathogenic H5N2 avian influenza (HPAI).

You will find in the fairbook a class for posters and a class for notebooks.

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### Rabbit Project

**Rabbit/Poultry Cage Set-up**  
**Thursday, July 30, 6:30 p.m., Fairgrounds**  
We will be setting up for the fair. Bring rubber gloves, scrub brushes, and rags. Rabbit check in Friday evening.

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### Robotics

Looking for a volunteer to lead this project this fall! We have all the equipment for this exciting project.

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### Rocketry Launch

**July 9, 7 p.m.**  
Bruce & Lori Joliff farm  
Rocket Launch at Joliff's, July 9, 7 p.m., 1 3/4 miles south on Anderson from Anderson and Hwy 50  
Questions call Doug Stucky 283-4534

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### Sheep

**KSF PRE-ENTRY DUE JULY 10**  
Watch for KJLS book, entry due approximately August 15.

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### Club Lamb Fungus

Be sure to look at your lambs now. A highly contagious form of ringworm has been found in Kansas show lambs. It can be transmitted to humans through physical contact with the lamb or equipment. HV. Co. Fair Department Superintendents are authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.

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### Shooting Sports

**Shotgun - Kevin Duerksen**  
316-727-1060  
**Shotgun practices**, 10:00 a.m.  
July 11, 18, 25 (Skip August 1 - fair)  
August 8, 15, 22, 29  
Ark Valley Gun Club, 4500 E 117th N, Valley Center - on past the KTA)  If you are not attending, please let Kevin know.

**Archery - Tony Koehn**  
316-215-5181  
Archery Meetings, 7:00 p.m., fairgrounds - east of Newton Saddle Club arena, Thursday's  
July 9, 16, 23  
August 6, 13, 20, 27

**State Archery match September 19, Topeka**

**2015 Fall State Match, Hunting**  
Skills & Shotgun  
Saturday September 26th - Wichita -

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### Swine

**KSF PRE-ENTRY DUE JULY 10**  
Watch for KJLS book, last year entry due August 15.
We will have printed copies of the fairbook for you to pick up! Check carefully for changes in judging, show/release times!

Second year at the fair
4-H and Open class
Bedazzle your brassiere

Classes: Pretty in pink, most creative, agriculture/livestock. $5.00 entry fee. Winner selected by cash votes. Rules are simple - decorate a bra using various items that you like. Support and help raise awareness for breast cancer. Partnership with Victory in the Valley, Wichita, for this cause. There will be class at the Kansas State Fair this year.

Ch. Food Auction
Champion food winners will again have the opportunity to auction a second winning recipe prior to the Livestock Sale on Tuesday, August 4, 7 p.m. Make two - put one in the freezer, and you will be ready if you receive a champion ribbon.

Silent Food Auction
Food from Open class and 4-H food exhibit will be sold in a silent auction from 4-8 p.m., Sat., August 1. Individuals with top bids may pick up their food at 8:15 p.m. All funds support all 4H FCS projects during the 4H Year.

Free Breakfast - Sun., Aug. 2, 8 a.m.
Sponsored by Harvey County Farm Bureau Association and Mid Kansas Coop. This breakfast is for all fair exhibitors & parents. It is on a first come first served basis.

Ag Fest, Saturday, August 1
9-11 a.m. - Park

Turtle Race
Saturday, August 1, at 10:30 a.m. registration; Race 11 a.m.

Exhibit Release Time
Read each department rules in fairbook.

Pre-Fair Set-Up - 4H Bldg.
Wed., July 29, 6:30 pm
Open class, Thurs., July 30, 6:30pm
Please note the times. We need all the help we can get, especially people with strong arms to move the display cases and shelving around the 4-H Building. Bring rags, brooms, rakes, gloves, buckets, hammers, etc. for cleaning and repair.

Pre-fair set up - Livestock Bldg.
Thursday, July 30-
See specific department for times in fairbook.

After-Fair Clean-up - Wed., August 5, 9 a.m.
We'll need some strong people to tear down & haul the display materials. Other clean-up details will include tearing down panels, pens & cleaning the livestock bldg. Bring forks, rakes and brooms. 4-H premium money will be paid after clean-up is completed.

