

FOOTLOOSE AT THE FAIR



Harvey County Fair
128th Annual

HARVEY COUNTY FAIRGROUNDS
800 West 1st, NEWTON, KS

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HARVEY COUNTY FAIR 2016

2016 BOARD OF DIRECTORS

BOARD OF COUNTY COMMISSIONERS:

District 1 - Chip Westfall District 2 - Randy Hague
District 3 - Ron Krehbiel

President	Mike Riffel, 316-212-5603
Vice President	Brad Klassen 316-833-1251
Secretary	Sandy Fraser, Hesston, 620-217-9282
Treasurer	Jeryl Murphy, 316-288-3022
Fair Manager	Chris McGinn, Cell- 620-217-9282

Ex-Officio Members:

Jeryl Murphy, Treasurer,
Scott Eckert, Horticulture, PO Box 583, Newton 67114
Anne Pitts, FCS, PO Box 583, Newton 67114
Ryan Flaming, Agriculture, PO Box 583, Newton 67114
Hannah Anderson, 4-H and Youth, PO Box 583, Newton 67114

1-Year Appointment for Clubs:

Newton Chamber of Commerce -
Newton Saddle Club - Bob Wedel
Rural Life Association -
Harvey County 4-H Council - Marissa Hurst
Newton FFA - Brett Toews
Harvey County Executive Board Chairman - Martha Gartner
Harvey County Livestock Association - Pat Wendling
Home Art Superintendent -
Harvey County 4-H Ambassador - Hunter Lanier

FAIR BOARD MEMBERS

1 yr term 2015-16

Joyce Dufriend
Wes Hamm
Norman Roux
Craig Sooter
Bill Toews

2 yr term 2014-17

Sandy Fraser
Brad Klassen
Jon Schmidt
Jonn Harder
Jason Mitchell
Randy Marshall
Bill Black
Darren Hughes

3 yr term 2015-18

Ali Williamson
Carol Budde
Anita Davis
Mike Goodman
Heather Koehn
Mike Riffel
Joe Stahly
Doug Stucky



Harvey County Free Fair

Aug 5-9, 2016

(Check Calendar for events prior to County fair)

**Corner of 1st & Grandview
800 W. 1st, Newton Ks**

2016 4-H/FFA FAIR SUPERINTENDENTS

County Extension Agents

Hannah Anderson, 4-H and Youth

Ryan Flaming, Agriculture and Natural Resources

Anne Pitts, Family and Consumer Science

Scott Eckert, Horticulture

County Extension Office Professional,

Glenda Prieba, Debbie Church, Aline Banderia

- A – BEEF** – Barbara Roux, Jim Schwarz
- B – BUCKET CALF** – Martie TenEyck, Bill Black
- C – SHEEP** – Lisa Stockebrand, Lindsay Stockebrand
- D – SWINE** – Tim Stein, Chris & Serena McGinn
- E – DAIRY** – Annie Toews
- E1 – DAIRY GOATS** – Annie Toews
- F – MARKET MEAT GOATS** – Lisa Stockbrand, Lindsay Stockerbrand
- G – HORSE** – Debbie Church
- H – RABBITS** – Wendy Miller, Anita Davis
- I – POULTRY** – Lisa Riffel, Carrie Budde-White
- J – CROPS, GARDEN, FLORICULTURE & FORESTRY** – Cathy Edwards
- K – WOODWORKING** – Matt Becker, Gus Rizzuto
- L – ELECTRICITY** – Gail Lanier
- M – ENTOMOLOGY**
- N – PHOTOGRAPHY** – Nancy Gardner, Sarah Gardner
- O – GEOLOGY** – Sara Murphy
- P – NOTEBOOKS** – Heather Koehn
- Q – PROJECT DISPLAYS & POSTERS** – Heather Koehn
- R – CLUB BOOTH, BANNERS** – Heather Koehn
- S – SMALL ENGINES** – Gail Lanier
- T – ROCKETRY** – Chip Westfall, Doug Stucky
- U – DOG SHOW** – Anna Schurter
- V – LIVESTOCK JUDGING CONTEST**
- W – BARNYARD OLYMPICS** – 4-H Ambassadors
- X – COUNTY-WIDE 4-H VEGGIE GARDEN** – Pat Denno, Karen DeGrazio
- Y – FOODS** – Lori Hurst
- Z – CLOTHING CONSTRUCTION** – Cheryl Rizzuto
- AA – STYLE REVUE JUDGING** –
- BB – HOME ENVIRONMENT** –
- CC – FIBER ARTS & VISUAL ARTS AND CRAFTS** – Cheryl Rizzuto
- DD – CLOVERBUD**
- EE – HORTICULTURE JUDGING**
- FF – BRA'S FOR A CAUSE**

HARVEY COUNTY 4-H CLUBS

Halstead Cloverleaf
Burrton

Walton
East Lakers

Lucky 13
Hesston

Macon
Sedgwick

For additional information call the Extension Office: 316-284-6930

HARVEY CO. FAIR 4-H/OPEN CALENDAR

Exhibits Close 10 pm Every Night

SATURDAY, JULY 9 • HARVEY COUNTY COURTHOUSE

9 am 4-H Clothing Construction & Style Revue Judging
Knitting, Crocheting, Weaving Construction &
Style Revue Judging
Clothing and Buymanship Judging

SATURDAY, JULY 23

9 am 4-H Dog Show, Fairgrounds

TUESDAY, JULY 19 • ATHLETIC PARK

7:30 pm 4-H Public Style Revue

SATURDAY, JULY 30

8:30 am 4-H Horse Show at Doc Miller's Wildcat Creek Arena
7717 E. Highway 196, K-196

WEDNESDAY, AUG 3

6:30 pm Exhibit Building Set-Up – 4-H

THURSDAY, AUG 4

6 pm Sheep, Goat & Swine Set-Up
6:30 pm Exhibit Building Set-Up – 4-H & Open Class
6:30 pm Dairy & Bucket Calf, Poultry & Rabbit Set-Up
7:00 pm Beef Set-Up

FRIDAY, AUG 5

(Check Department for specific Check-In times)

3-5 pm 4-H Foods Judging
5:30-7 pm 4H & Open Woodworking Check In
6-8 pm Sheep & Meat Goat- Check in & Weigh In
6-9 pm Rabbit Check In
6-9 pm 4-H Rocketry Judging
6:30-9 pm Swine -Check In & Weigh In - All Swine must be on the grounds
6:45 p.m. Small Engines & Electricity Judging
7-9 pm Early Check In for Open Class
(except Dept. F-Crops, Garden & Floriculture, also Genealogy)
7:30 pm 4-H & Open Woodworking Judging
8 pm Newton Saddle Club Rodeo, CPRA Sanctioned

SATURDAY, AUGUST 6

8-10 am Exhibit Check-In (Check Department for specific check-in times)
8-10 am Exhibit Check-In Home Arts Division
8 am-11 am Open & 4-H - Floriculture, Horticulture + Crop Check-In
4-H & Open Poultry Check In
8:30-10 am 4-H Arts & Crafts & Fiber Arts Judging
8:30 am Registration for Pedal Pull, Athletic Park
9-11 am Ag Fest, Athletic Park, Sponsored by Harvey Co. Farm Bureau Association
9:15 am Pedal Pull, Athletic Park- Sponsors: Hv. Co. Farm Bureau Association & J&M Ag Service Inc.; Trophy Citizens State Bank
10 am 4-H Beef Check In
10:30 am 4-H Project Displays, Posters & Notebooks Judging
Open Home Arts Division Judging
10:30 am Registration for Turtle Race, Athletic Park
11 am Turtle Race -Dr Randy Jaspersen, Jaspersen Chiropractic, Don Bonewitz Ag Max, Crop Insurance Co.
11 a.m. Open & 4-H Geology Judging
Noon 4-H Booths and Banners Judging
4-H Photography Judging
4-H & OPEN Judging begins for the following: Crops, Garden, Floriculture & Forestry
12:30 pm State Regulations cancelled show
4-H Entomology Judging,
1 pm Veggie Garden Judging

2:30 pm	4-H Bucket Calf Poster & Interviews
4-8 pm	4-H Foods Silent Auction
5:30 pm	Parade - Downtown
6-8 pm	Free Child Identification Sponsored by Hv. Co. Sheriff Department
6:30 pm	4-H & Open Swine Judging
8 pm	Newton Saddle Club Rodeo, CPRA Sanctioned

SUNDAY, AUGUST 7

8 am	Harvey County Farm Bureau Association & Mid Kansas Coop Assn. Free Breakfast for Exhibitors & Parents
9 am	Dairy Goat Show 4-H & Open Dairy Show
10 am	4-H Rabbit Show
Noon	4-H Bucket Calf Show
1 pm	4-H & Open Beef Show
6:30 pm	Demolition Derby- Sponsors- Bumper to Bumper, Mel Hambelton Ford

MONDAY, AUGUST 8

9 am	4-H/OPEN Goat Show
10:30 am	4-H & Open Breeding Sheep Show, followed by 4-H Market & Showmanship
10:30 am	Youth Horticulture Judging
1-3pm	FCS Activities Judging in 4-H Building
2:00pm	Livestock Judging
2:30 pm	Livestock Judging Contest
6:30 pm	4-H Dog Costume Contest
7:30 pm	ATV Rodeo
8:00 pm	Animals Released except sale animals & livestock judging and round robin

TUESDAY, AUGUST 9

9 am	Check in
10 am	Mini Stockshow University - Beef
12:30 pm	Round Robin Contest Practice
2:15 pm	Registration for 4-H Barnyard Olympics, Livestock Arena
2:30 pm	Barnyard Olympics
4-7 pm	All Other Exhibits Released
6:30 pm	Round Robin Showmanship Contest
7 pm	Watermelon Feed sponsored by Central National Bank
7:30 p.m.	4-H Livestock & Champion 4-H Food Auction

WEDNESDAY, AUGUST 10

9 am	Fairgrounds Clean-Up
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GENERAL RULES

Mike Riffel: Superintendent Over All Exhibits

1. Separate rules regarding every department should be observed by each exhibitor.

2. All livestock entries must be filed with the Harvey County Fair, Box 583, Newton, KS 67114.

3. The management reserves the right to reject any entry offered.

4. All applications for entries must be made on the printed form supplied by the Fair Association.

5. No entry fees will be charged except as noted under rules for the department. Where entry fees are required they must accompany the entry form when it is filed.

6. All exhibits except livestock are to be removed between **4-7 p.m., Tuesday, August 9, except where stated in the division rules.** Release time will not apply to livestock which goes through the 4-H Livestock Sale. Release time for all livestock is Monday, Aug 8, 8 pm. Livestock superintendent may choose to release earlier if deemed necessary. The management is not responsible for exhibits not claimed by 7 p.m. Failure to comply with this requirement will bar such exhibitor from participating in premiums.

7. The management reserves the right to assign any space or pen and no exhibitor will be allowed to sublet any space, stall or pen without the consent of the Superintendent.

8. Awards will be made only on animals or articles listed in the

Premium Book.

9. The Judge's decision on all awards will be awarded to the same exhibitor in single entry classes and one monetary award in group classes.

10. Any false entry or exhibit may be removed from exhibition by the management.

11. All exhibits must be in place as stated in individual division rules.

12. Where there is only one exhibit entered in any given class, the management reserves the right to award only one premium according to the decision made by the Judge.

13. Any situation not provided for in special or general rules will be left to the Superintendent for decision.

14. Judges, at their discretion, may withhold any or all premiums if any article or animal, in their judgment, is not worthy of award.

15. In no case shall the Fair Association or the Secretary, or any party connected with the organization be held responsible for any loss, damage, accidental injury or death from any cause of people or animals, diseases included, while they or their property are on the fairgrounds at any time. However, the management will use reasonable care for the protection of specimens exhibited at the Fair. Special watchmen will be provided to protect exhibits day and night. Livestock barn will be open from Thursday set up on. Fair Board is NOT responsible for lost or stolen items.

16. All livestock in the open classes, except market livestock, breeding beef and goats shall be registered.

17. All livestock exhibitors need to check specific species rules and sanitary requirements.

18. Open class is open for entries from individuals from outside Harvey County.

19. Only parents, Harvey County 4-H members, 4-H volunteers, qualified FFA members, and project leaders may assist grooming and handling animals outside the show ring. Only Harvey County 4-H and qualified FFA members are allowed in the show ring. Any animal this rule is broken on may be barred from completing the show from infraction point on.

20. No commercial advertising on 4-H projects.

21. Due to problems with youth dunking in water tanks. "No tanks larger than 200 # rules will be allowed on grounds.

22. NEW FOR 2016 - Harvey County Open Class Fair
Exhibitors (**excluding livestock exhibitors**) will need an exhibitor number. You can obtain this number before the fair when you pick up your Blue open class entry cards at the Harvey County Extension Office located in the basement of the courthouse. Or you will be able to get your exhibitor number at the fairgrounds when you enter.

CATTLE

Dairy or beef with active ringworm lesions, warts, or signs of contagious disease cannot be shown and may be sent home.

GOATS

No health papers are required. The Superintendent of the Goat Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise I.D. tag. Kids under 8 weeks of age, accompanying their dams, are exempt from the I.D. process.

SHEEP

The Superintendent of the Sheep Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. Premise scrapie I.D. tags are required on all breeding sheep & all market lambs.

SWINE

The Superintendent of the Swine Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All swine should be kept in isolation from other livestock for 30 days following the fair. The Fair Board is not responsible for any disease brought in or acquired by animals at the fair.

4-H/FFA FAIR RULES

GENERAL REGULATIONS

1. 4-H/FFA Club members in Harvey County must complete all projects and exhibit at least one project at the Harvey County Fair in order to get a free ticket to attend the 4-H Achievement Banquet.

2. PRIZE MONEY - will be paid Wednesday, August 10, to those who help clean up at the Fairgrounds. Others will receive theirs at a later date.

3. 4-H & FFA Club members may exhibit only in the project in which they are enrolled & FFA Chapter.

4. All exhibits must be in place by 12 Noon, August 6. Exceptions to this are listed in the Division rules for the particular projects. PLEASE READ THESE CAREFULLY.

5. EXHIBIT RELEASE TIME

- **Non Livestock Exhibit:** Tuesday, August 9, 4-7 p.m.

- **Non Sale Livestock Exhibit:** Monday, Aug 8, 8 p.m.

Any exhibitor leaving the Fair before the official release time (or without permission of the division Superintendent) shall forfeit (premium money) and/or the right to sell their animal in the 4-H LIVE-STOCK SALE.

6. All exhibits must be the result of 2016 chapter work.

7. Each exhibitor is limited to two exhibits in each class in all divisions unless specified otherwise in the division special rules.

8. An exhibit or project may be entered in only one division or class.

9. Pre-entries are needed for 4-H/FFA Club Booths, 4-H Banners, Individual 4-H Members Project displays, Posters, 4-H Group Project displays, Place settings, Rabbits, Poultry, Goats, Horse, Dog, Beef, Sheep, Swine and Dairy exhibits, FFA Project. **Pre-entries must be received in the Extension Office by July 12.** Pre-registration forms will be in the July-August 4H Informer & Online at harvey.ksu.edu

10. 4-H Livestock entries may show in the Open Class providing they make entries in Open Class prior to the Fair.

11. Animals shown in the market classes are not eligible to show in breeding classes and vice versa.

12. Acceptable exhibits will be placed in blue, red and white ribbon groups. Exhibits not meeting the requirements of the Division and Classes therein will not be awarded a ribbon, but may be displayed at discretion of the Superintendent. However, Superintendents reserve the right to establish additional classes in their division as they deem necessary. Superior exhibits may be designated as a purple ribbon by the judge. Champion, Reserve Champion, Grand and Reserve Grand Champion will be awarded where appropriate if quality merits.

13. Notice: No 4-H/FFA Livestock, Dairy, Horse, Poultry, Rabbits or Dogs are entered automatically in the State Fair or any other show following the County Fair. The club member is responsible for entering these shows by bringing the proper information & fees to



*Proud Supporters of
the Harvey County Fair.*

*Good Luck to all the
4-H & FFA Participants.*

Jerry & Dixie Pomeroy

2311 South Kansas Ave. • Newton • (316) 283-7187

701 South Main Street • Hesston • (620) 327-2323

the County Extension Office before deadline dates. Deadline for entries are as follows:

KANSAS STATE FAIR (SEPTEMBER 9-18)

BEEF, SHEEP, SWINE - July 8

HORSE - July 18

DAIRY, POULTRY, RABBITS, DOG - August 12

ALL OTHER PROJECTS - August 12

KANSAS JR. LIVESTOCK SHOW (Sept 30 - Oct 2, 2016)

CHECK WITH EXTENSION OFFICE FOR ENTRY DEADLINE.

14. State Fair rules vary by division as to the limit of number of entries as well as age requirement.

15. Registrations for State Fair Encampment must be made by August 12.

16. **Members should cooperate with Superintendents, follow their instruction in maintaining their divisions, and abide by their decisions. In the case of an exhibitor objecting to an interpretation of the rules; objection must be made to the superintendent concerned. If determined necessary the Superintendent may refer the question to the Appeals Committee, which is the final authority in 4-H/FFA rules interpretations.**

17. Conference type judging will be available in most 4-H/FFA Divisions. 4-Hers/FFA are encouraged to be available when their exhibit is being judged.

18. All livestock exhibitors check species rules for information on health and ownership requirements.

19. 4H/FFA member may only exhibit and sell in one county.

20. Harvey County Free Fair is open to HV Co. 4-H members and FFA member in Newton - Hesston, Moundridge FFA Chapters. To participate exhibitors must have I.D. animals according to the Harvey County Official Weigh Day.

21. All animals must be fed and watered orally. Animals may not be force fed.

FAIR CLEAN-UP

All 4-Hers/FFA and their families that exhibit are asked to help with Pre-Fair Clean-up Wednesday, August 3, 6 p.m., and again after the Fair Wednesday, August 10, starting at 9 a.m. to clean up all facilities and move equipment display materials back to the storage areas.

Fair prize money will be paid to all helpers after cleanup has been declared completed by the Fair Manager.

LIVESTOCK SANITARY REQUIREMENTS

WITHDRAWAL TIMES FOR DRUGS, GROWTH PROMOTANTS, AND OTHER APPROVED MATERIALS: Exhibitors, their parents, leaders, and instructors have serious responsibility to use animal health aides (drugs), growth promotants and any other approved materials with great care, and only when needed and in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food. Only animal health aides labeled for specific livestock species are acceptable for use. Follow the label for application use and withdrawal. Any product not labeled for livestock use would be considered an unethical practice, and if used the exhibitor would be forced to forfeit all prizes and premiums. **Market livestock will not be allowed to sell without a completed certificate signed by an exhibitor and parent or guardian.**

BLOOD DRUG TESTING: The giving of an oral or injected diuretic, growth promotant or other medication not approved for any domestic animal constitutes an unethical practice. The Harvey county Free Fair reserves the right to have a laboratory analysis made on any animal entered in competition. An exhibitor of an animal producing an analysis with a quantity of diuretic or any unapproved medication will forfeit all prizes and premiums, and may be barred from future competition at the Harvey County Free Fair.

