WELCOME OUR NEW 4-H AGENT
HANNAH ANDERSON

Hannah will begin in the Harvey County Extension office on May 9.

"I could not have chosen a more welcoming community and fantastic 4-H program to work with. I am excited to return to the Harvey County community and to serve youth and families as the 4-H Extension Agent. I am passionate about working with youth and I look forward to meeting 4-H members, their families, and community members over the next few months!" Hannah

Stop by, introduce yourself & say HI!

CONGRATULATIONS GRADUATING SENIORS!

Best wishes for your future! At your next club meeting be sure and congratulate your graduating seniors!

4-H COUNCIL

There is no meeting in May due to graduation ceremonies and numerous family obligations.

VEGGIE GARDEN

May 6, Friday, 4 PM to 7 PM
First 100 kids (K thru 4th grade) receive free plants
4-H Building, North building

Volunteer Service Renewal Forms

Please remember to get your renewal form filled out for the office as soon as possible. If you have any questions, give the office a call at 316-284-6930.

FAIR BOOK

It’s Fair planning time! We are working on the fair book. We always need more superintendents, asst. superintendents & Jr. leaders. If you would like to volunteer, please let us know by May 16, so we can get your name in the fair book. The best way to make changes is to volunteer in your area of interest.

SUPERINTENDENTS—If you have any changes to make to the fair book, please contact us by May 16.

WANTED: FAIR BOARD MEMBERS!

The Harvey County Fair is August 5th through 9th this year. 4-H Clothing judging is July 9; 4-H Dog Fair Dog Show is July 16 & the 4-H Fair Horse show is July 30. I know that feels like a long ways off, but work & planning has already started! It takes a tremendous amount of volunteers to make the fair happen, & I’m writing to share 1 opportunity that you can raise your hand & join, the Harvey County Fair board. The Fair Board has many duties from raising a lot of the funds that allow the Harvey County fair to happen, to meeting the needs of exhibitors & the public that attend the various events at the fair. They can always use extra hands. If you are interested in becoming a member of the fair board, please give the Extension office a call at 316-284-6930 & we will get you in touch with the board.

4-H Foods Judging time at the County Fair

Please make a note for the 4-H Foods Judging Time at the county fair this year. It will still be on Friday, August 5, but the time will be from 3:00 PM to 5:00 PM only. This change will be in the Fair book also.
Rock Springs 4-H Camp—June 24-27 (updated)
Harvey County 4-H Camp will be June 24-27 at Rock Springs 4-H Center. Camper age is 3rd–7th grade complete. Campers live in cabins with 8 other youth. A teen counselor takes the group to all activities. Cost is $185 and registration is due in the Extension office by **May 20th**.

**WANTED—Camp Counselors :)**
If you have finished your Sophomore year of high school, you are eligible to be a camp counselor! Freshman are encourage to apply but we will take upper classman first. Camp is June 23-27. You will have 8-9 campers in your care, ranging in age from 3rd-7th grade. Application is at office or on our website, 4-H Page. Due in the office **May 19th**!

**4-H Campference 2016**
June 24-27, 2016 at Rock Springs 4-H Center. This event is focused on 4-H Youth ages 12-14.
Participants will experience the feel of a conference while enjoying the “camp activities”. Registration is on the State 4-H Web page, www.kansas4-h.org. Registration closes May 16th.

**Horse Judging Camp**
Beginner—June 7—$35.00
Advanced—June 8 & 9, $120
Registration due by May 10 to Extension office. Limited to 30 participants.

**Livestock Judging Camp—Ages 14-18**
June 6-8; June 10-12; June 17-19 Registration due by May 23. Cost is $250 Go to: http://www.asi.k-state.edu/students-and-programs/youth-programs/2016%20registration.pdf
A 3 day intense judging camp designed for member who are seriously interested in enhancing their livestock judging & oral communication skills. Prior livestock judging experience is necessary for this camp.