Swimming - Municipal pool
Everyone who helps with fair set up and clean up will get swimming passes for the week of the fair and you can swim when you want. Come help with set up and cleanup. Passes good through August 8.
2015 Harvey County Fair --
4-H Food Stand - July 31- August 4
(Friday through Tuesday)
Food Stand Club Work Schedules:
Friday - 5 p.m.-10 p.m. - ** 4-H Council & Jr. Leaders
Ambassadors (If this is you - please call and we
will make a list of who is working - give us times that
you can work. Thanks!)
Saturday - 7 a.m.-3 p.m. - Macon and Walton School
Saturday - 3 p.m.-10 p.m. - Hesston
Sunday - 7 a.m.-3 p.m. - East Lakers
Sunday, 3 p.m.-10 p.m. - Lucky 13
Monday, 7 a.m.-3 p.m. - Sedgwick
Monday, 3 p.m.-10 p.m. - Halstead
Tuesday - 7 a.m.-3 p.m. - Walton
Tuesday, 3 p.m. til after sale - 4-H Council, helpers
As always you are welcome to change shifts, just let me
know.
Please note 7:00 am. start time for breakfast! Each
class is to furnish one watermelon, strawberries,
cantaloupes & grapes, & beverages.
The morning group should bring their fruit by 10 a.m.
and the afternoon groups should bring fruit by 3:00 p.m.,
or at the beginning of your shift, whichever is earliest.
Each club is responsible for getting an adult to report
to the food stand manager. These supervisors will work
when their clubs are scheduled to work reporting 15
minutes before their club's scheduled work time.
Each shift except breakfast, should come 15
minutes early so you can get instructions before starting to
work. All clubs should bring clean-up rags as well as
their own club sign to post while their club is working.

HELPERS NEEDED FOR EACH SHIFT
*5 waiters
*1 adult cashier
*2 adults -1 hamburger fryer and helper
*Noon and evening, 4 adults to help wrap hamburgers,
porkburgers, etc.
*1 adult in charge of pies and sandwiches.
*1-2 people for dishwasher, & to see that containers of
catsup, mustard, sugar, & syrup are full, and cut onions.
*1 adult for sloppy joes/hot dogs.

Only the amount of workers needed should be in the
stand. Too many workers make it difficult to work
efficiently. Each club will be responsible for keeping the
4-H Building clean while you are working in the food
stand and cleaning up the whole 4-H building including the
restrooms after your shift is over. We want the
building to look neat at all times.

Food Stand Rules
There will be absolutely no eating inside the food
stand. All help is to pay for their own food. Workers
should wash their hands before coming to work and
should have their hair controlled (tied back and under a
cap, or in a hair net). This is very important. So bring
your own clean cap or covering, or wear one of ours.
Everyone to required to wear a hat. Wear appropriate
and clean dress. No "short" shorts, "short" skirts, or
tattered pants.

Kansas State Fair News
September 11-20, 2015

State Fair Helpers Needed!

Forty-four committees work during the fair. Duties range
from clerking for judges, displaying exhibits, to helping
with judging contests or shows. If you would like to help
contact the Office by July 10.

Encampment Reservations
If you plan to stay in the 4-H Encampment Building, you
need to make reservations by August 7.

KSF Beef, Sheep, Swine, and Goat entries - Due in
office July 10. BRING THEM IN EARLY.

KSF Pre-entry Due Dates

Foods, clothing, rocketry, woodworking etc! If
you aren't sure when your entries are due, call the
Extension office or check the Kansas State Fair book.
Pre-entries for all State Fair entries except horse,
bird, sheep & swine are due in the Extension Office by
Aug 7. We enter your entries online and we need time
to get this done. Please turn your entries in on time.
4-H members must be 9 years old as of January 1,
2015.

State Fair Participation Opportunities
There are many ways to participate in the State Fair
besides actual entries. If you are interested, let me know
as soon as possible.

Illustrated Talks & Demonstrations
Must be 10 years old or older and received a blue on your
Illustrated Talk or Demonstration at 4-H Club Days or
Spring Show. Register by August 7.

KSF Judging Contest Opportunities
Crops ID Contest
Photography Judging
Rabbit Judging
Meats
Call office as soon as possible if interested!
Achievement Banquet
Record books, pin application forms due September 28.

All record books, pin application forms and other award application forms are due in the Extension office no later than Sept. 28. Please respect the due dates your community leaders have set for your club. Record book application forms will be available from your community leader.

Anyone who would like help with their record books, please give me a call. I will be glad to schedule individual sessions. (Note we are in the process of changing servers at Manhattan - so call or email us about correct website for forms!)

Scholarships and Awards
Complete 2014-15 4-H year by applying for County Champion awards. 4-H members may apply in open or junior division (note the ages).

*Open Division* - 4-H'ers who are 14 years old and over will need to complete a Kansas 4-H Award Portfolio for each project they wish to be nominated in. If the 4-H Member meets area age requirements, and they are selected first in county project, they may compete in area awards competition.

*Junior & Intermediate Division* - A 4-H'er 13 and under complete either the Junior form or Intermediate form. The top four 4-H memers record books are selected and will be recognized at the Achievement Banquet.

Achievement Pins
The following achievement pins have special forms which are available from the office.