CATTLE

Dairy or Beef Cattle with Ringworms, Warts, infested with Mange, or showing signs of any contagious disease are not to be shown and will be sent home.

SHEEP

The Superintendent of the Sheep Department is authorized to refuse

animals showing signs of disease or otherwise dangerous to other animals being exhibited. Premise ID tags are required on all breeding sheep and all market lambs.

GOATS

The Superintendent of the Goat Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited. All sexually intact (does & bucks) and wethers must be identified with a registered tattoo or an official USDA premise ID tag. Kids under 8 weeks of age, accompanying their dams, are exempt from the identification requirements.

SWINE

A health certificate is not required. However, the Fair Board is not responsible for any disease brought in or acquired by animals while at the Fair. Swine should be kept isolated from other livestock for 30 days after the Fair.

ROUND ROBIN FITTING & SHOWING CONTEST

Superintendents: Bruce Young, Bill Toews

PRACTICE TIME: 12:30 p.m., Tuesday, August 9

JUDGING: 6:30 p.m., Tuesday, August 9

ETHICS

The purpose of the Harvey County Fair is to provide a learning experience for the youth, their family and the community of Harvey County. Toward that end the following rules will be applied.

RULES

Any exhibit that is misrepresented as to ownership, quality, or appearance will be disqualified. All judges and superintendents will be treated in a courteous manner. All contestants and family members are expected to display proper conduct and politeness at all times. Unsportsmanlike conduct will not be tolerated at any time and will result in forfeiture of all placings and qualifications earned that day.

Any drug administered on fair ground must have superintendent approval and/or be given by a veterinarian.

Every animal shall, at all times, be treated humanely and with dignity, respect and compassion. The standard by which conduct or treatment will be measured is that which a reasonable person, informed and experienced in generally accepted livestock training and exhibition procedures or veterinary standards, would determine to be cruel, abusive or inhumane. No person on show grounds, including, but not limited to, barns, stalls, practice area and show arena, may treat an animal in an inhumane manner.

Questions regarding conduct or rules of the show are to be made by the contestant and should be referred to the show division superintendent. If a problem still exists, it will be presented to the appeals committee. This committee will consist of the Fair Board Executive committee and department superintendent. The judge's decisions and placings will be considered final. At no time should the contestants and/or parents be allowed to confront the judge during the show.

Any violation of these rules will be subject to disqualification and forfeiture of all awards and premiums and may result in the removal of the exhibit from the fair grounds.



Good Luck



Harvey County Fair Participants!



FIRST BANK
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Great Rates. Great Service. Real Solutions.

2015 Livestock Sale

Thanks to all buyers and people that helped.

2015 Harvey County 4-H Fair Food and Livestock Auction Supporters and Contributors

Thank you for your tremendous support at our 2015 Auction.

Champion Quick Bread/Muffin: Pioneer Seed, Mike McGinn & Tye Engel

Champion Cake: Annie Toews

Champion Snack Mix: Pioneer Seed, Mike McGinn & Tye Engel

Champion Rabbit Meat Pen: Chishlm Trail True Value and Brenneman & Brenneman

Grand Champion Goat: Harvey County Farm Bureau Association

Reserve Grand Champion Swine: Budde Enterprises, Rucktough Welding

Champion Poultry Poster: Halstead Bank, & Firts Bank

Grand Champion Beef: Silverline Genetics, Palomino Petroleum, Marc and Paula Boese

Reserve Grand Champion Goat: Hilltop Hereford, Pat Wendling

4-N Farms, Lois and Sid Nattier

A Cut Above

Ag 1 Source

B & B Lumber

Boese Family, Marc & Paula

Bradley, Dr. Kent

Brenneman & Brenneman

Bud & Steve Auto

Budde Appraisals, Michael Budde

Budde Farms, Melina Budde

Butler REC

Central Livestock

Central National Bank

Charlsen Insurance Agency

Chisolm Trail True Value

Citizens State Bank - Hesston

Classic Signs & Designs

Conrade Insurance Group

Countryside Feeds

D'Angelo Pizza - Mike Weber

Dan's Cycle

Denno, Richard & Pat

Diesel Control Technician

Dreier Farms

Engel Farms, Charles & Sue Engel

Excel/Hustler Turf Equipment

Farm Bureau Insurance, Jason High

Findley Trust, Pat

First Bank

Fox Ridge Golf Course

Fuqua Insurance

GLC Real Estate

Graber's Ace Hardware

Halstead Bank

Hamm, Wes & Andy

Harper Farms, Frank and Mary Harper

Harvey County Farm Bureau Association

Heinze Insurance, Dan Heinze

Hesston Pharmacy

Hesston True Value & ADM

Hilltop Hereford, Pat Wendling

J&H Farm Equipment

Jackson, Ron & Pat

Kansas Castings, Ron Pomeroy

Kruger Insurance, Brady & Sheryl Kruger

Kropf Lumber

Lanier, Duane

Mackey and Sons

Mark's Meats

McGinn Farms, Mike McGinn

McGinn Livestock, Chris & Serena

McGinn, Carolyn

McNeill Farms, Anthony McNeill Family

Mid Kansas Credit Union, Keith Tucker

Mid Kansas Eye Care

Miller Ins. Agency

Mosiman Farms

Nattier Development Sand Creek Station

Nattier Cattle Co.

Newell Farm

Palomino Petroleum Inc., Klee & Jennifer

Watchous

Pardu Farms

Pauls Accounting, Betty & DeWayne Pauls

Penner, Clayton

Penner, Jason & Beth

Pioneer Seed, Mike McGinn & Tye Engel

Plummer, Jan

Plummer, Jason & Beth

Prairie Vista Vet Hospital & Supply

Priarieland Partners, Marion, McPherson, and

Hutchinson

PreStress Concrete

Red Barn Farm, Ivan & Martha Knudsen

Regier Title

Regier, Pauline

Rent-A-Center, Justin Black

ReQua Family Farm

Richard's Cold Storage

Roofing Services Unlimited

Roth, Chris

Rucktough Welding, Brenda & Nute Rucker

Silverline Genetics

Senn Farms, Jims & Jeannie Senn

Senn, Mike & Stephanie

Smith, Troy

Sod Shop

Stahl, Bill

Steely & Schimming, LLC

Straub International, Randy Veatch

TenEyck Angus, Martie & Robert Teneyck

Toews, Annie

Watchous Family, Klee & Jennifer

Watchous Show Cattle

Weber Farms, Mike & Shirley Weber

Westfall Family, Chip

Wilbur Ellis

Wild Tide Express, Bart Myers

Wildcat Creek Ranch, Klee & Jennifer Watchous

Wilson, Weston & Megan

Y Lazy T, Bret Toews

Thank you to our clerks:

Michelle Mosiman, Gail Lanier, Debbie Church,

Penny McNeill, Lori Hurst, Whitney Lanier

Thank you to our trucker for goats and sheep:

Lisa and Mike Riffel

Auctioneers:

Vern Koch, Derek Roth, Nute Rucker, Clay Toews,

Ivan Thiessen

Awards:

Sheep bells by sheep project members

Pork chops by Bill Budde and family

Beef hats by Weldon Epp

**CHECK US OUT AT
HarveyCountyFair.com
OR FACEBOOK**

facebook.com/harvey.county.extension

1. Club or chapter members entering the fitting and showing contest must own and fit the animals entered in this event. Exception is horse if family owned.

2. There will be two divisions for contestants in the finals. Senior (14 & over) and Junior (13 and under). Age determined as of January 1 of current year. Contestants in the finals will have been selected by the judging of the showmanship classes in the following species: Beef, Dairy, Dairy Goat, Sheep, Swine, Meat Goat and Horse.

3. Once a contestant wins a Round Robin division, (junior or senior), they are ineligible, then the next person in placing will be contacted to represent the species in the Round Robin.

4. If the champion of a species is ineligible, then the next person in placing will be contacted to represent the species in the Round Robin.

5. The Superintendent of each species shall be responsible for designating the contestant for each division (junior or senior) in the Round Robin. The junior division Round Robin participants in Beef, Sheep, Swine, Goat, Dairy Goat and Horse will be selected from the species Intermediate Showmanship classes.

6. Practice time is allowed following the Livestock Judging Contest.

7. All practicing with chosen animals must take place at the fairgrounds.

8. Contestants must show the animal they won Showmanship with.

AWARDS

Grand Champion Senior Showman Award: Stone Canoe Ranch, Kay & Bruce Young

Reserve Grand Champion Senior Showman Award: Elaine & Tobias Carson/ Carson Livestock

Grand Champion Junior Showman Award: Bob & Sandy Fraser, Fraser Farms

Reserve Grand Champion Junior Showman Award: Red Barn Farm; Ivan & Martha Knudsen; TenEyck Angus; Robert & Martie TenEyck

HERDMANSHIP CONTEST

1. Purpose: Clubs/Chapters working together to keep their livestock exhibit neat and attractive.

2. Morning checks will be made around 10 a.m. and evening checks around 6 p.m.

3. A species is not assigned for judging at the time of their show.

4. 4-H exhibitors are responsible for feeding and watering their own animals. If the Superintendent or Assistant Superintendent has to feed or water anyone's animals they will lose all herdsmanhip points.

5. Points will be given during judging based on the following criteria:

Animals 20 points

(Animals clean, adequately bedded, properly fitted, fed and watered regularly.)

Pens and Aisles 20 points

(Aisles kept free and clear, stalls or pens clean and dry, exhibit cards displayed, equipment kept in one area, if possible.)

Clubs 10 points

(Club names displayed, neat appearance as a group, attractive and eye catching, members share work.)

6. Animal stalls will be judged Saturday p.m., Sunday a.m. & p.m., and Monday a.m.

GIFT CERTIFICATES WILL BE GIVEN TO THE TOP CLUB IN EACH SPECIES AND AN OVERALL AWARD AT THE CLOSE OF THE FAIR.

SPONSORED BY:

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4-H LIVESTOCK & CHAMPION FOOD AUCTION

4-Hers/FFA may sell one animal or food item only in the Sale which will be held at 7:30 p.m., Tuesday, August 9.

Only animals shown in the market classes may be sold at the 4-H/FFA Livestock Sale.

Exhibits not meeting the requirements for the Division and

Classes therein, are not eligible to sell at the auction but can sell for floor price.

Minimum weights in order to sell in the Livestock Sale or on the floor price are as follows:

Market Lambs - 100 pounds

Market Goats - 50 pounds

Market Swine - 220 pounds

Market Steers - 1000 pounds

All market livestock will be weighed as listed in 4-H Division rules.

4-H/FFA members or another designated person must be present when animals are weighed. Please be prompt.

4-Hers/FFA members must indicate to the Division Superintendent which animal they plan on selling no later than 4 p.m., Monday, August 4. If Superintendents are not notified by 4 p.m., animals will be placed at the bottom of the sale order.

Fees are Beef-\$10.00; Sheep-\$10.00; Goats-\$10.00; Champion Food-\$10.00; Rabbits-\$10.00; Poultry- \$10.00 for all animals. Sale fees for all items/livestock is to go to superintendent before the sale. Superintendents are in charge of making the sale order. Beef and swine will self-market for 2016. For those superintendents obtaining floor price bids, bids need to be in the office by 12 noon, Tuesday, for auction program.

All animals that go through the 4-H/FFA Sale must either go to the packer arranged by superintendent OR Butcher (self market). Families must inform the Extension Office of the slaughter date and location for self market animals. This is a terminal sale. 4-H'ers/FFA members are responsible for feeding, watering, and caring for the animal up until the time it is loaded into packer trucks.

4-H'ers/FFA members must be present to sell their own animal at the livestock sale unless cleared with the species superintendent in advance. Animals may be withdrawn from the sale at any time prior to the time it enters the sale ring.

**AS IN THE PAST YEARS WE WILL BE SELLING
ANIMALS FROM EACH SPECIE AT RANDOM,
SO BE SURE TO ARRIVE EARLY AT THE SALE SO
YOU DON'T MISS OUT!**

DIVISION A – 4-H/FFA BEEF

Superintendents – Barbara Roux, Jim Schwarz

Assistant – Doug Ulbrich, Bruce Young, Gary Lanier, Bill Toews

Jr. Leaders – Wyatt Boese, Hunter Lanier, Kale Watchous,
Bryanna Hite, Kaitlyn Black, Faye Smith, Kayla Ewert,
Destiny Regua

CHECK-IN TIME & WEIGH IN

11a.m., Saturday, August 6

Breeding - weight and following market weigh in.

JUDGING: 1 p.m. Sunday, August 7

SHOW ORDER

Market Animals

Cow-Calf

Breeding Beef

Showmanship



RULES

Fitting will be “Blow and Show” style or “No Fit”. We will be following the same guidelines as Junior Livestock Show for it. Defined as using no colored products, adhesive, glue, paint , or powder. Basically if a product can be washed from the hair with plain water and does not rub off colored it is acceptable to use.

1. Read General 4-H/FFA rules, Livestock Health Requirements, and Livestock Sale Rules.

2. 4-H/FFA beef project members will be allowed to show a total of five head in the Beef Division.

3. Superintendents will assign stall area by 4-H clubs or FFA chapters. Superintendents of the Beef Division are authorized to refuse animals showing signs of disease or otherwise dangerous to other animals exhibited.

4. Due to narrow width of the aisles only hanging fans will be allowed. No fans sitting in the aisles. Avoid sitting anything outside the end panels. No blacking Chutes in the stalls, except in front of big west door.

5. Only Harvey County 4-H Families, Volunteers, FFA qualified members, and project leaders may assist grooming and handling animals outside the show ring. Only Harvey county 4-H and FFA qualified members are allowed in show ring. Any animal this rule is broken on may be barred from completing the show from infraction point on.

6. 4-H/FFA members must show their own animal unless they have more than one animal in show ring or obtain prior Superintendent approval.

7. The animal a 4-H/FFA member exhibits in showmanship must have been exhibited in 4-H / FFA show by the same exhibitor.

8. Release time: cows and calves - 8 p.m. Sunday ; nonsale animals - Monday, 8 p.m.; sale animals following auction.

9. All exhibits must remain on the Fairgrounds from checkin time to approved release time, unless permission is obtained from Superintendent. Failure to comply will result in forfeiture of the right to exhibit animal removed or premium money won.

10. Animals, except cows, must be in the barn between 9 a.m. and 8 p.m.

11. Market animals are beef breed steers or heifers.

12. To show at County Fair a market animal must be weighed and tagged at county weigh day in February.

13. Market animal must be owned and managed by exhibiting 4-H / FFA member

14. MARKET ANIMAL OWNER OR REPRESENTATIVE MUST BE PRESENT WITH COMPLETED GREEN CARD TO WEIGH ANIMAL. GREEN CARDS SHOULD CONTAIN BREED & TAG NUMBER. THE SUPERINTENDENTS WILL NOT BE RESPONSIBLE FOR IDENTIFYING AND WEIGHING ANIMALS BELONGING TO MEMBERS NOT PRESENT. ANIMALS WILL BE OFFICIALLY WEIGHED ONLY ONCE. MARKET ANIMALS MUST BE IN THE BARN BY 10 A.M. TO WEIGH AT 11 A.M. ANYONE COMING LATE WILL WAIT ONE HOUR FROM ARRIVAL TO WEIGH. MARKET ANIMALS NOT WEIGHING A MINIMUM OF 1000 LBS. WILL NOT BE ALLOWED TO AUCTION BUT MAY STILL SHOW.

15. The following are probable breeds qualify for a steer breed division class: Angus, Charolais, Chianina, Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental, crossbreeds and Market Heifer. Guidelines for breed qualification will be Kansas State Fair Youth Show rules. All other steers will show in the cross division. Following County Fair weigh-in class breaks will be made by the 4-H/FFA Beef Superintendents.

16. Market heifers will show in one class, all breeds, unless entry numbers justify more than one class.

17. Breed champion selection is first place blue ribbon winner from each class. Reserve champion - add 2nd place class blue ribbon winner to the champion.

18. Grand Champion Market Animal will be selected from the breed champions and the market heifer champion. Reserve Grand will add the reserve champion to the Grand Champion.

19. No animal that has been sold through a 4-H/FFA premium auction can be shown at a future show. Youth are encouraged to but if cannot there may be marketing available through another county. State 4H / FFA may be removed from auction animals following the acutions.

20. BREEDING FEMALE CHECK IN IS BEFORE AND AFTER MARKET WEIGHING. Green cards and registration papers or commercial certificates are needed to enter.

21. Cow-Calf class will consist of any age cow with a nursing calf. They will show as a pair, and are ineligible to show as individuals. One class of combined breeds, unless entry numbers justify dividing.

22. Cows will stall in designated area. Calves may stall with cows or in barn, exhibitor choice. Cows and calves will be released to go home Sunday, 8 p.m.

23. Female breed divisions will be state youth breed guidelines, probable breeds are Angus, Charolais, Chianina, Hereford, Limousin, Maine-Anjou, Red Angus, Shorthorn, Simmental, Gelvieh, registered other breeds Percentage Charolais, sim choice Limflex Maintainer and commercial. All registered females without a breed division will show in ROB division.

24. Senior yearling breeding females are included in the State Fair youth show; Junior Livestock Show are only 2015 born heifers.

25. Females may be co-owned and co-registered or certified by two or more 4-H/FFA members of the same family, but cannot be registered to exhibitor and a parent or farm. A female can be exhibited by only one 4-H/FFAer in a given year, and must be carried as a project by same member.

26. Registered females must be registered in the exhibitor's name by May 1 of the year shown. A calf qualifies with cow registered in 4-H/FFA member name. Registration papers must be presented at check in.

27. Commercial females are unregistered with a breed association. Commercial females must be owned by 4-H/FFA exhibitor by May 1 of year shown. A Harvey County Commercial female certificate is required to check female in. It remains good as long as 4-H-FFA member owns named animal. A nursing calf will qualify with a properly certified dam.

4-H/FFA BREEDING FEMALE CLASSES

Junior Calf, born on or after 1-1-2016
Winter Calf 11-1-15 to 12-31-15
Senior Calf 9-1-15 to 10-31-15
Summer Yearling 7-1-15 to 8-31-15
Late Spring Yearling 5-1-15 to 6-30-15
Early Spring Yearling 3-1-15 to 4-30-15
Junior Yearling 1-1-15 to 2-28-15
Senior Yearling 9-1-14 to 12-31-14
Born on or before 8-31-14

AWARDS

Champion Cow/Calf - Rosette
Reserve Champion Cow/Calf - Rosette
Breed Champion - Rosette

BUCKET CALF SCORE CARD

Exhibitor Number: _____



PLACING _____

% OF TOTAL POINTS

4-H Members Knowledge

40%

- * Use of Calf (beef or dairy)
- * Feeding (what type, how much, etc.)
- * Health Care (vaccinations, etc.)
- * Costs (feed, calf, etc.)
- * Parts of Calf

General Looks

20%

- * Calf clean and brushed
(Conformation of calf not considered)

Showmanship in the Ring

40%

- * 4-Hers should do the best they can to lead and make the calf stand.
- * Handling of Calf in the ring.