**2016 DATES**
- Sheep, Swine and Goat Weigh In May 6
- Swine Show May 30
- Discovery Days May 31-June 3
- Wildcat Sewing Camp May 31-June 3
- Counselor Training June 23
- County Camp June 24-27
- Campference June 24-27
- District Horse Show, Hutchinson July 1
- Supporters Picnic July 19
- Harvey County Fair August 5-9
- State 4-H Dairy Events August 11-13
- State Horticulture Judging August 20
- Livestock Sweepstakes August 20
- Kansas State Fair Sept 9-18
- Ks. Jr. Livestock Show Sept 30–Oct. 2
- National 4-H Week October 2-8

**MAY 1 DEADLINE**
Enrollment (if you haven’t already)
Project Drops & Adds
Horse ID’s
Discovery Days

**STATE FEE FOR CANCELLATION**
Remember there is an event cancellation fee of $25.00 that the State 4-H Office charges. This means that ANY time after registering (even before the deadline) youth and adults will be charged $25.00 if they cancel.
Nomination/entry process for livestock for Kansas State Fair and Kansas Junior Livestock shows

Information regarding nomination/entry process is at the office or online at http://www.asi.k-state.edu/students-and-programs/youth-programs/

Be sure to read guidelines for all species very carefully!

AREA LIVESTOCK & JUDGING CONTESTS

We receive information from across the state of area Livestock Contests, Dog, Horse & more shows & Judging contests, too many to mention in a newsletter.

If you are interested in any contests, please call the office & we will be glad to email you the information.

SEVERE WEATHER CANCELLATIONS

If we need to cancel a meeting, we try to notify via email, phone calls if there is time, and post on our Facebook page, etc. We will also leave cancellations on our regular number (316) 284-6930 which goes to an answering machine after hours.

But...if you have NOT re-enrolled for this year or marked a project you want to enroll in, you may not get the email or call.

COURTHOUSE SECURITY DOOR USE

For evening meetings, use the entrance on Main Street. Door locks are programmed to open & close. So that means the doors will be open 15 mins. before meeting & will lock about 1 hour after. If the meeting runs longer than that, parents may not be able to get in the building & should plan to have phone numbers to call child or leader inside the building.

SUPPORTERS PICNIC—JULY 19

Mark your calendars for this fun event to show our supporters how much they are appreciated.

4-H Supporters Picnic Club Responsibilities

Club Assignments:
Welcome Committee—Sedgwick
Set up—East Lakers & Burron
Serving Tables—Macon & Halstead
Tea Table—Lucky 13
Ice Cream Table—Hesston
Clean up—Walton

All clubs bring the following:

♦ 3 Gallons of Homemade Ice Cream
♦ 3 Gallons of Iced Tea
♦ 3 Homemade or homegrown gifts for door prizes
♦ 3 4-Her’s to present the door prizes they made to the winners.

AREA LIVESTOCK & JUDGING CONTESTS

We receive information from across the state of area Livestock Contests, Dog, Horse & more shows & Judging contests, too many to mention in a newsletter.

If you are interested in any contests, please call the office & we will be glad to email you the information.
In Harvey County we are fortunate to have a lot of county-wide project leaders. They work HARD to plan & schedule meetings for 4-H’ers. If you are enrolled in one of the projects where there are county-wide meetings, **PLEASE** make every effort to attend the meetings.

### CLOVERBUDS/4-H Exploring

<table>
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<tr>
<th>JUNIOR LEADERS</th>
<th>No meeting in May, watch for JUNE meeting</th>
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<tr>
<td>BEEF NEWS</td>
<td>Be sure to get your livestock Nominated for livestock for Kansas State Fair and Kansas Junior Livestock shows. Information is found in the newsletter</td>
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**THANK YOU!**

To everyone that helped put on a very successful Spring Beef show!

### BUCKET CALF

**All 4-H’ers and their calves must attend at least 3 meetings at the fairgrounds for safety of the 4-H members.**

Leaders—Martie Ten-Eyck, 316-283-0287 or Bill Black, 316-772-5517

**Summer meetings**—mark your calendars—Held at the Livestock Barn at the Hv Co Fairgrounds, 800 W 1st, Newton.

Bring your calves

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<tr>
<th>Date</th>
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<tbody>
<tr>
<td>June 2</td>
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<td>June 18</td>
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<td>June 30</td>
<td>7:00 PM</td>
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<td>July 9</td>
<td>9:00 AM</td>
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<td>July 14</td>
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Fairbook rule changes need to be given to Ryan or Hannah by May 15.

### Arts & Crafts

Leader, Deidra Hendricks

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<th>Date</th>
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<td>Monday, May 23</td>
<td>4:30 to 6:00 PM</td>
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Clayworks Gallery, 417 N.Main, Newton

Cost $15.00 We will meet again in June to glaze.

Enjoy some hands-on creativity by making a pottery piece.