*Gold Pin
*Gold Pin with Guard
*Key Award

*Club Awards - Clubs turn in application and/or notebook of club activity. (County only)

*Club Seals - Clubs evaluate their year and turn in appropriate form.

*State Project Awards - County Champion (of most projects) 14 years of age or older can enter.

*Outstanding 4-H Club Member Award - Special County application form - Four $50 awards will be presented. 4-H age must be 15 or older. Award based on cumulative 4-H achievements. 4-Her may receive award only once.

Stack the Plates campaign
Kansas 4-H Clubs have been invited to assist in raising funds to purchase 600 new places settings at Rock Springs! Apparently over the years the “clover plates” were replaced with white plates and now they have a source for a more affordable “clover plate” just in time for the remodeling of Williams Dining Hall. Watch for more information.
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<th>Sunday</th>
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<td>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27</td>
<td>1 2 3 4 5 6 7 8 9 10 11 12 13 14 15</td>
<td>Horse Practice, NSC Arena, 7 p.m.</td>
<td>Volunteer for KSF today!</td>
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<td>5 6 7</td>
<td>Dog project meeting, fairgrounds, 6:30 p.m.</td>
<td>State Fair entries beef, sheep, swine and goat due on July 10</td>
<td>Green cards due to office. Pen reservations due to office.</td>
<td>Bucket Calf, 9 a.m., Lvs. Building</td>
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<td>South Central District Horse Show, Kingman</td>
<td>Archery, Fairgrounds, 7 p.m.</td>
<td>Archery, Fairgrounds, 7 p.m.</td>
<td>Register for goat clinic. Horse, NSC Arena, 7 p.m.</td>
<td>Clothing Judging schedule mailed to 4-Hers</td>
<td>ShotGun, 10 a.m., AVGC</td>
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<tr>
<td>12 13 14</td>
<td>Dog project meeting, fairgrounds, 6:30 p.m.</td>
<td>Register for Beef Fitting Clinic</td>
<td>Bucket Calf, 7 p.m., Livestock Bldg.</td>
<td>Beef Fitting Clinic</td>
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<td>Archery, Fairgrounds, 7 p.m.</td>
<td>Fair Dog Show ShotGun, 10 a.m., AVGC</td>
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<td>Horse, NSC Arena, 7 p.m.</td>
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<td>19 20 21</td>
<td>Aircraft project meeting, July 20, 7 p.m., West 1/2 CR, wrap up meeting</td>
<td>Goat Clinic, 6 p.m., Livestock Building</td>
<td>Public Fashion Revue</td>
<td>Japanese Youth arrive, July 23</td>
<td>Clubs turn in food stand cash donation</td>
<td>Horse Show, Dr. Miller Arena, check in 7:30 a.m., 8:30 a.m. show</td>
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<td>Junior Leaders, 7 p.m., West 1/2</td>
<td>Supporter's Picnic, Athletic Park</td>
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<td>26 27 28</td>
<td>Mozen and Hv Co. Development Fund scholarship apps due July 29.</td>
<td>County Scholarship app due. Exhibit 4-H Hall Set up, 6:30 p.m.; Hot dogs served.</td>
<td>Finish 4-H Hall Livestock Building Set up, 6:30 p.m.; Building set up.</td>
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<td>County fair - July 31 - August 4</td>
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## AUGUST 2015

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<tr>
<td>Jul 2015</td>
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<td>County Fair, August 1-4</td>
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9 a.m., fair clean up - get free swim tickets

5

Register for KSF Talks, Rabbits and other 4-H exhibits.

8

Shotgun, 10 a.m., AVGC

Last day to use after fair pool pass.

9

6:30, dog project, fairgrounds

10

6:30, dog project, fairgrounds

11

Japanese youth go to RSR

12

Archery, Fairgrounds, 7 p.m.

13

Pick up buyer poster, 9-5 p.m.

14

Shotgun, 10 a.m., AVGC

KJLS deadline

15

Shotgun, 10 a.m., AVGC

State Livestock Sweepstakes and State Horticulture Judging

16

State Livestock Sweepstakes

17

6:30, dog project, fairgrounds

18

Volunteer Renewals Due today for this current 4-H Year.

19

20

21

22

Shotgun, 10 a.m., AVGC

23

24

25

26

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28

29

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31

Volunteer renewals due - last day for this 4H Year.
Dear 4-H Family,

Please note that this issue of the "4-H Informer" covers events for July and August which includes the 4-H Supporters' Picnic, Harvey County Fair, Kansas State Fair pre-registration information, and Record Book deadlines. Read over it carefully and post it on your bulletin board for reference. Remember we are a phone call or email away.

Sincerely,

Ann M. Religa
County Extension Agent,
4-H and Youth
areliga@ksu.edu