TOTAL 100%

**Breed Reserve Champion - Rosette
Supreme Female - Hite - Dubois Cattle Co.
J BarS Charolais Ranch
Reserve Supreme Female - Red Barn Farm, Ivan &
Martha Knudsen; TenEyck Angus,
Robert & Martie TenEyck
Champion Crossbred Steer - Midland National Bank
Champion Market Heifer - McKinney Farms -
In Memory of Lance McKinney
Grand Champion Market - Wendling Farms
Reserve Grand Champion Market -
Lois & Sid Nattier, 4N Inc. / Nutrena Feeds
Champion Market Rate of Gain -
Palomino Petroleum, Watchous Family
Each Shorthorn exhibitor will receive an award from
Roux Shorthorns,
M Bar Shorthorns, Troy & Sommer Smith**

SHOWMANSHIP

All ages based on January 1, official 4-H age

Junior Showmanship (7-9 years old)

Intermediate Showmanship (10-13 years of age)

Senior Showmanship (14 years and over)

AWARDS

**Champion Junior Beef Showman - Kay & Bruce Young,
Stone Canoe Ranch**

**Champion Int. Beef Showman - Kay & Bruce Young,
Stone Canoe Ranch**

**Champion Senior Beef Showman -
Flaming Livestock**

DIVISION B – 4-H BUCKET CALF

Superintendents – Martie TenEyck, Bill Black

Assistant – Aaron Hurst

Jr. Leaders – Haley Hamm, Marissa Hurst

CHECK-IN TIME:

10:00 a.m. , Saturday, August 6

Interviews Judging: 2:30 p.m. , Saturday, August 6

JUDGING: 12:00 p.m. , Sunday, August 7

RULES

1. Calves should be born between January 1 and May 1 of the current year.
2. 4-Hers must own their calf by May 1st and will be tagged with official 4-H FFA tag.
3. Animals should be broke to lead by Fair time.
4. No clipping or fitting is to be done on the animal.
5. Criteria that will be used for judging at Fair:
 - Cleanliness of calf
 - Interview of 4-Her with judge
 - Ability of 4-Her to handle their calf
 - Quality of calf will not be judged
6. Bucket calves are not eligible to show in beef showmanship, 4-H/ Open Beef or Dairy classes.
7. 2nd Year Bucket Calf Class only - calves may be trimmed. May use show stick and comb.

CLASSES

B210 - 2015 Calf, 4-Her age 10-12

B211 - 2015 Calf, 4-Her age 7-9

B212 - 2015 Calf, 1st year 4-Her age 7-12

B213 - 2015 Calf, 4-Her has shown a 2nd year bucket calf

B214 - 2014 Calf, 4-Her age 9-12 showing 2013 calf

BUCKET CALF POSTERS

JUDGING: 2:30 p.m. , Saturday, August 6

1. Each bucket calf exhibitor is encouraged to make a poster to hang directly above your calf at the Fair.
2. The poster should include the following information:
 - Your name
 - Calf's name
 - Breed of calf
 - Any other information - pictures, drawings, how you take care of calf, what you feed your calf, etc.

3. Poster should be 28" by 22" (full size)
 4. Posters will be judged 2:30 p.m., Saturday.
- 4-H members may sign up for a time to have their poster evaluated with the judge.

CLASSES

Bucket Calf Computerized Poster
B220 - Ages 7 to 9
B221 - Ages 10 to 12
B222 - Cloverbud Poster
Bucket Calf Handwritten Poster (100% Handwritten)
B223 - Ages 7 to 9
B224 - Ages 10 to 12
B225 - Cloverbud Poster

DIVISION C - 4-H/FFA SHEEP

Superintendents – Lisa Stockebrand, Lindsay Stockebrand
Assistant – Bill Black, Nute Rucker,
Bill Toews, Galen Dreier, James Mosiman

CHECK-IN & WEIGH-IN TIME:

6:00 p.m. - 8:00 p.m. Friday, Aug. 5

All sheep must enter east door.

JUDGING:

10:30 a.m., Monday, Aug. 8 BREEDING SHEEP

11 a.m., MARKET LAMB, followed by SHOWMANSHIP

RULES

1. Read General 4-H/FFA Rules, Livestock Health Requirements, and Livestock Sale Rules.
2. All Market Animal exhibits must have been the property of the exhibitor on or before Harvey Co. tag day and tagged with an official 4-H tag. All Breeding Animals must have been the property of the exhibitor on or before June 15, 2016 and have proper registration. Exhibitors not having registration papers will be placed in CB Class.
3. 4-H/FFAers properly enrolled in the sheep breeding and market phase may exhibit 3 market lambs, 3 breeding ewe lambs, and 1 ram lamb.
4. Superintendent of the Sheep Department is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
5. 4-H/FFA market animals will be weighed Friday night, Aug. 5, following vet check. All animals will enter the east door. Check in and weigh-in will be from 5:30-8:00 p.m. There will be no weigh in on Saturday, this is the official weigh in. Each person needs to fill out a green card for each market animal and have it with them at weigh in. You may pick up green cards from the extension office prior to the fair, or they will be available Friday night.
6. 4-H/FFAers animals must be tagged on the official weigh day.
7. 4-H/FFAers must show their own animal unless physically unable and cleared with the Superintendent. If exhibitor has more than one animal in championship drive, they must show their highest placing animal.
8. When lambs are weighed in, those not properly entered will be placed in the correct class by the decision of the Superintendent.
9. Any weight of lamb may show, but lambs must weigh 100 pounds to sell in the premium auction or at base bid.
10. All sheep must be fed and watered orally.
11. All market lambs must be slick shorn no more than three weeks prior to the fair. No lambs will be checked-in and allowed in the barn until they have been shorn and inspected. Breeding sheep are exempt from shearing. All animals must enter the east door.
12. All 4-H/FFA exhibitors must own and show their own animals. (One child per animal.)
13. A 4-H/FFA member may ask another Harvey county 4-H/FFA member to exhibit one of their animals if they have two in a class.
14. All Market Lambs that go through livestock auction must go to the packer, or to the butcher. The packer has the right to refuse any or all animals.
15. Animals purchased by buyer for butcher may not be removed without a superintendent present, or 4-H member will forfeit floor

check.

16. Release time in general rules.

17. When judge is inspecting animals, all four feet of lamb should be on the ground.

18. All exposed electrical cords on fans need to be covered with a PVC pipe or garden hose so animals cannot chew on cords.

19. Breeds will show in individual class.

20. All sheep must have scrapies tags in ears BEFORE they check in on Friday night. If you have purchased an animal that does not have a scrapies tag, you need to contact the breeder, and they will give you a tag.

21. Market lambs will be divided by the following breeds: Hampshire; Suffolk; Shropshire; Southdown; Dorset; Montadales; Crossbreed and Natural Color Class.

MARKET LAMB CLASSES

CLASS	H	SU	SH	SD	D	CB	MD
-------	---	----	----	----	---	----	----

C1 - Light Class	A	C	E	G	I	K	M
------------------	---	---	---	---	---	---	---

C2 - Heavy Class	B	D	F	H	J	L	N
------------------	---	---	---	---	---	---	---

H-Hampshire; SU Suffolk; SH-Shropshire; SD-Southdown;

D-Dorset; CB-Crossbreed; MD-Montadales

Classes will be divided equally as determined by the average weight of the total entered.

Class C3 - Grand Champion Market Lamb, open to first place winners in above classes.

Class C4 - Reserve Grand Champion Market Lamb, open to 2nd place winner in class Grand Champion came from and all other first place winners.

AWARDS:

Grand & Reserve Grand Champion - Rosette

Grand Champion Market Lamb- Jerry Suderman:

Suderman Club Lambs

Reserve Grand Champion Market Lamb

Suderman Club Lambs

Champion Market Lamb in each breed -

Don Hageman 4-H Family, Advanced Physical Therapy,

Mosiman Farms

Champion Rate of Gain - Sue & Chuck Engel

BREEDING SHEEP CLASSES

BREEDING EWE LAMBS

Class C10 - Shropshire Class C14 - Dorset

Class C11 - Hampshire Class C15 - Montadale

Class C12 - Southdown Class C16 - Other Breeds

Class C13 - Suffolk Class C17 - Crossbreed

YEARLING EWES

Class C18 - Shropshire Class C22 - Dorset

Class C19 - Hampshire Class C23 - Montadale

Class C20 - Southdown Class C24 - Other Breeds

Class C21 - Suffolk Class C25 - Crossbreed

BREEDING RAM LAMBS

Class C26 - Shropshire Class C30 - Dorset

Class C27 - Hampshire Class C31 - Montadale

Class C28 - Southdown Class C32 - Other Breeds

Class C29 - Suffolk Class C33 - Crossbreed

Supreme Breeding 4H/FFA Sheep- Sue & Chuck Engel

Reserve Supreme Breeding 4H/FFA Sheep- Sue & Chuck Engel

SHOWMANSHIP

All ages based on January 1, official 4-H age

Class C40 - Junior Fitting & Showing (Ages 7-9)

Class C41 - Intermediate Fitting & Showing (Ages 10-13)

Class C42 - Senior Fitting & Showing (Ages 14 & over)

AWARDS

Champion Junior Sheep Showman -

Bill and Wenda Black & Family, Black Diamond Ranch

Champion Intermediate Sheep Showman -

Don & Marcee Suderman

Champion Senior Sheep Showman - Mosiman Farms

DIVISION D – 4-H/FFA SWINE

Superintendents – Chris & Serena McGinn, Andee Hamm

Assistant – Ted Stein, Nathan Requa

Jr. Leaders –

CHECK-IN & WEIGH-IN TIME:

6:30 - 9:00 p.m., Aug. 5

JUDGING:

6:30p.m., Saturday, Aug 6

RULES

1. SWINE WILL NOT BE UNLOADED UNTIL CHECKED BY THE SUPERINTENDENTS OR ASSISTANTS. EXHIBITOR CARDS (GREEN 4-H/FFA ENTRY CARDS) MUST BE PRESENT AND COMPLETE BEFORE SWINE WILL BE UNLOADED. THERE WILL BE A DESIGNATED UNLOADING AREA ESTABLISHED.

2. SUPERINTENDENTS WILL BE AVAILABLE TO UNLOAD SWINE FRIDAY EVENING.

3. Green cards for Showmanship are not needed. Please sign up with the superintendents for showmanship.

4. Read General 4-H/FFA Rules. Livestock Health Requirements, and Livestock Sale rules. All exhibits must have been the property of the exhibitor on or before Hv. County tag day. No swine will be allowed to show unless the tag numbers match those recorded in office.

5. At fair weigh in swine must be designated as market or breeding. For example, only swine designated market will be allowed to show in the market classes.

6. It is strongly suggested that all animals taken home from the Harvey County Fair be kept in isolation from other livestock for 30 days.

7. Breeding gilts farrowed before January 1, 2016, will not be eligible to show.

8. Market swine classes are open to barrows or gilts.

9. Swine with late cuts or other quality-defects will be disqualified.

10. Swine must weigh at least 220 pounds in order to sell in the 4-H/FFA Livestock Sale or to be sold at floor price.

11. Prices will be determined by the buyer. Exhibits not meeting requirements of the Division or classes therein cannot be sold at the 4-H/FFA Livestock Sale.

12. Swine not meeting the weight requirement are eligible to show in classes for ribbon placings.

13. All swine that go through the 4-H/FFA Livestock Sale **MUST** go to the packer, or to the butcher. The packer has the right to refuse any or all animals.

14. Animals purchased by buyer for butcher may not be removed without a superintendent present, or 4-H member will forfeit floor check.

15. The Superintendent of the Swine Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.

16. No exhibitor shall be allowed to show more than 3 breeding animals and 3 market swine.

17. 4-H/FFA MEMBERS MUST BE PRESENT TO WEIGH ANIMALS AT 6:30 PM - 9:00 PM, FRIDAY. THE SWINE COMMITTEE WILL NOT BE RESPONSIBLE FOR IDENTIFYING AND WEIGHING ANIMALS BELONGING TO MEMBERS NOT PRESENT. ANIMALS WILL BE OFFI-





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CIALLY WEIGHED ONLY ONCE.

18. 4-Hers/FFAers must indicate to the Division Superintendent which animal they plan to sell at the auction by 4 p.m., Monday. The animal will go to the bottom of the sale order, regardless of ribbon, if the Superintendents are not notified. The \$10.00 sale fee will be withheld from the floor price check, or paid to the superintendent.

19. Show order: Sr. Showmanship (Ages 14 & over)
Int. Showmanship (Ages 10-13)
Jr. Showmanship (Ages 7-9)
Open Class Showmanship
Breeding Gilts
Market Hogs

20. Adults are not to show a 4-Hers livestock at the Fair, but may supervise grooming and assist in handling the livestock.

21. Exhibitors must furnish their own straw or other type of bedding for their pens.

22. SWINE MAY NOT BE LEFT IN THE WASHRACK UN-ATTENDED AT ANY TIME.

23. 4-H/FFA exhibitors are responsible for feeding and watering their own animals. If the Superintendent or Assistant Superintendents has to feed or water anyone's animals they will lose all herdsman-ship points.

24. All 4-H/FFA Members who wish to sell swine at the county fair must be PQA certified.

25. Release time in general rules.

MARKET SWINE CLASSES

Class D1 - Duroc

Class D2 - Berkshire

Class D3 - Poland China and Spotted Poland China

Class D4 - Hampshire

Class D5 - Yorkshire

Class D6 - Chester White

Class D7 - All other breeds or crossbreeds

Class D8 - Grand Champion Market Swine, open to first place pigs in each class

Class D9 - Reserve Grand Champion Market Swine, open to 2nd place winner in Champion pigs class and all other 1st place

AWARDS:

Grand Champion Market Swine - Chris McGinn Family

Reserve Grand Champion Market Swine -

Midland National Bank

Champion Market Swine In Each Breed - Farm Bureau,

Jason High

BREEDING GILT CLASSES

Class D21 - Duroc

Class D22 - Berkshire

Class D23 - Poland China & Spotted Poland China

Class D24 - Hampshire

Class D25 - Yorkshire

Class D26 - Chester White

Class D27 - All other breeds or crossbreeds

Class D28 - Grand Champion Gilt, open to 1st place gilt of each class

Class D29 - Reserve Grand Champion Gilt, open to 2nd place winner in Grand Champion's class and all other 1st place winners.

AWARDS:

Champion - Rosette

Reserve Champion - Rosette

Grand Champion Breeding Gilt - Ted Stein

Reserve Grand Champion Breeding Gilt -

Tobias & Elaine Carson/ Carson Livestock

SHOWMANSHIP

Class D42 - Senior Showmanship (Ages 14 & over)

Class D41 - Intermediate Showmanship (Ages 10-13)

Class D40 - Junior Showmanship (Ages 7-9)

PeeWee - Open - See open class

AWARDS:

Champion Junior Showman, Charles & JoEllen Koerner Memorial Trophy

**Champion Intermediate Showman
Galen & Roberta Harms
Champion Senior Showman - Robert Denno
Memorial Trophy**

DIVISION E – 4-H/FFA DAIRY

*Superintendents: Annie Toews
Assistant Superin.: Wes Hamm*

JUDGING – 9 am, Sunday, August 7

DAIRY CATTLE

RULES

1. Read General 4-H/FFA Rules and Livestock Health Requirements.
2. Exhibitors will be allowed to show two breeds of dairy.
3. Club members must be enrolled in dairy at least 100 days prior to the show.
4. Superintendent of Dairy Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
5. Age, not maturity, will determine classification.
6. Only purebred registered dairy animals, registered in the 4-H/FFA members name by July 1, 2015, will be accepted at the State Fair.
7. **All heifers and non-milking cows need to be checked in by 12 noon, Saturday, and will be released at 7 a.m., Tuesday.**

4-H/FFA DAIRY CLASSES

CLASSES	H	G	A	J	B	MS
Jr. Heifer calf born after 3-1-16	E1	E14	E27	E40	E53	E66
Interm. Heifer calf born 12-1-15 to 2-28-16	E2	E15	E28	E41	E54	E67
Sr. Heifer calf born 9-1-15 to 11-30-15	E3	E16	E29	E42	E55	E68
Summer Yearling born 6-1-15 to 8-31-15	E4	E17	E30	E43	E56	E69
Jr. Yearling Heifer born 3-1-15 to 5-31-15	E5	E18	E31	E44	E57	E70
Winter Yearling born 12-1-14 to 2-28-15	E6	E19	E32	E45	E58	E71
Sr. Yearling born 9-1-14 to 11-30-14	E7	E20	E33	E46	E59	E72

JR. CHAMPION & RES. JR. CHAMPION CLASSES

CLASSES	H	G	A	J	B	MS
Jr. 2 Year Old Cow born 3-1-14 to 8-31-14	E8	E21	E34	E47	E60	E73
Sr. 2 Year Old Cow born 9-1-13 to 2-28-14	E9	E22	E35	E48	E61	E74
3 Year Old Cow born 9-1-12 to 8-31-13	E10	E23	E36	E49	E62	E75
4 Year Old Cow born 9-1-11 to 8-31-12	E11	E24	E37	E50	E63	E76
Aged Cow born before 9-1-11	E12	E25	E38	E51	E64	E77
Dry Cow (Any Age) Must Have Calved at least Once	E13	E26	E39	E52	E65	E78

**SENIOR CHAMPION AND RESERVE SENIOR CHAMPION
GRAND CHAMPION AND RESERVE GRAND CHAMPION**

H-Holstein; G-Guernsey; A-Ayrshire; J-Jersey; B-Brown Swiss; MS-Milking Shorthorn

Champions - Jr. Champion and Reserve Jr. Champion will be selected for each breed. A Sr. Champion and Reserve Sr. Champion will be selected for each breed. A Grand Champion and Reserve Grand Champion will be selected for each breed. An Outstanding Dairy Individual will be selected from among the Grand Champions.

SHOWMANSHIP

Class E80 - Junior Showmanship (Ages 7-9)
Class E81 - Intermediate Showmanship (Ages 10-13)
Class E82- Senior Showmanship (Ages 14 & over)

AWARDS:
Grand Champion - Rosette
Reserve Grand Champion - Rosette
Outstanding Dairy Individual - Farmer's Coop,
Halstead/ Mt. Hope
Dairy Showmanship Awards:
Prairie Sun Holstein - Sr.
Bill & Linda Budde, Budde Enterprises JR. & Int.