**COME EARLY** to pick out your project.

**Limit 10**—Call the extension office to register

Call Deidra if questions
| CLOTHING—Zig Zaggers | May 2, Newton Fire Station #3, 2520 S Kansas Ave.  
6:00 PM Level 1; 7:00 PM Level 2 This session is to finish up projects. Only for previous attendees.  
June 9 & 10, Newton Fire Station #3, 2420 S Ks. Ave - Summer Project for Beginner Sewers to build skills, 1:30 to 3:30 PM, Creating a pair of cotton shorts or a skirt with elastic waist. Sign up at Extension office by June 1, materials list will be emailed to you. |
| Leader—Cheryl Rizzuto, 316-755-6392 | Important Date—July 9, Style Review— all sewing projects will be judged at this time. |

| DOG NEWS | Project Meetings in May 3, 10, 17, 24 (no meeting on 31)  
4-H Building or Livestock barn 6:30—All levels |
| Leader—Anna Schurter, 316-217-6887 | Bring your dogs, dog shot record (card is available at the extension office) and a plan to have a great time! Any questions, just call Anna & she will be glad to help you. |

| May 14—Harvey County Spring Dog Show, get show bill at dog meeting | May 8 Field Trip, 8 AM, Meet at McDonald’s in Augusta  
June 4 Field Trip to Kanopolis, 9 AM, Meet at Scott’s Thriftway (grocery store) in Lindsborg  
Both Field Trips—bring sack lunch, collection equipment  
Call Sara & let her know if you are going!  
June 10-12 State Geology Trip, 1 large group to Western KS, Deadline is May 22  
BE SURE to read carefully the instructions to sign up for the State Trip. |

| GEOLOGY | Leader—Sara Murphy, 316-283-6934  
sjm0614@cox.net |
| Be SURE to call Sara if you are going on Field trips so they wait for everyone. | May 8 Field Trip, 8 AM, Meet at McDonald’s in Augusta  
June 4 Field Trip to Kanopolis, 9 AM, Meet at Scott’s Thriftway (grocery store) in Lindsborg  
Both Field Trips—bring sack lunch, collection equipment  
Call Sara & let her know if you are going!  
June 10-12 State Geology Trip, 1 large group to Western KS, Deadline is May 22  
BE SURE to read carefully the instructions to sign up for the State Trip. |

| GOAT | Project Meetings in May 3, 10, 17, 24 (no meeting on 31)  
4-H Building or Livestock barn 6:30—All levels |
| All goats showing at the county fair MUST be tagged by May 13. If tagged at the farm, there will be a $10.00 fuel charge. | Bring your dogs, dog shot record (card is available at the extension office) and a plan to have a great time! Any questions, just call Anna & she will be glad to help you. |

| HORSE & Horseless Horse | May 8 Field Trip, 8 AM, Meet at McDonald’s in Augusta  
June 4 Field Trip to Kanopolis, 9 AM, Meet at Scott’s Thriftway (grocery store) in Lindsborg  
Both Field Trips—bring sack lunch, collection equipment  
Call Sara & let her know if you are going!  
June 10-12 State Geology Trip, 1 large group to Western KS, Deadline is May 22  
BE SURE to read carefully the instructions to sign up for the State Trip. |
| May 1—Horse ID’s due in office  
June 1—Must pass Level 1 written & riding test to participate at District show.  
July 30—County Fair 4-H Horse show, Doc Millers Arena, Whitewater | May 8 Field Trip, 8 AM, Meet at McDonald’s in Augusta  
June 4 Field Trip to Kanopolis, 9 AM, Meet at Scott’s Thriftway (grocery store) in Lindsborg  
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| PHOTOGRAPHY | Weigh Day—May 6 - Enter thru the South East door, like at the county fair.  
Harvey County Fairgrounds. One day only—3:00 PM to 8:00 PM. State Tags $3.00 each, County Tags $2.00 each. Be sure to bring a check or correct cash for the tags. |
| State events—go to State 4-H site for more info.  
Shutterbugs at the Zoo, May 7, Garden City | No project meeting in May *Outdoor practices/meetings will start in June  
South Central District Horse Show, Hutchinson, July 1  
Watch for Online link to register.  
A photocopy of a Negative Coggins Test is REQUIRED the day of the District Horse show. Please do not wait too long to have this test done by your Veterinarian.  
June 23—Horse Level I & II Evaluators Training, Salina  
Adults interested in becoming certified 4-H Horse level Evaluator. See office for more details |

