

2017 Harvey County Fair FOODS AND NUTRITION

4-Her's ID # _____

Name _____

Division: Y

4-H Club _____

Age as of January 1 _____



| Class Number | Description | Placing CH R.CH. P B R W | Amount \$ (Office Use) |
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1 Form per 4-Her

Turn this form into Superintendent at the Fair INSTEAD of Green Cards

Total \$
(Office Use)