DIVISION E1 – 4-H/FFA DAIRY GOATS

Superintendent: Annie Toews
Judging – 9 am, Sunday, August 7

RULES

1. Read General Rules and Livestock Health Requirements.
2. Dairy Goats must be checked in by 8 p.m. on Friday, and will be stalled in the goat area. See release time in general rules.
3. Entries will be placed in classes by age with the day of judging being the base date. Each exhibitor is limited to a maximum of two dairy goats per class and a 4 head total. Only does are allowed to show.
4. Age determined by date of check in.

GRADES & RECORDED GRADES

(all breeds show together)

- Class E101 - Junior doe, 0-6 months
Class E102 - Junior doe, 6 mo.- 1yr
Class E103 - Junior doe, 1-2 yr. (dry yearling)
Class E104 - Senior doe, 2 yr & older in milk previously freshened
Class E105 - Senior doe, 3 yr & older in milk previously freshened
Class E106 - 2 animals either sex
Class E107 - Get-of-Sire 3 animals no more than 1 male
Class E108 - 3 Best Females Bred & Owned by Exhibitor

AWARDS:

**All dairy goats will be placed in blue, red or
white ribbon groups.**

SHOWMANSHIP

- Class E107 - Junior Showmanship (Ages 7-9)
Class E108 - Intermediate Showmanship (Ages 10-13)
Class E109- Senior Showmanship (Ages 14 & over)

DIVISION F – 4-H/FFA MEAT GOAT

Superintendent: Lisa Stockebrand
Assistant: Lindsay Stockebrand

CHECK-IN & WEIGH-IN TIME:
6:00-8:00 p.m., Friday, Aug. 5
All goats must enter east door.

JUDGING:

9 am, Monday, August 8

RULES

1. Read General Rules and Livestock Health Requirements.
Exhibitor may show 3 market goats and/or 3 breeding does.
2. Market Meat Goats must be checked in and weighed in by Friday, 8 pm. They will be stalled in the sheep & goat area.
3. Entries will be placed in classes by weight the day of weigh-in.
4. OWNERSHIP & ID. Market Goats should be individually owned by the exhibitor and identified by an official state 4-H sanctioned ear tag by Harvey County tag date. If exhibitor has more than one animal in championship drive, they must show highest placing animals.
5. ELIGIBILITY. Wether and doe kids will be allowed to show in market classes.
6. WEIGHT. Market animals will be weighed upon arrival at the show and divided into classes by weight. Priority is to provide maximum equity for all exhibitors. There is no minimum or maximum weight requirement to show. **Goats must weigh 50 lbs to sell in premium auction or base bid.**
7. AGE. Temporary incisors must be in place and there should be no evidence of breaking of the skin or eruption of permanent incisors.

8. HORNS. Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.

9. HAIR. Market Goats must be slick shorn above the knees and hocks.

10. RESTRAINTS. Use of halters, collars or chains is allowed in the show ring.

11. SHOWMANSHIP. Exhibitors are not allowed to lift front legs of goats off the ground or brace the animal during examination by the judge. Please complete green card designating showmanship class.

12. HEALTH. Health requirements are to coincide with those at the given show and the federal scrapie guidelines. All goats need to have their Premise I.D. tag or a registered tattoo.

13. 4-H members must indicate to the Division Superintendent which animal they plan to sell by 4 p.m Monday. The sale fee of \$10.00 will be held from the floor price of the animal.

14. Animals are to be fitted by the 4-H member with limited assistance from Jr. Leader or Adult within reason for members age experience

MARKET GOATS

Market classes will be broken by weight

BREEDING MEAT GOATS

Breeding Goats will be divided full blood and percentage does. Full blood does must have registration papers in exhibitors name.

Class F4 - 0-6 months

Class F5 - 6 months - 1 year old Doe

Class F6 - 1 year - 2 year old Doe

Class F7 - 2 years & over Doe

SHOWMANSHIP

Class F20 - Junior Showmanship (Ages 7-9)

Class F21 - Intermediate Showmanship (Ages 10-13)

Class F22 - Senior Showmanship (Ages 14 and over)

AWARDS:

Senior Meat Goat Showman - Ed Riffel,

Double R Boer Goats

Intermediate Meat Goat Showman - Anita & Greg Davis

Junior Meat Goat Showman - Anita & Greg Davis

Grand Champion Meat Goat - Chisholm Trail True Value & Weber Farms

Reserve Grand Champion Meat Goat - Stockebrand Family

Grand Champion Breeding Meat Goat - Chisholm Trail True Value & Weber Farms

DIVISION G - 4-H/FFA HORSE

Superintendent: Debbie Church

Assistant: Christy Southern

Jr. Leaders: Kale Watchous, Haley Southern

Location:

*Doc Miller's Wildcat Creek Arena, approx. 5 1/2 miles
East on K-196 off I-35 (south side of road)*

CHECK-IN:

7:30 am

JUDGING:

8:30 am, Saturday, July 30

*Halter, Showmanship, English Classes,
Western Performance Classes & Timed Events*

RULES

1. Read Kansas 4-H Horse Show Rule Book.
2. Read General Rules and Livestock Health Requirements. No health certificate is required.

Check Us Out At:

HarveyCountyFair.com

Or FACEBOOK

3. 4-H/FFA members must pre-enter in this division. Completed green 4-H/FFA entry cards are due in the Extension Office by Thursday, July 12.

4. All 4-H'ers must bring a proper Identification Certificate (Horse ID), identifying the exhibitor and the horse he/she will exhibit or ride, along with Registration papers to the show and must be present for check-in upon arrival at show.

5. Only parents, Harvey County 4-H members, qualified FFA members and project leaders may assist grooming and handling animals outside of the show ring. Only Harvey County 4-H and qualified FFA project members are allowed in the show ring. Any animal this rule is broken on may be barred from completing the show from infraction point on.

6. All Ponies will show in Pony Class throughout show.

7. Novice classes - These classes are for FIRST year riders only. First year riders may choose to ride either in the Novice division OR their appropriate age group, not both, and must stay in that division the entire show.

AWARDS:

Grand Champion and Reserve Grand Champion Horse

Grand Champion and Reserve Grand Champion

Pony or Horse Under 56"

Rosette-Champion and Reserve Champion in each breed class is up to the judge's discretion.

**Novice Showmanship - Palomino Petroleum,
Watchous Family**

Jr. Showmanship - Don & Sandy Ring

Intermediate Showmanship - Farm Bureau, Jason High

Senior Showmanship - In memory of Larry Church

A special thanks to the 2014 Show Sponsors. For 2015 Show Sponsors, please pick up show flyer day of the Show. The Harvey 4-H/FFA Show is held at the Wildcat Arena, 7717 E. Kansas Highway 196, take Exit 25 and go 5 1/2 miles east. Arena is on the south side of the road. The members are active all year with judging contests, quiz bowls, fun shows and horse shows. There are a group of people who provide 4-H members with support. They are the sponsors of the various horse events. We would like to thank the sponsors listed below.

***Palomino Petroleum
Wildcat Creek Ranch
Judy & Bob Hughes***

HALTER CLASSES

BREEDS	Stock Breeds	Non Stock Breeds	Ponies/ Miniatures
Junior Mare (4 yr & under)	G1	G5	G9
Junior Gelding (4 yr & under)	G2	G6	G10
Senior Mare (5 yr & older)	G3	G7	G11
Senior Gelding (5 yr & older)	G4	G8	G12

Class G100 - Showmanship

- Senior Showmanship (Ages 14 & over)
- Intermediate Showmanship (Ages 10-13)
- Junior Showmanship (Ages 7-9)
- Novice

Class G101 - Hunt Seat Pleasure

- Ages 14 & over
- Ages 10-13
- Ages 7-9 (Walk Trot)
- Novice

Class G102 - Hunt Seat Equitation

- Ages 14 & over
- Ages 10-13
- Ages 7-9 (Walk Trot)
- Novice

Class G103 - Western Pleasure

- Ages 14 & over
- Ages 10-13

- c. Ages 7-9 (Walk Trot)
- d. Pony Pleasure
- e. Novice (Walk Trot)
- f. 2 Year Old Snafflebit Project
- g. Pleasure Pairs

Class G104 - Western Horsemanship

- a. Ages 14 & over
- b. Ages 10-13
- c. Ages 7-9 (Walk Trot)
- d. Novice (Walk Trot)

Class G105 - Trail

- a. Ages 14 & over
- b. Ages 10-13
- c. Ages 7-9 (Walk Trot)
- d. Novice (Walk Trot)

Class G106 - Reining

- a. Ages 14 & over
- b. Ages 10-13
- c. Ages 7-9 (Walk Trot)

Class G107 - Pole Bending

- a. Ponies and horse under 56"
- b. Ages 14 & over
- c. Ages 10-13
- d. Ages 7-9
- e. Novice

Class G108 - Barrels

- a. Ponies and horse under 56"
- b. Ages 14 & over
- c. Ages 10-13
- d. Ages 7-9
- e. Novice

Class G109 - Flag Race

- a. Ages 14 & over
- b. Ages 10-13
- c. Ages 7-9
- d. Novice

DIVISION H – 4-H/FFA RABBITS

Superintendent: Anita Davis

Asst. Superintendent:

CHECK-IN:

6-9 pm Friday, Aug. 5

JUDGING:

10 a.m. , Sunday, August 7

RULES

1. Read General 4-H Rules.
 2. 4-Hers must pre-enter for this division. Completed 4-H entry cards and pen reservation forms are due in the Extension office by, July 12.
 3. 4-Hers may make a total of twelve (12) entries, plus Showmanship. However, only two entries per class, per variety, per breed may be shown.
 4. Diseased rabbits will be barred from the show.
 5. All rabbits must have permanent and legible ear marks (left ear).
 6. **Check-in should be no later than 9 p.m. on Friday. NO LATE ENTRIES WITHOUT CLEARING WITH THE SUPERINTENDENTS.**
 7. Exhibitors will provide feed and care for exhibits while at the Fair.
 8. Show will start with Showmanship at 1:30 p.m. and class judging will follow.
 9. All classes H1-H8 will be divided into age classes and judged according to their breed standard as listed in ARBA "Standard of Perfection." Only breeds recognized by ARBA may be shown. Ownership by May 1.
- Pre-junior (under 3 months) classes only available in the following breeds: Beveren, Californian, Champagne D'Argent, Checkered

Giant, American Chinchilla, Giant Chichilla, Cinnamon, Creme D'Argent, Hotot, New Zealand, Palomino and Satin. Juniors (under 6 months) Intermediate (6-8 months) classes only available in the following breeds:

American, Giant Angora, Beveran, Californian, Champagne D'Argent, Flemish Giant, Hotot, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox. Senior (6 months of age or over) for breeds other than those listed as having Intermediate classes, eight months of age or over for breeds having Intermediate classes.

10. Fur entries must be made from rabbits that are entered in the regular breed classes H1 through H8.

11. The rabbit used in showmanship must be entered in the 4-H/FFA Division at the Harvey County Fair and therefore must qualify at the previously designated show.

12. A Best of Breed may be selected, if quality merits. A Grand Champion and Reserve Grand Champion may be selected from the Best of Breeds.

13. Auction of meat pen entries will be Tuesday, at auction.

4-Hers are limited to sell only one pen at auction. Rabbits must have been exhibited at this year's fair. 4-H members must receive a blue ribbon.

14. 4-Hers must indicate to the Division Superintendent which pen they plan to sell and pay the sale fee by 4 p.m., Monday.

15. 4-Hers are responsible for getting their meat pen rabbits to their buyers after the sale. There is no truck to haul them away.

16. Release time in General Rules.

17. Exhibitors will be neatly properly dressed and preferable wearing a white shirt or white coat.

18. Animals are to be prepared for show by the exhibitor with minimal assistance from Jr. Leader or adult.

RABBIT CLASSES

Class H1 - Pre-Junior Doe (see #10)

Class H2 - Junior Doe

Class H3 - Intermediate Doe (see #10)

Class H4 - Senior Doe

Class H5 - Pre-Junior Buck (see #10)

Class H6 - Junior Buck

Class H7 - Intermediate Buck (see #10)

Class H8 - Senior Buck

Class H9 - Meat Pen - Three (3) rabbits all one recognized breed and variety, minimum weight 3 pounds each, maximum weight 5 pounds each, and not over 70 days of age. Will be judged on their meat qualities, condition, and uniformity.

Class H10 - Normal White Fur

Class H11 - White Satin Fur

Class H12 - White Rex Fur

Class H13 - White Wool

Class H14 - Normal Colored Fur

Class H15 - Colored Satin Fur

Class H16 - Colored Rex Fur

Class H17 - Colored Wool

NOTE: Colored and White Fur entries must be made from rabbits that are entered in the regular breed classes. H1 through H8.

RABBIT CLASSES: HAND PETS

Class H18 - Pet Rabbit

1. 4-Hers must own their rabbit by May 1st, or own either the buck or doe for rabbit born after May 1.

2. Criteria that will be used for judge at the Fair:

1. **Interview of 4-Her with the judge 40%.** 4-H member knowledge: Breed Identification & Characteristics, Age & Weight, Feeding & Watering, Health Care, Cost, Parts of the Rabbit.

2. **General looks 30%.** Clean, Toenails clipped, Free of disease, Well tended fur or wool.

3. **Ability of 4-Her to handle their pet 30%.**

RABBIT SHOWMANSHIP

Class H22 - Junior Showmanship (ages 7-9)

Class H23 - Intermediate Showmanship (ages 10-12)

Class H24 - Senior Showmanship (ages 13 & over)

AWARDS:

Grand Champion Rabbit - Midland National Bank

**Reserve Grand Champion Rabbit - Midland National Bank
Showmanship - Junior, Intermediate & Senior -
Anita & Greg Davis
EXHIBITOR PARTICIPATION AWARDS:
Watchous Family, Palomino Petroleum, Wildcat Creek Ranch**

DIVISION I - 4-H/FFA 4-H POULTRY

Check-In by 8 am to 11 am, Saturday

Superintendent: Lisa Riffel

Asst. Superintendent: Carrie Budde-White

JUDGING:

12:30 p.m., Saturday, August 6

RULES

1. Read General 4-H Rules. Cage reservation form due, July 12 at the Extension office.

2. All poultry, except waterfowl & pigeons must show proof that they are pullorum-typhoid clean at time of entry by one of the following methods:

a. Originate from a U.S. Pullorum-Typhoid Clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over 4 months of age have had a negative test for pullorum-typhoid within the past year.

b. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid Clean source and be either the only poultry on the premises of the owner or have been physically separated (e.g. housed in separate houses) from other flocks on the premises.

c. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative test for Pullorum-Typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird (s) must appear on the form.

d. Entries not qualifying under a, b, or c must indicate a negative test for Pullorum-Typhoid disease will be excluded from exhibition.

3. Judging will be based on exhibition and production. Members exhibiting well developed birds of production will be credited, even if they vary slightly from standards of perfection.

4. Disqualification will bar competition.

5. 4-Hers are responsible for watering and feeding their own birds.

6. Release time in General Rule.

POULTRY CLASSES: POULTRY SHOW

Class I-1 - Standard Breeds, Large Fowl - Young bird, bird of either sex.

Class I-2 - Standard Breeds, Large Fowl - Old bird, bird of either sex.

Class I-3 - Standard Breeds, Bantams - Young bird, bird of either sex.

Class I-4 - Standard Breeds, Bantams - Old bird, bird of either sex.

Class I-5 - Production Pullets - Pen, 3 Standardbred, Crossbred, or Straincross pullets to be judged on egg production qualities only.

Class I-6 - Production Hen - Pen, 3 Standardbred, Crossbred, or Straincross hens to be judged on egg production qualities only.

Class I-7 - Dual Purpose Pullet - Pen of 3, such as Rhode Island Red, New Hampshire, Plymouth Rocks, etc.

Class I-8 - Dual Purpose Hen - Pen of 3



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Class I-9 -Turkeys, all breeds - Pen, bird of either sex
 Class I-10 - Ducks, Call or Bantam, all breeds - bird of either sex
 Class I-11 - Ducks, all breeds - Pen, bird of either sex
 Class I-12 - Geese, all breeds - Pen, bird of either sex
 Class I-13 - Meat-type Chickens - Pens, 3 standard bred, crossbred,
 or straincross birds of the same sex to be judged on meat
 production qualities only
 Class I-14 - No class
 Class I-15 - Pigeons, Old Cock
 Class I-16 - Pigeons, Old Hen
 Class I-17 - Pigeons, Young Cock
 Class I-18 - Pigeons, Young Hen
 Class I-19 - No class
 Class I-20 - Showmanship, 14 & over
 Class I-21 - Showmanship, 10-13
 Class I-22 - Showmanship, 7-9

AWARDS:

Champion Bantam Chicken
Reserve Champion Bantam Chicken
Champion Langefowl Chicken
Reserve Champion Langefowl Chicken
Champion Waterfowl
Reserve Champion Waterfowl
Champion Duck
Reserve Champion Duck
Champion Bantam Duck
Reserve Champion Bantam Duck
Grand Champion Poultry - Budde Enterprises
Reserve Grand Champion Poultry - Wenger Oil
Poultry Senior Showman - Wenger Oil
Poultry Intermediate Showman - Budde Enterprises
Poultry Junior Showman - Budde Enterprises

DIVISION J – 4-H/FFA CROPS, GARDEN, FLORICULTURE & FORESTRY

Superintendent: Cathy Edwards
Asst. Superintendent: Master Gardeners

CHECK-IN:

8-11 am Saturday, August 6
Exhibits must be entered & in place no later than
11:00 a.m., Saturday, August 6
EXHIBITS RELEASED: 4-7 p.m., Tuesday, August 9

JUDGING:

1:00 p.m., Saturday, August 6

RULES

1. Read General 4-H Rules. 4-Hers should pick up the pamphlet “Exhibiting Fruits and Vegetable” at the Extension Office which will give details on preparing garden exhibits.

2. Exhibits need not be mature. However, an effort should be made to select crops as mature as possible for highest award.

3. Products exhibited in this division must be grown in current year by a bonafide 4-H Club member, enrolled in the project from which exhibit is taken

4. All small grain will be exhibited in one gallon containers. Exhibitor is responsible for providing their own gallon jar. Gallon containers should be of clear glass with an opening at least the size of an ordinary fruit jar lid. Provide lid with jar.

CAUTION - Exhibitors should make sure that containers are full gallon capacity; there are many containers not suitable. Container may have a 2 1/2 inch diameter styrofoam cylinder placed in it to reduce the amount of grain to about 3 quarts.

5. THE VARIETY OF ALL CROP, GARDEN AND FLORICULTURE EXHIBITS SHOULD BE SPECIFIED.

6. Limit of one entry per class except in classes J5, J7.

7. 4-Hers may not enter the same physical sample crop or garden sample in the open class.