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<th>ROCKETRY</th>
<th>No meeting in May. We will have a wrap up meeting in June. Rocket launch date has not been set yet.</th>
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<tbody>
<tr>
<td>Doug Stucky, Leader, 316-283-4534</td>
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<tr>
<th>SHEEP</th>
<th>Weigh Day—May 6 - Enter thru the South East door, like at the county fair.</th>
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<tr>
<td>All sheep showing at the county fair MUST be tagged by May 13. If tagged at the farm, there will be a $10.00 fuel charge.</td>
<td>Harvey County Fairgrounds. One day only—3:00 PM to 8:00 PM. State Tags $3.00 each, County Tags $2.00 each. Be sure to bring a check or correct cash for the tags.</td>
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<tr>
<th>SWINE</th>
<th>TAGGING Day—May 6  Harvey County Fairgrounds, NORTH big doors. One day only—3:00 PM to 8:00 PM. State Tags $3.00 each, County Tags $2.00 each. Be sure to bring a check or correct cash for the tags. (Note—for Bio Security Reasons—Swine will NOT come off the trailer &amp; be weighed. All will be tagged in their trailers.)</th>
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<tr>
<td>All swine showing at the county fair MUST be tagged by May 13. If tagged at the farm, there will be a $10.00 fuel charge.</td>
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<th>SHOOTING SPORTS</th>
<th>No meeting in May. We will have a wrap up meeting in June. Rocket launch date has not been set yet.</th>
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<tbody>
<tr>
<td>Shotgun—Trapshooting</td>
<td>Shotgun Meeting—May 6, 7:00 PM, 4-H Building Everyone is encourage to attend this informational meeting BEFORE we begin practices. Learn handling safety, discuss proper eye &amp; ear protection, get fitted if using a 4-H gun. If using your own, be sure to attend so that the leader can go over it. NOTE, if you missed the 1st meeting, you are in luck &amp; can still participate!</td>
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<td>Leader—Kevin Duerksen, 316-727-1060</td>
<td>Trapshooting practices — May 14, 21 &amp; 28, Ark Valley Gun Club, 10:00 AM</td>
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<td>Archery Tony Koehn 316-215-5181</td>
<td>Archery—May 26, 7:00 PM—South of 4-H Building Brief orientation. After this meeting, Every Thursday at 7:00 PM across the street from the 4-H Bldg. (where carnival sets up)</td>
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**Location, Location, Location...Meetings that is!**

- **Hv Co. Courthouse**—800 N Main, Newton, Use front doors (Rooms are in the Basement)
- **CR=Community Rooms, Hv Co. Courthouse**
- **EMR=Extension Mtg Room, Hv Co Courthouse**
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<th>SUN</th>
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<td>Zig Zagers Fire Station #3, 6:00</td>
<td>Dog Project 6:30 PM, 4-H Bldg.</td>
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<td>Veggie Garden Pickup, 4-7PM, N. side of 4-H Bldg</td>
<td>Weigh Day 3-8 PM, Fairgrounds All goats, swine &amp; sheep</td>
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<td>8</td>
<td>Geology Field Trip, 8:00 Augusta</td>
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<td></td>
<td>WELCOME TO HARVEY COUNTY HANNAH!!</td>
<td>Dog Project 6:30 PM, 4-H Bldg.</td>
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<td>4-H Dog Show 9:00 AM, 4-H &amp; livestock bldg.</td>
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<td>Deadline Fairbook changes.</td>
<td>Dog Project 6:30, 4-H Bldg.</td>
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<td>Crafts, 4:30 to 6:00 PM, Clayworks Gallery</td>
<td>Dog Project 6:30 PM, 4-H Bldg.</td>
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<td>Archery, 7:00 PM, South of 4-H Building</td>
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<td></td>
<td>Hv. Co. 4-H Swine Show, Livestock Barn Memorial Day</td>
<td>Discovery Days, KSU Wildcat Sewing Camp, KSU</td>
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**MARK YOUR CALENDER NOW FOR UPCOMING MEETINGS**

**M A Y  2 0 1 6**
Dear 4-H Family,

**PROJECT MEETINGS** are in full swing. We are lucky to have a lot of county wide leaders. Please make an effort to attend the project meetings.

**COURTHOUSE SECURITY DOOR USE...**
For evening meetings, use the entrance on Main Street. Door locks are programmed at a time to lock. The doors will be open 15 mins. before a meeting & will lock about 1 hour later. If the meeting runs longer than that, parents may not be able to get in the building & should plan to have phone numbers to call child or leader inside the building.

Sincerely,

Scott Eckert
County Extension Agent
Horticulture & Director