8. All 4-H members will get a ribbon.

9. Crop, vegetable and fruit entries must be grown by exhibitors

CROPS

- Class J1 - Corn (10 ears)
- Class J2 - Hay, Alfalfa
- Class J3 - Hay, other than alfalfa
- Class J4 - Other field crops
(oats, barley, alfalfa, soybeans, etc.) (1 gallon)
Alfalfa clover (1/2 gallon)
- Class J5 - Sorghums, Forage (10 heads)
- Class J6 - Sorghums, Grain (10 heads)
- Class J7 - Wheat (1 gallon)

GARDEN CROPS

- Class J8 - Apple, (5)
- Class J9 - Beans, (12) (Green)
- Class J10 - Beans, (12) (Yellow Wax)
- Class J11 - Beets (5)
- Class J12 - Broccoli (1)
- Class J13 - Cantaloupe (1)
- Class J14 - Carrots (5)
- Class J15 - Corn (5) (Sweet)
- Class J16 - Corn, other (5)
- Class J17 - Cucumbers (5)
- Class J18 - Eggplant (2)
- Class J19 - Okra (5)
- Class J20 - Onions, 5 (white)
- Class J21 - Onions, 5 (yellow)
- Class J22 - Onions, 5 (purple)
- Class J23 - Peaches, (5)
- Class J24 - Peppers (5) (Bell)
- Class J25 - Peppers (5) (Sweet non-bell peppers)
- Class J26 - Peppers, (5) (hot)
- Class J27 - Peppers (5) (Sweet)
- Class J28 - Potatoes (5) (White Irish)
- Class J29 - Potatoes (5) (Red Irish)
- Class J30 - Potatoes (5) (Gold)
- Class J31 - Pumpkin (1)
- Class J32 - Rhubarb (1)
- Class J33 - Squash (1)
- Class J34 - Sunflower (1) (grown for seed)
- Class J35 - Tomato, 1 (largest by weight)
- Class J36 - Tomatoes, 5 (paste)
- Class J37 - Tomatoes, 5 (salad type)
- Class J38 - Tomatoes, 5 (regular size)
- Class J39 - Watermelon (1)
- Class J40 - Watermelon, 1 (largest by weight)
- Class J41 - Any other not specified

FORESTRY RULES

1. Exhibits will be displayed on tables in the 4-H Building.
2. All exhibits to be mounted on 8 1/2 x 11 inch heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended).
3. Name, club, age and year in project should be on the front cover.
4. Prepare a label and place in the lower right-hand corner of the page. Label should include proper common name as listed in the 4-H Bulletin #344. "List of Native Kansas Forest Tree"; location (county) where collected, and date (day, month, year) collected.
5. See Forestry Project Book for details on mounting.
6. Divide specimens into the following sections: Native Kansas Trees and Non-Native Kansas Trees
7. Exhibit only in phase(s) enrolled.
8. New specimens are those collected during the current year.
9. Have maples grouped according to the year (such as "old previous" and "new").
10. Variations of varieties do not count as different species or specimens.

4-H FORESTRY

KNOWING TREES AS INDIVIDUALS (Leaf Collections)**

- Class J42 - Beginning: A. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year.
Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native

Kansas trees. OR B. Exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

Class J43 - Intermediate: A. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class J44 - Senior: A. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

Class J45- Advanced: A. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. OR B. Exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

**Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

HOW A TREE GROWS

Class J46 - **Display:** Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION

Class J47 - **Display:** Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. Junior Forestry record (P-1089) is the reference manual for this project.

SENIOR 4-H FORESTER

GROWING AND PROTECTING TREES

Class J48 - **Display:** Entry requires project notebook telling about project and pictures before, during, and after planting seedlings.

TREE CULTURE

Class J49 - **Display:** Entry requires project notebook showing your project work and includes pictures of before, during, and after wood lot improvement.

HOW FORESTS SERVE US

Class J50 - **Display:** Entry may include collected wood samples (all or partial) and a 500 word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

Class J51 - **Display:** Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.) given a maximum size of 2' x 3'. Care should be taken to use durable materials that will withstand County Fair conditions. This is a good class to exhibit an unusual collection.

FLORICULTURE

Limited to one entry per class, except classes J52, J53 & J56. Exhibitor may exhibit as many as he/she wishes in these 3 special classes, but prize money will be paid on the top 2 exhibits per class, only.

Class J52 - Annual, any other - 1 specimen

Class J53 - Biennial, any - 1 specimen

Class J54 - Marigold - 1 stem

Class J55 - Marigold - 3 stems

Class J56 - Perennial, any - 1 specimen

Class J57 - Petunia, Single - best 3 stems

Class J58 - Petunia, Double - 1 stem

Class J59 - Flower arrangement for Buffet (to be viewed from 3 sides only). Fresh.

Class J60 - Centerpiece arrangement (to be viewed from all sides.). Fresh.

Class J61 - Flower arrangement for special occasion - Holiday, Party, etc. (specify what occasion). Fresh.

Class J62 - Miniature Flower Arrangement - not over 5 inches high. Fresh.

Class J63 - Dried arrangement

Class J64 - Houseplant (any)

DIVISION K – 4-H/FFA WOODWORKING

Superintendent: Matt Becker, Asst. Gus Rizzuto

Jr. Leader: Nathaniel Becker

CHECK-IN:

5:30-7:00 p.m. Aug. 5

JUDGING:

7:30 p.m., Aug. 5

RULES

1. Read General 4-H rules.
2. Open to all club members enrolled in woodworking. Club members are limited to a total of four exhibits in woodworking.
3. Exhibits will be in the Commercial Building. All exhibits must be in place by 7 p.m., Friday.
4. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.
5. In judging woodwork articles, consideration will be given to usefulness, design, workmanship, choice for wood, and suitability and quality of finish.
6. Each exhibit must be labeled with exhibitors name and club. Attach entry card and plan with string.
7. Champion and Reserve Champion ribbons may be awarded in each unit.
8. Projects made from pre-cut kits are not allowed. Grand and Reserve Champion exhibits may be selected from Champion exhibits.

CLASSES

ARTICLE FOR FARM OR SHOP USE

Class K1 - Junior (Ages 7-10)

Class K2 - Intermediate (Ages 11-13)-Made with hand tools only

Class K3 - Senior (Ages 14 & older)-Made with hand tools only

FURNITURE FOR HOUSEHOLD OR LAWN USE

Class K4 - Junior (Ages 7-10)

Class K5 - Intermediate (Ages 11-13)

Class K6 - Senior (Ages 14 & older)

OTHER WOODWORK

Class K10 - Junior (Ages 7-10)

Class K11 - Intermediate (Ages 11-13)

Class K12 - Senior (Ages 14 & older)

AWARDS:

Champion Senior Exhibit - Kropf Lumber

Champion Intermediate Exhibit - Kropf Lumber

Champion Junior Exhibit - Kropf Lumber

DIVISION L – 4-H/FFA ELECTRICITY

Superintendent: Gail Lanier

Jr. Leader: Hunter Lanier

CHECK-IN:

5:30-6:45 p.m. Friday, Aug. 5

JUDGING:

6:45 p.m., Friday, Aug. 5

RULES

1. Read General 4-H Rules.
 2. Open to club members enrolled in the 4-H Electric Project.
 3. Club members are limited to two exhibits in each class and to not more than a total of four exhibits in electricity.
 4. A sheet of operation instructions should be furnished for any exhibit not self explanatory.
 5. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.
- Class L1 - AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights, Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- Class L2 - DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Class L3 - Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Class L4 - Educational Displays and Exhibits. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

DIVISION M – 4-H/FFA ENTOMOLOGY

CHECK-IN:

8:00 a.m. - 12 Noon, Saturday, August 6

JUDGING:

12:30 p.m. , Saturday, August 6

RULES

1. Read General 4-H Rules.
2. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.
3. The Advanced Entomology classes M6 and M7 are for 4-H'ers enrolled in a Self-Determined project.
4. All entries are to be places in **plexiglass** covered (plexiglass required) wooden boxes with outside measurements of 18" x 24" x 3 1/2". **Display boxes with glass covers WILL NOT be accepted.**

See the specific phase of box and specimen number limitations.

5. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.

6. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.

7. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

8. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.

9. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Educational purposes will be disqualified and will not be displayed or receive ribbons or premium.

EDUCATIONAL CLASSES

Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.

1. Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.

2. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

BEGINNING ENTOMOLOGY I

Class M1- Collection. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels to be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

BEGINNING ENTOMOLOGY II

Class M2- Collection. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in items #1 through #8 above. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class M3- Beginning Educational Exhibit.

INTERMEDIATE ENTOMOLOGY

Class M4- Collection. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any two of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in the Intermediate phase at the Kansas State Fair.

Class M5- Intermediate Educational Exhibit

ADVANCED ENTOMOLOGY

Class M6- Collection. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is

required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. List on the back of the box what you did this year to improve your project.

Class M7- Advanced Educational Exhibit.

DIVISION N – 4-H/FFA PHOTOGRAPHY

Superintendent: Nancy Gardner, Sarah Gardner

CHECK-IN:

8:00 a.m. - 12 Noon, Saturday, August 6

JUDGING:

12 noon, Saturday, August 6

RULES

1. Read General 4-H Rules.
2. Each 4-Her will need to select a time on the judge's schedule at the time photographs are entered. All photographs are to be conference judged.
3. Each exhibitor is limited to four per class except where indicated otherwise.
4. Sleeves available at fair.
5. Photographs entered must be the result of the current year's project work by a 4-H member.
6. Do not write on the picture. 4-Hers name, address, location where photograph was taken, club and "Hv. Co." should be written on the back of the mount. Fill out a green entry card and put title of the picture on the back of the green card to be included with the picture.
7. In classes N1 and N2, the 4-Her can use the size of print that comes back from the printer. The series or sequences of 2 to 5 pictures should be mounted on 11" x 12.5" white poster board or mount board.
8. Photos are to be mounted 1" from the top (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. Ask for directions at office. Mounting board can be purchased at Extension Office.
9. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.
10. The sides of the print must be equal distance from the two sides of the mount. A permanent mount must be made using photographic adhesive. Be sure to use new mat board. Remove white border from the enlargement before mounting.
11. Entries receiving purple awards are eligible for State Fair Exhibit. 4-Hers must be 9 by January 1 of the current year to exhibit at the State Fair. Check with Department Superintendent for more information about preparing State Fair 4-H Photography exhibits.
12. Member's 4-H Photography notebooks may be exhibited in Division P, 4-H Notebooks. Check the rules for this division.
13. Photographs taken with a digital camera and having no more

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adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging 1 click filter effects and burning should be entered in the standard color or black and white classes.

14. Digital images that have had objects added or removed, filter effects applied or black and white and color combined must be entered in the class for Computer Manipulated Photos.

15. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.

CLASSES

All Levels/Ages

Class N1 - Series mounted on white 11" x 12.5" poster board or mat board. Two to five pictures that tell a story. Photo size as returned from processor. All Units may enter. One entry per 4-Her.

Class N2 - Four photographs - one each of landscape, animals, building, people. (For Unit 1 members only - mount on 11" x 12.5" mat board or white poster board.) One entry per exhibitor. (Cannot go to State Fair.)

4-Hers 7-9:

Class N3 - For color 8" X10" photo,

Class N4 - For black and white 8" X10" photo

4-Hers 10-13:

Class N5 - For color 8" x 10" photo

Class N6 - For black and white 8" x 10" photo

4-Hers 14 and over:

Class N7 - For color 8" x 10" photo.

Class N8 - For black and white 8" x 10" photo.

4-Hers all ages:

Class N9 - Digital Composite Image

Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.

Class N10 - Video - Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than 3 minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

AWARDS:

Champions & Reserve Champions Awarded to:

Jr. 7 - 9 • Int. 10 - 13 • Sr. 14 & over

DIVISION O – 4-H/FFA GEOLOGY

Superintendent: Sara Murphy

Asst. Superintendent: Mitchell & Morgan Murphy

CHECK-IN:

8:00 a.m. - 10:30 a.m., Saturday, August 6

JUDGING:

11 a.m. , Saturday, August 6

RULES

1. The exhibit box should be 18" x 24" x 3 1/2". **Plexiglass covers are required. Boxes with glass covers WILL NOT be accepted.** All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.

2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the plexiglass cover (inside-use clear double-sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

3. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county) where collected.

4. For the geology classes 01, 02, 03 and 04, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone, not just Brachiopod or Composite Brachiopod).

5. For geology classes 01, 02, 03 and 04, all specimens must be collected from locations in Kansas. Out-of-state specimens will be allowed from Ottawa County, Oklahoma and Newton & Jasper County, Missouri due to mining restoration in Kansas that has reclaimed many of the collecting sites.

CLASSES

Class 01 - Geology. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box. Only those exhibiting at County Fair for the first time may enter this class.

Class 02 - Geology. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box. This class open to those exhibiting either first or second time at County Fair.

Class 03 - Geology. Display at least 45 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class open to those exhibiting either the third or fourth time at County Fair. List as igneous, metamorphic or sedimentary. These rock types must be spelled out and have a legible key.

Class 04 - Geology. Display at least 60 rocks, minerals, or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Exhibit limited to two boxes. This class open to those exhibiting the fifth time or more at County Fair. List as igneous, metamorphic or sedimentary. These rock types must be spelled out and have a legible key.

Class 05 - Geology. Exhibit relating to everyday living; or a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use

durable materials. Exhibitor may also exhibit in lapidary class.

Class 06 - Any other geology exhibit. Examples: crafts using geology specimens, sand bottles, out-of-state displays. There is no State Fair class for this.

Class 07 - Display of specimens found this year. May be exhibited in any pleasing manner such as a divided compartment box or regulation geology box. Exhibit should be labeled with specimens names, location found and date collected. This exhibit will not be eligible to show at State Fair. You may exhibit in this class until you wish to exhibit at the State Fair.

Class 08 - Minerology. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. The minerals are to be grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box. (see #1). The specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition. (ie: CaCO_3 for calcite if known.)

LAPIDARY CLASSES

The lapidary will be judged on the following criteria:

Workmanship and Content	60 points
Presentation and Showmanship	30 points
Accuracy of Information	10 points

All lapidary specimens should be labeled with the following information:

- Specimen name
- Place of origin (country, state, or county; county required for Kansas specimens).
- Purchased or self-collected
- Date lapidary treatment began
- Date lapidary treatment completed (treatment completed after the State Fair is considered a new year specimen).

Class 09 - Lapidary. Display at least 5 varieties of polished (tumbled) specimens and 5 varieties of unpolished specimens that have not yet received lapidary treatment. These do not have to be an example of "before and after", nor do they have to be self-collected. Locales must be identified. Only those exhibiting lapidary at the State Fair for the first time may exhibit in this class.

Class 10 - Lapidary. Display before-and-after examples of at least 3 varieties of specimens, at least 2 tumblepolished and 2 unpolished of each. There is no requirement that the 4-Her collect any of these. Locales must be identified. Lapidary work should be done during the current 4-H year.

Class 11 - Lapidary. Display before-and-after examples of at least 6 varieties of specimens, at least 2 tumblepolished and 2 unpolished of each. At least two varieties should be collected from the native site by the 4-Her, at least one of which comes from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class 12 - Lapidary. Display before-and-after examples of at least 9 varieties of specimens, at least 2 tumblepolished and 2 unpolished of each. At least three varieties should be collected from the native site by the 4-Her, at least two of which come from Kansas. Locales must be identified. Lapidary work on at least three varieties should be done during the current 4-H year.

Class 13 - Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

AWARDS:

Champions will be awarded in each class if

quality merits awards

DIVISION P – 4-H/FFA NOTEBOOK

Superintendednt: Heather Koehn

CHECK-IN:

8:00 a.m. - 10:30 am, Saturday, Aug. 6

JUDGING:

10:30 a.m. , Saturday, August 6

Conference Judging in 4-H Building

All books entered in 4-H building.

Class P1 - 4-H Secretary's Record Book

Class P2 - 4-H Reporter's Record Book

Class P3 - 4-H Photography Notebook

Class P4 - Other 4-H Project Notebooks - this may include safety, pets, leadership, conservation, vet science, rocketry, etc.

Forestry notebooks are to be entered in Division G - Crops, Gardens & Forestry.

DIVISION Q – 4-H/FFA PROJECT DISPLAYS & POSTERS

Superintendednt: Heather Koehn

CHECK-IN:

Saturday, August 6, 8:00 a.m. - 10:30 a.m.

JUDGING:

10:30 a.m. , Saturday, August 6

Conference Judging in 4-H Building

RULES

1. Space will be provided in the 4-H Building on tables for members to enter a display telling the story of what they have done in a



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4-H project through the use of posters, pictures, models, actual objects, etc. All posters should be placed on table in 4-H Building and signed up for conference judging time.

2. Project displays & posters should be pre-registered in the Extension Office by 12 Noon, Thursday, July 12.

3. Posters only - will be displayed on the wall. Posters may be designed horizontally or vertically and must measure 28" x 22".

4. Displays requiring table space - maximum space allowed displays requiring table space will be 30" x 30".

5. Any project, EXCEPT PHOTOGRAPHY, may be featured.

6. Shooting Sports project members will follow Kansas State Fair guidelines for their project displays and posters. The educational shooting sports display must not exceed 3'x4' tall, standard tri-fold. No live ammunition or explosive powders.

Class Q1 - Individual 4-H Display (Ages 12 & under)

Class Q2 - Individual 4-H Poster (Ages 12 & under)

Class Q3 - Individual 4-H Display (Ages 13 & over)

Class Q4 - Individual 4-H Poster (Ages 13 & over)

Class Q5 - Group 4-H Project Display - A number of 4-H members from a club or clubs may combine their efforts into one larger project display. A space 48" wide and 30" deep will be provided.

AWARDS:

Champion Exhibit in Each Class - Rosette

DIVISION R - 4-H/FFA CLUB BOOTH, BANNER

Superintendent: Heather Koehn

Set up - Thursday, 12 Noon - 9p.m.

Be aware during some of that time clean up will still be going on - and dust will be generated.

JUDGING:

12 Noon, Saturday, August 6



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BOOTH EXHIBIT RULES:

1. Booths will be located in the 4-H Building.
 2. Booth entries should be in the Extension Office by Noon, Thursday, July 12.
 3. Booths must be in place by 12 Noon, Saturday.
 4. Each booth should illustrate a phase of 4-H work which is being practiced by club members.
 5. 4-H members are to construct the booth themselves.
 6. Space provided will be 4' wide x 4' high in back.
 7. Booths are being redesigned for 2016 fair. Watch for more information in 4H Newsletter
 8. The basics of judging:
 - Educational Value 40 percent
 - Interest & Originality 20 percent
 - Appearance 20 percent
 - Quality of Display 20 percent
 9. Club name should be clearly on booth.
- Class R1 - 4-H Club Booth
Class R2 - Other Booths
10. No class at KSF 2015 effective.

AWARDS:

Awards totaling \$60 will be presented to booths with a conservation theme

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BANNER EXHIBIT RULES

1. Each banner should illustrate a phase of 4-H work which is being practiced by boys and girls in 4-H or promote 4-H generally.
2. 4-H exhibitors (individual or group) should avoid using copyrighted materials whenever possible by originating his/her own work. Copyrighted and/or trademarked materials utilized in banners, displays, demonstrations, posters or other activities for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed or receive ribbons or premium.
3. Banners are a two-dimensional display, depicting one idea.
4. Banners must be hung on a rod strong enough to support the banner. On each end of the dowel stick, there should be a wire or chain six inches long. One end of the wire will be fastened to the end of the dowel. The other end will be connected to an "S" hook which will permit the banner to be hung from a suspended wire in the Exhibit building.
5. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Objects may not be attached to the front of the banner.
6. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
7. Attach a label to the back lower left-hand (as you face it) corner of the banner giving the name of the 4-H club and county. Let-

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ters should be two inches in height.

8. Judging will be on:

Educational Value • 40 percent

General Appearance • 20 percent

Artistic Arrangement • 20 percent

Quality of Display Materials • 20 percent

9. There is no KSF class for banners

10. Banner pre-entries are due in the Extension Office by 12 noon, July 12.

11. Banners must be in place by 12 noon, Saturday.

Class R3 - 4-H Club Banner.

DIVISION S - 4-H/FFA SMALL ENGINES

Superintendent: Tony Koehn

CHECK-IN:

5:30 p.m.-6:45 p.m., Friday, Aug. 5

JUDGING:

6:45 p.m., Friday, Aug. 5

RULES

1. Read the General 4-H Rules.

2. 4-H members must be enrolled in the Small Engines project.

3. A sheet(s) or poster explaining operating instructions should be furnished for any exhibit not self explanatory.

4. DRAIN ALL OIL AND GASOLINE FROM ENGINE PRIOR TO ENTRY.

CLASSES:

Class S1 - Operation & Maintenance (Exhibits should deal with the identification of engine parts, common operating problems, proper use of fuels and lubricants.)

Class S2 - Power & Design (Exhibits dealing with engine design, compression, carburetion, ignition, trouble shooting, safety, etc.)

Class S3 - Operation & Maintenance - Group display

Class S4 - Power & Design - Group display

DIVISION T - 4-H/FFA ROCKETRY / AIRCRAFT

Superintendent: Chip Westfall, Doug Stucky

CHECK-IN & JUDGING:

6-9 p.m., Friday, Aug. 5

RULES

The Kansas 4-H Rocketry program is designed to allow 4-H members to explore aerospace through rockets of various sizes.

1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle, that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1).

2. NAR refers to the National Association of Rocketry and its governing board.

3. Adult supervision is defined as being under the direct supervision of someone 18 years of age or older.

4. High power certification is defined as having successfully completed a certification program for high powered rocketry through either NAR or TRIPOLI and maintaining that certification.

GERNERAL GUIDELINE

1. Each exhibitor may enter two rockets that have been constructed during the current year. If two rockets are entered, one must be a "kit". To exhibit in this division, the rocket must have been flown. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, do not angle. No model may be submitted on a launch pad.

2. The report that accompanies the rockets must be limited to the 4-H Rocket Exhibit Information form which is glued to a 10" x 13" envelope.

3. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified

structurally, notations need to be given that indicate the changes made. One or more photographs of the rockets at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of an 8 1/2" x 11" page.

4. For a rocket engine in the original design classes, one extra page of photographs may be added to show unusual construction or other important features. Describe in the summary how the model was tested for stability prior to flying.

5. The altitude achieved by the model is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc.

GENERAL CONSTRUCTION GUIDELINES

1. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as DGD 031989).

2. Exhibits must be uniformly painted, smoothly finished, and have decals applied smoothly. Fins should be rounded or streamlined. Fins and body tubes are to be sealed to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be fileted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal.

3. Models may not be judged based on their paint scheme, with the exception of rockets that fit the definition of a scale model. Scale models may be judged based on the paint scheme. Under no circumstances is the weight given to the paint scheme to be sufficient enough, by itself, to move the model from one ribbon placing to another.

4. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered.

5. Cloverbud only - Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are acceptable in cloverbud class only.

6. Engines and igniters are not permitted with the exhibit.

7. Original design rockets cannot be a modification of a pre-existing kit and must be of original design.

8. Multi-stage rockets can be flown using just the final stage.

ROCKET GUIDELINES

1. 4-H members must be currently enrolled in 4-H Aerospace/Rocketry program to exhibit in this division.

2. Each rocket must be able to stand freely by itself or may be displayed on a solid base, not exceeding 3/4" thick & 8" square.

Exhibitors 7 -13 years old

Class T1 - Rocket made from kit. Include plans.

Class T2 - Rocket designed by an exhibitor; not merely a modification of an existing kit. Include original plans.

Exhibitors 14 years and older

Class T3 - Rocket made from kit. Include plans.

Class T4 - Rocket designed by an exhibitor; not merely a modification of an existing kit. Include original plans.

Class T5 - Alternative Skins - (a thin skin on rocket over supporting skeleton that serves as a finish instead of paint)

Exhibitors 10 years and older

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from initial design to the finished product.

Class T6 - Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans.

Cloverbud, Exhibitors

AWARDS:

Champion & Reserve Champion In Each Age Division

4-H ROCKETRY / AIRCRAFT

Superintendent: David Gardner

Pre-register by July 12.

Check in and Judging will take place Friday evening starting at 6 p.m. For space requirements see Division Q - Project displays and posters; Division P - Notebook.

Classes

- T7 - Individual Display Ages 12 and under
- T8 - Individual Poster Ages 12 and under
- T9 - Individual Notebook Ages 12 and under
- T10 - Individual Display Ages 13 and over
- T11 - Individual Poster Ages 13 and over
- T12 - Individual Notebook Ages 13 and over

AWARDS:

Champion & Reserve Champion In Each Age Division

There are no classes at the Kansas State Fair for these exhibits.

DIVISION U - 4-H/FFA DOG SHOW

Superintendent: Anna Schurter

JUDGING:

9 a.m., Saturday, July 16

RULES

2016 Kansas 4-H Dog Care and Training Project Changes
Periodically the Kansas 4-H Dog Care and training Project shares changes as they affect 4-H dog shows including the Kansas State Fair 4-H Dog Show. For questions, contact Deryl E. Waldren, 785-462-6281 or dwaldren@ksu.edu

For time constraints, teams receiving a non-qualifying score may be excused from the ring at the show committee's discretion for long performance times (more than 5 minutes) AND repeated failures at obstacles.

2016 Kansas State Fair 4-H Dog Show fee - A \$5.00 entry fee per class with maximum of \$30.00 per 4-H member will be due to the Kansas State 4-H Office with all Kansas State Fair 4-H Dog Show entries by August 15, 2016.

1. Open to all 4-Hers currently enrolled in the 4-H Dog Project.
2. Dogs must have a current vaccination for rabies and parvo.
3. Female dogs in heat will not be allowed to show.
4. Pre-entries need to be in the Extension Office by Thursday, July 10.

U1 - Pre-Agility

U2 - Agility I

U3 - Agility II

U4 - Agility III

U5 - Beginner showmanship - (7-8 years)

U6 - Junior Showmanship (9-11 years)

U7 - Intermediate Showmanship (12-14 years)

U8 - Senior Showmanship (15 years & older) - All others

U9 - Pre-Novice A Obedience - First year 4-Her, first year dog

U10 - Pre-Novice B Obedience - All others

U11 - Novice Obedience

U12 - Graduate Novice Obedience

U13 - Open A Obedience

U14 - Open B Obedience

U15 - Utility A Obedience

U16 - Utility B Obedience

U17 - Rally O - Level 1

U18 - Rally O - Level 2

U19 - Rally O - Level 3

AWARDS:

Sponsored by: 4-H Dog Project

DOG COSTUME CONTEST

JUDGING:

Monday, August 8, 6:30 p.m. Livestock Arena

AWARDS:

4-H Dog Project

RULES

1. Open to 4-H'ers enrolled in dog project.
2. One entry per class.
3. Dog must be on leash.
- UU20 - 4-H'ers ages 7-9, dog only in costume
- UU21 - 4-H'ers ages 10-13, dog only in costume
- UU22 - 4-H'ers ages 14 & over, dog only in costume
- UU23 - 4-H'ers ages 7-9, dog & 4-H'er in costume
- UU24 - 4-H'ers ages 10-13, dog & 4-H'er in costume
- UU25 - 4-H'ers ages 14 & over, dog & 4-H'er in costume

DIVISION V – 4-H/FFA LIVESTOCK JUDGING CONTEST

REGISTRATION:

2 p.m., Tuesday, August 8

CONTEST BEGINS:

2:30 p.m., Monday, August 8

SCHEDULE:

Beef - 2 classes
Sheep - 2 classes
Swine - 2 classes
10:30 a.m. - Oral reasons
Novice - 1 set
Junior - 1 set
Senior - 2 sets
Questions — Novices & Juniors - 1 set
12 noon - Results and Awards

Novice Division - Ages 7-9 (as of January 1, 2016)

Junior Division - Ages 10-12 (as of January 1, 2016)

Senior Division - Ages 13 & older (as of January 1, 2016)

AWARDS:

**Senior Team Division Medals - Sponsored by Central
National Bank, Halstead**

**Novice & Junior Team Division Medals - Sponsored by
Harvey County Livestock Association & Harvey County
4-H Council**

**Awards will be given to the top 3 Novice,
Junior and Senior individuals - Sponsored by Central
National Bank, Halstead**

DIVISION W - 4-H/FFA BARNYARD OLYMPICS

Superintendent: 4-H Ambassadors

REGISTRATION:

2:15 p.m., Tuesday, August 9

CONTEST BEGINS:

2:30 p.m. Livestock Arena

SCHEDULE:

1. Registration is \$8.00 per team (four individuals) or \$2.00 per individual.
2. The teams have no age requirements, individuals will be placed on teams.
3. Awards will be awarded to the top three teams.
4. Participants will go through a series of activities and the team with the highest score will win.
5. Proceeds will go to support the Harvey County 4-H Ambassador activities.

DIVISION X - COUNTY-WIDE 4-H VEGGIE GARDEN

Superintendents: Pat Denno, Karen DeGrazio

CHECK-IN:

8:00 a.m.-11:00 a.m., Saturday, August 6

JUDGING:

3:00 p.m. Saturday, August 6

RULES:

1. Plants and posters should be brought to the 4-H Building.
2. Each exhibitor must be enrolled in the 2016 Harvey County 4-H Veggie Garden.
3. Each exhibitor is limited to one entry in each class. Exhibits need not be mature. However, an effort should be made to select exhibit as mature as possible for highest award.
4. Each exhibitor shall display the following amounts: tomato -1; cucumber -1; sunflowerhead/bloom -1; watermelon - 1.
5. Each exhibitor will receive a ribbon.
6. Each exhibitor must exhibit in the class according to their grade in school completed May, 2016.
7. Plants, posters, ribbons & premium money are to be picked up between 4 to 7 p.m., Tuesday, August 9. Those not picking up their premium money during these times will forfeit funds.

CLASSES

Plants Grown by Kindergartners

- Class X1 - Tomato
- Class X2 - Sunflower
- Class X3 - Pepper
- Class X4 - Cantaloupe

Plants Grown by 1st Graders

- Class X5 - Tomato
- Class X6 - Sunflower
- Class X7 - Pepper
- Class X8 - Cantaloupe

Plants Grown by 2nd Graders

- Class X9 - Tomato
- Class X10 - Sunflower
- Class X11 - Pepper
- Class X12 - Cantaloupe

Plants Grown by 3rd Graders

- Class X13 - Tomato
- Class X14 - Sunflower
- Class X15 - Pepper
- Class X16 - Cantaloupe

Plants Grown by 4th Graders

- Class X17 - Tomato
- Class X18 - Sunflower
- Class X19 - Pepper
- Class X20 - Cantaloupe

Plants Grown by 5th Graders

- Class X21 - Tomato
- Class X22 - Sunflower
- Class X23 - Pepper
- Class X24 - Cantaloupe

Each exhibit will be judged according to the Danish System. Premiums: Purple-\$1.50; Blue-\$1.00; Red-\$.50; White-\$.25

AWARDS:

Largest tomato entry by youth 4-H, Open or Veggie Garden: Clark Baldwin - \$15 gift certificate to Garden Center

VEGGIE GARDEN POSTER CONTEST

Design your own poster using paint, crayons, markers, construction paper, etc., on a full size 28" x 22" poster board (any color). Tell about growing your plants.

- Class X30 - Kindergarten - Poster
- Class X31 - 1st Grade - Poster
- Class X32 - 2nd Grade - Poster
- Class X33 - 3rd Grade - Poster
- Class X34 - 4th Grade - Poster
- Class X35 - 5th Grade - Poster

Premiums in each class: Purple-\$1.50; Blue-\$1.00; Red-\$.50; White-\$.25

DIVISION Y - 4-H FOOD

Superintendents: Lori Hurst

Asst. Superintendents:

JUDGING:

3-5 pm, Friday, August 5

Judging of Champions will follow judging immediately. Exhibitors will receive a number upon entering and will be judged in numerical order. Decorated cakes will be entered in Open Class - read rules for decorated cakes in Open Class division.

Entries not to be judged by conference must be entered by 4 p.m.

Entries may be picked up between 4 p.m. and 7 p.m., Tuesday.

RULES:

1. Read General 4-H Regulations.
2. Members should write "Do Not Sell" at the top of entry cards or exhibits they wish to take home. They may pick these exhibits up at 4 p.m. on Tuesday of fair.
3. When a recipe is used it must accompany exhibit.
4. Exhibitors are limited to one entry per class in the phases in which they are enrolled. Samples from the same product should not be exhibited in more than one phase or class.
5. Exhibits should be removed from the pan and placed on a piece of cardboard or a plain paper plate the same size as the exhibit, if ap-

propriate. No food items are to be decorated unless the class states it is a decorative item. (Coffee cakes may be exhibited in a disposable pan or regular pan if product will not be sold). Label with sticker on bottom of each container. Label should contain name of product, class number, name of exhibitor and club.

Labels may be picked up at the Extension Office before the Fair.

6. Fruit pies should be brought in marked pie pans. All products except pies and coffee cakes should be removed from the pan before exhibiting.

7. Foods brought for exhibit must be in closed plastic bags. 4-H member is responsible for this. Bags will not be available at the Extension Office.

8. Entries receiving purple ribbons are eligible for State Fair exhibit if the exhibitor is 9 years old as of January 1 current year and a class is provided for that product. Read 4-H/FFA Fair Rules (General) for entry deadline.

9. Place Setting Class: Exhibit consists of linen or placemat, dishes, silver and centerpiece for main course. A menu on a 3 x 5 card must be included. Not necessary to include appetizer or dessert dishes or serving pieces. A space 26" wide x 24" deep will be provided for your exhibit. Exhibitor will set up place setting for judge. Place settings must be preregistered at the Extension Office by July 12. Same as rule #9 - page 5 4H/FFA Rules.

10. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

11. Educational Exhibit - If a poster, it must not be larger than 22" x 28". May be notebooks or other displays. Total space required for display must be not more than 12" high by 12" deep and 18" long. No card table exhibits. Name must be clearly marked on Education Exhibit.

12. Department Superintendents reserve the right to make final decisions when an exhibit is questionable.

13. Failure to comply with the above rules will lower the ribbon awarded one level.

14. All baked products should be made from ingredients, not mixes, except in mix class.

15. Food Gift Package and/or Speciality Food Product. No alcoholic beverages or perishable foods will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H'er, in a suitable container no larger than 18" x 18" x 18". Prepared food items must have recipes attached with the entry. On the back of the entry card, answer these questions: a) what is the intended use?; b) what food safety precautions were taken during and after the preparation? This entry will count as a non-perishable food product, not as an educational exhibit.

16. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

16. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

17. All exhibits of loaves must be whole and uncut. All the cookies and rolls from one exhibit must be from the same recipe.

Because of a shortage of exhibit space, a limited sample of food products entries will be displayed. The remainder of the food will be sold at the Silent Auction.

18. Decorated cakes will be entered with open class decorated cakes, youth division.

4-H FOODS SILENT AUCTION

Superintendents: Deidra Hendricks

Asst. Superintendents: Haly Hendricks

Large food items and baskets of food from open class and 4-H food judging will be available for bid at a silent auction between 4:00 & 8:00 p.m. at the 4-H Building near the 4-H

food stand on Saturday of fair. Individuals with top bid may pick up their food at 8:15 p.m. Proceeds will be donated to 4-H.

CHAMPION FOODS AUCTION

Superintendent: Gail Lanier

4-Hers who receive a special award (except Place Settings and Education Exhibit) may prepare the winning recipe and auction it at the Livestock Sale on Tuesday. Sale fee is \$10 per exhibit. Pay to superintendent. Let superintendent know if you are selling by Monday.

4-H Foods: Superintendent: Lori Hurst

August 5 3-5 p.m.

SPECIAL AWARDS:

In addition to the usual prize money, an award will be given to these top exhibits:

Cake • Cookie • Snack

Yeast Bread/Roll • Pie/Tart/Fruit Dessert

Place setting • Educational Exhibit

Quick Bread/Muffin • Food Preservation

Food Gift Package

Merle Hackney - award for Champion Pies

LEVELS

LEVEL I - Clover Bud & Age 7, 8

(mixes may be used, if included in recipe)

- Y1 - 3 baked cookies, bar
- Y2 - 3 baked cookies, drop
- Y3 - 3 baked cookies, refrigerator
- Y4 - 3 baked cookies, rolled
- Y5 - 3 baked cookies, pressed (such as spritz)
- Y6 - 3 baked cookies, molded (such as snickerdoodles)
- Y7 - 3 no-bake cookies or bars
- Y8 - Dry cereal snack or popcorn mix - 1 cup
- Y9 - 3 cupcakes, unfrosted
- Y10 - 3 muffins
- Y11 - Place setting
- Y12 - Educational exhibit

LEVEL II - Age 9, 10, 11

(no mixes unless specified in class)

- Y13 - Whole loaf quick bread
- Y14 - 3 muffins
- Y15 - 3 baked cookies, bar
- Y16 - 3 baked cookies, drop
- Y17 - 3 baked cookies, refrigerator
- Y18 - 3 baked cookies, rolled
- Y19 - 3 baked cookies, pressed (such as spritz)
- Y20 - 3 baked cookies, molded (such as snickerdoodles)
- Y21 - 3 cupcakes, unfrosted
- Y22 - Fruit dessert other than pie (whole product, not perishable)
- Y23 - Cake, single layer, unfrosted
- Y24 - 3 biscuits
- Y25 - Place setting
- Y26 - Educational exhibit

LEVEL III - Age 12, 13, 14

(no mixes unless specified in class)

- Y27 - Fruit dessert other than pie (whole product, not perishable)
- Y28 - Quick breads, whole loaf
- Y29 - Yeast bread, white or whole grain, whole loaf
- Y30 - Yeast bread, using bread machine, whole loaf white or wheat
- Y31 - 3 muffins
- Y32 - Specialty yeast bread (whole product) or 3 specialty yeast rolls
- Y33 - 3 yeast dinner rolls, white or whole grain
- Y34 - Cake made with fat, may be unfrosted (whole product)
- Y35 - Cake, sponge/chiffon
- Y36 - Nonperishable item which has been modified to improve product for a healthier diet (reduce fat, sugar, salt or increase fiber), may be unfrosted. Include recipe and explanation of modification
- Y37 - Place setting
- Y38 - Educational exhibit

LEVEL IV - Age 15 & above

- Y39 - Nonperishable item which has been modified to improve product for a healthier diet (reduce fat, sugar, salt or

increase fiber), may be unfrosted. Include recipe and explanation of modification

Y40 - Cake made with fat, may be unfrosted (whole product)

Y41 - Unshortened cake (chiffon, sponge, angel food) may be unfrosted (whole product)

Y42 - Specialty yeast bread (whole product)

Y43 - 3 specialty yeast rolls

Y44 - Yeast bread, whole loaf

Y45 - Yeast bread using bread machine, whole loaf, white or wheat

Y46 - Fruit pie or tart (whole product)

Y47 - 3 yeast dinner rolls, white or whole grain

Y48 - Place Setting

Y49 - Educational Exhibit

FOOD GIFT PACKAGE

Y50 - Level I

Y51 - Level II

Y52 - Level III

Y53 - Level IV

GLUTEN FREE BAKED ITEM

Y54 - Level II

Y55 - Level III

Y56 - Level IV

4-H FOODS PRESERVATION

JUDGING:

Friday, August 5, 3-5 pm

AWARDS:

1. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous fair.

2. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning; or So Easy to Preserve, 5th Edition, Cooperative Extension Service The University of Georgia; or Ball Blue Book of Preserving (2015). Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. The label must include the canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used. Refer to K-State Research and Extension publication, 4-H 712, Food Safety Recommendations for Acceptable Fair Exhibits, for information to help you make informed, safe food preservation exhibit decisions.

3. Each member may enter up to four exhibits in this division, but only one entry per class.

4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing.

5. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated lids are permissible, but fancy padded lids, fabric overwraps or cozies interfere with the judging process and should not be used. Anniversary blue & green jars should not be used. It is difficult for the judge to see the contents in these jars. Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendation.

6. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No., Division, Product, Canning Method, Process Time, Pressure (psi), Name, and County/District. Labels are available at the Extension Office.

7. Classes Y64-Y69 will require one jar for each class.

8. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.

Y64 - Sweet spreads, syrups; one jar

Y65 - Fruits, juices; one jar

Y66 - Low acid vegetables (green beans, corn, etc.); one jar

Y67 - Pickles and relishes; one jar

Y68 - Tomato/Tomato Products; one jar

Y69 - Meats; one jar

Y70 - Dried foods: One kind of dried food product exhibited in a small canning jar. Suggested amount: 1/3 to 1/2 cup or three to four pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

DIVISION Z - 4-H CLOTHING CONSTRUCTION

HV. COUNTY COURTHOUSE, COMMUNITY ROOMS

Superintendent: Cheryl Rizzuto

CHECK-IN:

8:30 - noon, Saturday, August 6, Fairgrounds

JUDGING:

9:00 - Noon, Saturday, July 9

Superintendent: Cheryl Rizzuto

RULES:

1. Read General Regulations.
2. All work exhibited must be a project of the current 4-H year.
3. 4-Hers may exhibit up to 5 items
4. Garments may have been worn but must be clean for exhibit.
5. Label garments with name and address. Labels are available at the Harvey County Extension Office. Care labels are not required, 4-Her should know how to care for their garment. 4-Hers, age 10 and older, should know cost per wear.
6. Entries receiving purple awards are eligible for State Fair exhibit where appropriate classes are provided. Maximum of two exhibits: 1-constructed, 1-educational exhibit. 4-Her must be 9 by January 1 of current year to exhibit at State Fair. Read 4-H/FFA Fair Rules (General) for entry deadline.
7. Clothing exhibits will be judged July 9, 2016. Items must be exhibited at the Harvey County Free Fair.
8. Educational Exhibits - If a poster, it must not be larger than 22" x 28". May be notebooks or other displays. Total space required for display must be not more than 12" high by 12" deep and 18" long. No card table exhibits. Name must be clearly marked on Educational Exhibit. Champion & Reserve will be selected for each group. This may vary depending on clothing construction experience.

Z1 - Construction: 7-9

Z2 - Construction: 10-13

Z3 - Construction: 14 and Over

Z4 - Clothing Project Educational Display (Poster illustrating something learned in your 4-H clothing project).

AWARDS:

Sponsors for Construction

Walmart, Ochs Cleaners,

Nancy Campa - Clean Cut; Sandy Blackmore

Nancy's Notions, Charlotte's Sew Natural

DIVISION AA - 4-H STYLE REVUE JUDGING

Harvey County Courthouse Community Rooms
Buymanship and Construction

JUDGING:

9:00 a.m. - 12:00 noon, Saturday, July 9

RULES:

1. The Public Style Revue will be Tuesday, July 19, 7:30 p.m. in Athletic Park - north of tennis courts.
2. 4-Hers enrolled in 4-H Clothing purchased garment and constructed garment phases and knitting and crochet are encouraged to participate in the Style Revue Judging and Public Revue.
3. Champion and Reserve will be selected for each group.
4. Champion and Reserve Champion in each Senior Class Age 14 and over will be eligible to compete in the State Fair Fashion Revue.
5. Purchased Garment Revue - A majority of the outfit must be purchased for the project, or made by another individual for the 4-Her if the fabric and pattern were chosen by the 4-Her.
6. Constructed garment- 4-Her is encouraged to construct the

complete outfit.

CLASSES

- AA1 Constructed Garment Revue
Beginners: 7-9
- AA2 Constructed Garment Revue
Intermediate: 10-13
- AA3 Constructed Garment Revue
Advanced: 14 & Over
- AA4 Purchased Garment Revue (Buymanship)
Girls - Beginners: 7-9
- AA5 Purchased Garment Revue (Buymanship)
Girls - Intermediate: 10-13
- AA6 Purchased Garment Revue (Buymanship)
Girls - Advanced: 14 & Over
- AA7 Purchased Garment Revue (Buymanship)
Boys - Beginners: 7-9
- AA8 Purchased Garment Revue (Buymanship)
Boys - Intermediate: 10-13
- AA9 Purchased Garment Revue (Buymanship)
Boys - Advanced: 14 & Over

Awards for Style Revue are sponsored by: Sandy Blackmore, American Eagle, Clean Cut

DIVISION BB - 4-H HOME ENVIRONMENT

JUDGING:

2 p.m. , Saturday, August 7

RULES:

1. Read General Regulations.
2. Members may exhibit up to three items in this division.
3. The judge will consider application of home environment and design skills learned as noted on the explanation sheet and demonstrated by the exhibit. Explain if the exhibit contains any recycled material.

BB1 - Single Exhibit - an article made by 4-Her for the home. Include explanation of how it was made, cost, pictures, patterns, etc. Describe how it fits into the color and design scheme of the room. Explanation will be considered in the evaluation.

BB2 - Poster

BB3 - Poster or notebook may include swatches, colors, stories, photographs and project records which detail what was accomplished this year with a given indication of longterm plans.

DIVISION CC - 4-H FIBER ARTS & VISUAL ARTS AND CRAFTS

Superintendent: Cheryl Rizzuto

JUDGING:

Junior Superintendent: Haly Hendricks

8:30 - 10 am, Saturday, August 7

RULES:

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit.

2. Item must be completed in current 4-H year.

3. Identification Label:

- a. Type or print on 3" x 2 1/2" piece of cloth: Item name, class name, number of years enrolled in project, and exhibitor's name; The Extension Office has this type of label available.
- b. Sew or safety-pin this ID label on the corner of flat articles.
- c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garment.

4. A member may enter a total of 5 Fiber Arts Exhibits and 5 Visual Arts Exhibits. All articles/garments must be finished for use.

5. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.

6. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.

7. The exhibitor should attach an index card, no larger than 3" x 5", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool.

8. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.

9. All exhibits which need to be hung, **MUST** have the appropriate sawtooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed. **NO GLASS** If this rule is not followed placing will be moved down one ribbon.

10. There are no age-specific classes in fiber arts. The Exhibitor's age and years in the project will be considered by judges.

11. Fiber Art entries receiving a purple award are eligible for State Fair exhibit. There will be 4 Visual Arts entries selected for display at the State Fair. A 4-H member may display only one Visual Art item at the State Fair. To exhibit Fiber Arts or Visual Arts, a 4-Her must be 9 years of age by January 1 of current year. Read 4-H/FFA Fair Rules (General) for entry deadline.

12. Conference judging is available when exhibit is entered.

13. Read general Regulations.

PRIZES DONATED BY:

Pizza Hut, Clayworks Gallery, Mitchell Theatres

FIBER ARTS

- CC1 Crochet, an article (See #7 above)
- CC2 Knitting, an article made either by hand or by knitting machine (See #7 above)
- CC3 Needle Arts, an article created by hand using any of the following techniques: a) embroidery b) applique; c) lace d) cross stitch e) needlepoint f) candlewicking g) crewel h) applique
- CC4 Needle Art, an article created by machine using any of the following techniques
a) embroidery b) lace work c) quilting d) applique
- CC5 Rug Making, a rug - acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home
- CC6 Spinning, a skein - minimum 10 yards in length
- CC7 Weaving, a woven article - Members should attach information about the type of loom or process used. (See #7 above)
- CC8 Ethnic Arts, an article: This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish towel weaving, mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #7 above)
- CC9 Macramé, an article

VISUAL ARTS & CRAFTS

- CC11 General

CC12 Ceramics
CC13 Leathercraft
CC14 Legos: A-Original, B-From a kit
CC15 Jewelry
CC16 Recycled Item (Item made by recycling goods.)
CC17 Art Work A-Painting, B- Drawing
CC18 Barn Quilt - block no larger then 24"x24"

DIVISION DD - 4-H CLOVER BUDS

JUDGING:

Follow specific entry & judging times for project .

RULES:

Cloverbud exhibitors must follow rules set by the State 4- H Office and Harvey County 4-H Council. Cloverbuds complete their green exhibit card writing "Cloverbud" on the card. Exhibits will not be judged, but youth will visit with judge and receive a participation ribbon.

DIVISION EE - YOUTH HORTICULTURE JUDGING CONTEST

JUDGING:

10:30 a.m., Monday, August 8 - Commercial Building

AGES & DIVISIONS:

Senior - Ages 14-19

Intermediate - Ages 11-13

Juniors - Under 11

Contest Description:

1. 50 identification samples (seed, leaves, fruit, vegetable, etc.)
2. 2 to 4 Judging Classes

The judging sample will be from the 4-H Horticulture Judging list. Judging samples will be from: vegetables, fruit, potted plants, shrubs & flowers. Identification list can be obtained at the extension office.

DIVISION FF - BEDAZZLE YOUR BRASSIERE

FF001- Pretty 'n Pink

FF002- Most Creative

FF003- Agriculture/Livestock

\$5 entry fee. Winners selected by most "cash" votes. Displayed in 4-H Building

The contest is for everybody for all ages and gender. You don't have to wear a bra to decorate one. Together let's show our support and help bring awareness to breast cancer. Rules are simple- decorate a bra using various items that you like rhinestone, jewels, feathers, beads, etc. There is no limit on how many entries you can submit. We are partnership with Victory in the Valley, Wichita Kansas, for this cause. There will be a class at the Kansas State Fair this year.

Need More Information or a Form go to.

www.HarveyCountyFair.com

Or pick up information at these locations:

Harvey County Extension Office

Harvey County Independent

Hesston Record

OPEN CLASS

2016 OPEN CLASS SUPERINTENDENTS

County Extension Agents

Hannah Anderson, 4-H and Youth

Ryan Flaming, Agriculture and Natural Resources

Anne Pitts, Family and Consumer Sciences

Scott Eckert, Horticulture

County Extension Office Professional,

Glenda Prieba, Debbie Church, Aline Bandeira

- A – BEEF** – Dwayne Roux
B – DAIRY CATTLE – Annie Toews
C – SHEEP – Bill Black
D – SWINE – Richard Denno
E – MEAT GOATS – Lisa Stockebrand,
Lindsay Stockebrand
F – CROPS, GARDEN, FLORICULTURE – Cathy Edwards
G – HOME ARTS
FOODS –
FOODS PRESERVATION –
CLOTHING STITCHING – Bev Nickel, Ann Musser
KNITTING & CROCHET – Central KS Knitters Guild
FINE ARTS – Deb Reinhardt, Asst.
CRAFTS – June Young, Susan Gatz
GEOLOGY – Sara Murphy
PHOTOGRAPHY – Sandy Fraser
QUILTS – Donna Stucky, Annette Benard
GENEALOGY – Susan Tompkins
H – WOODWORK – Gus Rizzuto, Matt Becker
I – POULTRY – Carrie Budde-White, Lisa Riffel

DIVISION A – BEEF

Superintendents – Dwayne Roux

Assistant – Martie TenEyck, John Wendling

JUDGING: Market Beef 1 p.m. Sunday, August 7

Breeding heifer follow market Beef

RULES:

1. See General Rules.
2. All animals entered must checked by 12 Noon, Saturday, August 6. Exhibits will be released at 8 p.m. Sunday. Permission can be granted for cattle to stall Sunday only. Entry information must be in hand of Barbara Roux 620-345-6488 by Friday, August 5.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Space for exhibition of animals will be open August 5.
5. Superintendent of the Beef Division is authorized to refuse animals showing signs of disease or otherwise dangerous to other animals being exhibited.
6. Registration papers must be available on registered animals.
7. Birth date must be available on all animals.
8. Cow-calf class will consist of any age cow with a nursing calf. They will show as a pair, and are ineligible to show as individuals. Cows will stall in parking area across street. Calves may stall with cows or in barn. One class of combined breeds, unless entry numbers warrant dividing.
9. A Stall fee of \$2.00 per entry will be charged.
10. Bedding and feed must be furnished by the exhibitor.
11. Animals, except cows must be in exhibit barn 9 a.m.- 8 p.m.
12. Each breed represented with registration papers will have a breed division. All commercial (without registration) will show as one division.

PRIZES:

1ST PLACE-\$10 2ND PLACE-\$8 3RD PLACE-\$6

Grand Champion - Rosette
Reserve Grand Champion - Rosette

CLASSES ALL BREEDS

Cow-Calf Class

Female, Junior calf born on or after Jan. 1, 2016

Female, Winter calf Nov. 1 to Dec. 31, 2015

Female, Senior calf, Sept. 1 to Oct. 31, 2015

Female, Summer yearling July 1 to Aug. 31, 2015

Female, Late Spring yearling May 1 to June 30, 2015

Female, Early Spring yearling March 1 to April 30, 2015

Female, Junior yearling Jan. 1 to Feb. 29, 2015

Female, Senior yearling Sept. 1 to Dec. 31, 2014

Female, on or before August 31, 2014

Champion Female

Reserve Champion Female

Pair of Females

Bull, Junior calf on or after Jan. 1, 2016

Bull, Winter calf Nov. to Dec. 31, 2015

Bull, Senior calf Sept. 1 to Oct. 31, 2015

Bull, Summer yearling July 1 to Aug. 31, 2015

Bull, Late Spring yearling May 1 to June 30, 2015

Bull, Early Spring yearling March 1 to April 1, 2015

Bull, Junior yearling Jan. 1 to Feb. 29, 2015

Bull, Senior yearling Sept. 1 to Dec. 31, 2014

Bull, born on or before August 31, 2014

Champion Bull

Reserve Champion Bull

Pair of Bulls

Get-of-sire

(three animals, same sire)

Produce of Dam

(2 offspring of same dam) Any age and sex combination.

Breeders Group

(4 head bred and owned by exhibitor) Any age and sex combination.)

DIVISION B – DAIRY CATTLE

Superintendents – Annie Toews

JUDGING: 9 am, Sunday, August 7

RULES:

1. See General Rules

2. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton, All animals entered must be in place by 9 a.m., Sunday the day of the show. Open Class Dairy Cattle will be released immediately following the show.

3. Every animal competing must be owned by exhibitor and entered accordingly.

4. Space for exhibition of animals will be open Friday evening.

5. Superintendent of the Dairy Division is authorized to refuse animals showing signs of disease or other wise dangerous to other animals being exhibited.

6. All animals must be registered in their respective breed association except calves under six months, in which case a breeding certificate must be furnished if required.

7. A stall fee of \$2 per head will be charged, the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton.

8. Bedding and feed must be furnished by the exhibitor.

9. Age computed on September 1 for senior classes and March 1 for junior classes.

PRIZES:

1ST PLACE-\$10 2ND PLACE-\$8 3RD PLACE-\$6

Grand Champion - Rosette

Reserve Champion - Ribbon

Senior Champion - Ribbon

Junior Champion - Ribbon

CLASSES

	A	B	G	H	J	M
Jr. Heifer calf born after 3-1-2016	1	21	41	61	81	101
Int. Heifer calf born						

12-1-14 to 2-28-16	2	22	42	62	82	102
Sr. Heifer calf born						
9-1-14 to 11-30-15	3	23	43	63	83	103
Summer Yearling born						
6-1-14 to 8-31-15	4	24	44	64	84	104
Jr. Yearling born						
3-1-14 to 5-31-15	5	25	45	65	85	105
Winter Yearling born						
12-1-13 to 2-28-15	6	26	46	66	86	106
Sr. Yearling born						
9-1-13 to 11-30-14	7	27	47	67	87	107
Sr. Yearling in Milk Show as Jr. 2 Year Old Cow						

JUNIOR CHAMPION AND RESERVE JUNIOR CHAMPION

	A	B	G	H	J	M
Jr. 2 Year Old Cow born						
3-1-13 to 8-31-14	8	28	48	68	88	108
Sr. 2 Year Old Cow born						
9-1-12 to 2-28-14	9	29	49	69	89	109
3 Year Old Cow born						
9-1-11 to 8-31-13	10	30	50	70	90	110
4 Year Old Cow born						
9-1-10 to 8-31-12	11	31	51	71	91	111
Aged Cow born						
before 9-1-11	12	32	52	72	92	112
Dry Cow						
Must Have Calved	13	33	53	73	93	113
at least once						

SENIOR CHAMPION AND RESERVE SENIOR CHAMPION GRAND CHAMPION AND RESERVE GRAND CHAMPION

	A	B	G	H	J	M
2 Animals Either Sex	14	34	54	74	94	114
Get-of-Sire - 3 Animals						
No More Than 1 Mile	15	35	55	75	95	115
Three Best Females						
Bred & Owned by Exhibitor	16	36	56	76	96	116

A-Ayresshire; B-Brown Swiss; G-Guernsey; H-Holstein;
J-Jersey; M-Milking Shorthorn

DIVISION B1 – DAIRY GOATS

Superintendent: Anita Davis
JUDGING – 9 am, Sunday, August 7

RULES

1. Read General Rules and Livestock Health Requirements.
2. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton, All animals entered must be in place by 9 a.m., Sunday the day of the show. Open Class Dairy Cattle will be released immediately following the show.
3. Every animal competing must be owned by exhibitor and entered accordingly.
4. Animals must complete health check between 5-8 p.m. on Friday and will be stalled in the sheep and goat area.
5. Superintendent of the Goat Division is authorized to refuse animals showing signs of diseases or otherwise dangerous to other animals being exhibited.
6. All stall fee of \$2 per head will be charge, the fee to accompany the entry form when files with the Hravey County Fair, box 583, Newton.
7. The exhibitor must Furnish bedding and feed.
8. Age computed on date of check-in
9. Grand and Reserve Champion will be awarded at the judge's discretion

GRADES & RECORDED GRADES

(all breeds show together)

- Class 200 - Junior doe, 0-6 months
 Class 201 - Junior doe, 6 mo.- 1yr
 Class 202 - Junior doe, 1-2 yr. (dry yearling)
 Class 203 - Senior doe, 2 yr & older in milk previously freshened

Class 204 - Senior doe, 3 yr & older in milk previously freshened

Class 205 - 2 animals either sex

Class 206 - Get-of-Sire 3 animals no more than 1 male

Class 207 - 3 Best Females Bred & Owned by Exhibitor

AWARDS:

1st PLACE - \$3, 2nd PLACE - \$2 3rd PLACE \$1

Grand Champion - Rosette

Grand Champion - Ribbon

DIVISION C - SHEEP

Superintendents – Bill Black

Assistant – Wenda Black, Susan Gatz

JUDGING: 10:30 a.m., Monday, August 8

RULES:

1. See General Rules.

2. Base date for computing age will be September 1.

3. Rent for pens will be \$2 per pen; the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton. Exception: 4-H exhibitors see 4-H General Rules.

4. Bedding and feed is to be furnished by the exhibitor.

5. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton.

6. All animals must be in place by 12 Noon, Saturday.

7. FALL LAMBS:

Born September 1 to December 31, 2015:

Dorset, Hampshire, Montadale, Suffolk, Other Breeds

Born September 1, 2015 to January 31, 2016:

Shropshires, Southdowns

8. SPRING LAMBS:

Born January 1, 2016 and after:

Dorset, Hampshire, Montadale, Suffolk, Other Breeds

Born February 1, 2016 and after:

Shropshires, Southdowns

9. All sheep shall be registered, except that a certificate of eligibility may be submitted for lambs under six months. This rule does not apply to market lambs.

PRIZES:

1ST PLACE-\$7 2ND PLACE-\$6 3RD PLACE-\$5

4TH PLACE-\$4 5TH PLACE-\$3 6TH PLACE-\$2

Champion Ram - Rosette

Reserve Champion Ram - Ribbon

Champion Ewe - Rosette

Reserve Champion Ewe - Ribbon

CLASSES

	DOR	MO	H	OB	SH	SO	SU
Ram, 1 year and under 2	1	21	41	61	81	101	121
Ram, fall	2	22	42	62	82	102	122
Ram, spring	3	23	43	63	83	103	123
Champion Ram							
Reserve Champion Ram							
Ewe, 1 year and under 2	4	24	44	64	84	104	124
Ewe, fall	5	25	45	65	85	105	125
Ewe, spring	6	26	46	66	86	106	126
Champion Ewe							
Reserve Champion Ewe							
Flock: 1 ram, any age, 2 yearling ewes							
2 ewe lambs	7	27	47	67	87	107	127
all owned and shown by exhibitor							
Young Flock: 1 ram lamb							
2 ewe lambs	8	28	48	68	88	108	128
all owned and shown by exhibitor							
Pair of yearling ewes	9	29	49	69	89	109	129
Pair of ewe lambs	10	30	50	70	90	110	130
Pair of ram lambs	11	31	51	71	91	111	131
Pair of lambs: mixed pair both sexes	12	32	52	72	92	112	132
all owned and shown by exhibitor							
Market lamb, under 110 lbs. 150							

Market lamb, 110 lbs., and over 151

DOR-Dorsets; MO-Montadale; H-Hampshire; OB-Other Breeds; SH-Shropshire; SO-Southdown; SU-Suffolk

SHEEP LEADING CLASSES

JUDGING: 11:30 a.m., Monday, August 8

The object of this class is to present a class of sheep in a most attractive manner to give spectators a real opportunity to view a class of beauty and to improve the image of a sheep show.

Any sheep entered in the 4-H or Open Class Sheep Show may be shown. They must be conditioned, fitted and trained to show at halter.

Sheep leading entries and resumes are to be in the sheep barn by 12:00 noon. Entries should be turned into Bill Black.

Participants are not limited to Harvey County or required to own sheep shown.

CLASSES

178 - Open to boys and girls 12 years of age and under as of January 1 of current year.

179 - Open to ladies and gentlemen 13 years of age and older as of January 1 of current year.

180 - Decorator Class—Open to ladies and gentlemen of all ages, with decorator entries.

SPONSORED BY:

Bill & Wenda Black

SHEEP LEADING JUDGING SCORE CARD

Entrant's costume, post and appearance - 70 points.

- Overall appearance of contestant and his/her animal
- Poise and ease of contestant
- Costume "fits": contestant's age, type, demeanor
- Personality and cooperativeness of contestant
- Contestant's approach to audience: pleasant, natural, unaffected.

Control, preparation and presentation - 30 points

- of the animal
- Sheep properly fitted for show ring
- Sheep alert, competitive and shows evidence of training for event
- Movement of sheep with contestant: same place, stands at ease
- Sheep cooperates with contestant

DECORATOR CLASS JUDGING SCORECARD

*SAME AS SHEEP LEADING CLASS 100 points

*Creative theme which promotes the sheep and wool industry 100 points
200 points

PRIZES:

- 1. CERTIFICATE FOR EACH CLASS WINNER**
- 2. PRIZE MONEY FOR EACH CLASS (Amount to be determined at the time of the event)**
- 3. ALTHOUGH A WOOL COSTUME IS NOT REQUIRED, THERE WILL BE A \$5 BONUS PAID TO THE HIGHEST PLACING WOOL OUTFIT IN EACH CLASS. (decorator class excluded.)**

SPONSORED BY:

The Central National Bank, Newton; Midland National Bank, Newton; First Bank of Newton; Citizens State Bank, Hesston; The Halstead Bank

SHEEPLESS SHEEP SHOWMANSHIP

JUDGING: Monday, August 8, 11:30 a.m.

For Sheepless youth who can borrow a sheep.

RULES:

1. Youth under 18 who are not enrolled presently or previously in a sheep project are eligible for this class. (May not be enrolled in sheep project in another county.)

2. Sheep must be entered in the Harvey County Fair 4-H or Open Class Sheep Show.

3. There will be 3 classes divided by ages:

- A) 7 & Below
- B) 8-11
- C) 12-17

4. There will be ribbon awards for all participants.
5. The remainder of the sheep showmanship rules apply.
6. Previous 1st place winners cannot enter again.

SPONSORED BY:

Bill and Linda Budde & Family

DIVISION D – SWINE

Superintendents – Richard Denno

RULES:

1. See General Rules.
2. Pens will rent for \$2 each; the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton. Bedding will be furnished by the exhibitor.
3. All entries should be in by Thursday, July 12, to the Harvey County Fair, Box 583, Newton.
4. All animals entered must be in place by 8 a.m., Saturday, August 6, and will be released at 12 Noon, Tuesday, August 9.
5. The pedigree of all animals entered, (except barrows) must be recorded or litter registration shown as proof of eligibility or registration in the recognized book of breed.
6. 4-H exhibitors wishing to enter in open competition classes will be required to pay an entry fee equivalent to pen rent before animal is shown.
7. The Superintendent of the Department reserves the right, and is authorized, to demand evidence from any exhibitor upon questions arising under these rules, and can refuse animals showing signs of disease or otherwise dangerous to other animals being shown.
8. All swine should be kept in isolation from other livestock for 30 days. The Fair Board is not responsible for any disease brought in or acquired by animals at the fair.
9. Description of Class:
 - I - January Boar or Gilt
arrowed during January, 2016
 - II - Senior Spring Boar or Gilt
farrowed February 1 to February 20, 2016
 - III - Junior Spring Boar or Gilt
farrowed February 21 to March 15, 2016
 - IV - Late March Boar or Gilt
farrowed after March 15, 2016

PRIZES:

1ST PLACE-\$8 2ND PLACE-\$6 3RD PLACE-\$4

**Grand Champion - Rosette
Reserve Champion - Ribbon**

CLASSES

	BE	BP	CW	DJ	HA	SP	YO
January Boar	1	11	21	31	41	51	61
Senior Spring Boar	2	12	22	32	42	52	62
Junior Spring Boar	3	13	23	33	43	53	63
Late March Boar	4	14	24	34	44	54	64
Grand Champion Boar							
Reserve Champion Boar							
January Gilt	5	15	25	35	45	55	65
Senior Spring Gilt	6	16	26	36	46	56	66
Junior Spring Gilt	7	17	27	37	47	57	67
Late March Gilt	8	18	28	38	48	58	68

Grand Champion Female

Reserve Champion Female

BE-Berkshire; BP-Black Poland; CW-Chester White;

DJ-Duroc ; HA-Hampshire; SP-Spotted Poland; YO-Yorkshire

PEE WEE OPEN CLASS SHOWMANSHIP

JUDGING: 6:30 p.m., Saturday, August 6

1. Directly following 4-H showmanship. Open to all children ages 10 & under who are not enrolled in the swine project.

Novice class - Ages 7-10. Pee Wee Class - Ages 6 & Under.

2. Must use a hog that is entered in Harvey County Swine Show.

Awards Sponsored by Chris McGinn Family

DIVISION E – MEAT GOATS

Superintendents – Lisa Stockebrand

Asst. Superintendents – Lindsay Stockebrand

RULES:

1. See General Rules.
2. Pens will rent for \$2 each; the fee to accompany the entry form when filed with the Harvey County Fair, Box 583, Newton. Exception 4-H exhibitors, see 4-H General Rules.
3. Bedding & feed is to be furnished by the exhibitor.
4. All entries should be in by Thursday, July 10.
5. Check in of animals is Friday, Aug. 5, 6:00-8:00 p.m. Permission to stall only Monday can be granted, but all animals must be checked in between 9:00-10:30 a.m. before unloading and entering the barn. All animals will be health checked or must have current health papers and have premise ID tag or a registered tattoo.
6. Market animals are to be slick shorn above the knees & hocks. Also dehorning is preferred. If not dehorned the horns must be tipped to arrival on the ground.

BREEDING CLASSES

- E1. 0-6 months - Full Blood Does
(Reg. Papers Checked)
- E2. 7-12 months - Full Blood Does
- E3. 13-24 months - Full Blood Does
- E4. 24+ months - Full Blood Does
- E5. 0-6 months - Percentage Does
- E6. 7-12 months - Percentage Does
- E7. 13-24 months - Percentage Does
- E8. 24+ months - Percentage Does

PRIZES:

1ST-\$8; 2ND-\$6; 3RD-\$4

Champion Doe - Rosette

Reserve Champion Doe - Ribbon

MARKET BOER GOATS CLASSES

*** See rules above.**

7. 4-Hers are limited to entering only 1 market animal that was shown in the 4-H Meat Goat Show. They may enter additional market animals (limit 2) not shown previously. Classes will be broken by weights.

PRIZES:

1ST-\$8; 2ND-\$6; 3RD-\$4

Champion Open Market - Rosette

Reserve Champion Market - Ribbon

DIVISION F – CROPS, GARDEN, FLORICULTURE

Superintendents – Cathy Edwards

Asst. Superintendents Floriculture –

Kathy Penner, Jackie Dalke - Harvey County Master Gardeners

Asst. Superintendents Crops & Garden –

Harvey County Master Gardeners

CHECK IN: 8 a.m.-11 a.m., Saturday, August 6

JUDGING: 1 p.m., Saturday, August 6

NEW FOR 2016 - Harvey County Open Class Fair

Exhibitors (**excluding livestock exhibitors**) will need an exhibitor number. You can obtain this number before the fair when you pick up your Blue open class entry cards at the Harvey County Extension Office located in the basement of the courthouse. Or you will be able to get your exhibitor number at the fairgrounds when you enter.

RULES:

1. Bring entries Saturday morning between 8 a.m. to 11:00. For faster check-in time, pick up and fill out exhibit cards prior to Saturday. The cards are available now at the Extension Office.
2. **All exhibits must be checked in and in place by 11:00 a.m., Saturday, August 6.**
3. Check out time is 4-7 p.m., **Tuesday, August 9.**
4. Exhibitors may make only one entry in a class, but may enter as many classes as they wish (except where specified in the class).
5. All floriculture exhibits must be displayed in large clear glass bottles. (Colored glass containers are not acceptable.) Smaller spec-

imens may be displayed in clear jelly glasses or small clear jars. All containers furnished by exhibitors.

6. Arrangements should be made before coming to this show. All containerized plants should be owned by the individual entering the display for at least three months.

7. More than one kind of flower and/or foliage is permitted in all artistic classes unless otherwise stated in schedule.

8. Drift, weathered, and treated woods are permitted.

9. No artificial flowers, foliage, ribbon or accessory will be accepted except where specified in the class. (See Rule #12.) However, dried, treated, painted, or weathered natural material such as seed pods, driftwood, and grasses may be used where specified if material was once living. Dried materials may be dried by arranger, purchased or borrowed.

10. Collection consists of 5 or more unless otherwise specified.

11. All Youth who have not yet turned 19 years of age prior to January 1, 2016 may enter any classes in this division as a Youth. Youth exhibits will be judged separately from adults. Designate youth status with a "Y" after the class number.

12. No silk flowers may be used in classes 128-144. However silk flower arrangements can be entered in Crafts and Ceramics.

13. 4-Hers may not exhibit the same specimens or arrangements in Open Class. A separate specimen must be entered.

14. The variety of all crop, garden and floriculture exhibits should be specified. Vegetables and fruit must be edible.

15. A Champion exhibit will be chosen in each of the following seven categories: Vegetable, Fruit, Grain & Seed Crops, Hay, Houseplants, Floriculture, Floral Arrangements. Each adult champion receives \$10.00, youth \$5.00.

16. Reserve awards may be given at the discretion of the judge in the following seven categories: Vegetable, Fruit, Grain & Seed Crops, Hay, Houseplants, Floriculture, Floral Arrangements. Each adult reserve champion receives \$5.00, youth \$3.00.

17. A free information sheet on "Exhibiting Fruits and Vegetables" is available at the Extension Office to help you know how to properly prepare exhibits.

18. Crop, floral (exception for arrangement), vegetables and fruit entries must be grown by exhibitors.

19. The Harvey County Fair is not responsible for any damage to entries from heat or otherwise.

PRIZES:

All Classes (Adult & Youth)

1ST-\$3; 2ND-\$2; 3RD-\$1

UNLESS OTHERWISE LISTED

VEGETABLES

CLASS NUMBER	AMOUNT
1. Beans, Green Snap	12
2. Beans, Yellow Wax	12
3. Beets, Table	5
4. Broccoli	1
5. Cabbage, Any variety	1
6. Carrots, Any variety	5
7. Corn, Sweet	5
8. Corn, Any other	5
9. Cucumber, Any variety	5
10. Eggplant, Any variety	1
11. Herbs, Fresh Culinary	1 specimen
(Exhibitors may have more than one exhibit if they are different kinds of herbs.)	
12. Okra, Any variety	5
13. Onion, Purple	5
14. Onion, White	5
15. Onion, Yellow	5
16. Onion, Largest Weight, Any variety	1
17. Parsnips, Any variety	5
18. Pepper, Hot, Any variety	5
19. Pepper, Sweet, Any variety	5
20. Potato, Red Irish	5
21. Potato, Russet Irish	5
22. Potato, White Irish	5
23. Potato, Gold	5
24. Potato, Sweet	5

25. Pumpkin, Any variety	1
26. Pumpkin, miniature	5
27. Pumpkin, largest by weight	1
28. Rhubarb	1
29. Squash, Summer variety - yellow	1
30. Squash, Winter variety	1
31. Squash, other varieties	1
32. Squash, Zucchini	1
33. Squash, largest by weight	1
34. Sunflowers, grown for seed	1 head
35. Tomatoes, cherry varieties	5
36. Tomatoes, pear varieties	5
37. Tomatoes, Regular varieties	5
38. Tomatoes, Paste	5
39. Tomato, Largest by weight	1
40. Other Vegetable- Amount: 1 large Vegetable, 5 medium or 12 small vegetables	
41. Ugliest Vegetable (whole) naturally ugly	1 (edible)
42. Vegetable Art (display must fit on a 10" plate and not larger)	
43. Apples	5
44. Blackberries	12
45. Cantaloupe, any variety	1
46. Grapes	3 bunches
47. Peaches	5
48. Watermelon, midget or refrigerator	1
49. Watermelon, other varieties	1
50. Watermelon, largest by weight	1
51. Any other fruit (appropriate no.)	
52. Honey (comb)	1 lb.
53. Honey (strained)	1 pint
54A. Garden Display-Collection of at least 12 kinds of vegetables and fruits, 5 of which may be preserved, with not more than two varieties of one standard vegetable or fruit.	5.00 3.00 1.00
54B. Gourd	1

GRAIN & SEED CROPS

2016 WHEAT PHYSICAL SAMPLE SHOW

Exhibits will consist of 1 gallon of wheat harvested from latest harvest. Gallon containers should be of clear glass with an opening at least the size of an ordinary fruit jar lid.

CAUTION: Be sure the containers are of full gallon capacity; there are many containers not suitable.

(4-Hers may not exhibit the same sample they show in the 4-H division. A separate sample must be exhibited for open class.)

PRIZES WHEAT ONLY:

**ADULT: 1ST-\$7; 2ND-\$5; 3RD-\$4; 4TH-\$3; 5TH-\$2; 6TH-\$1
YOUTH: 1ST-\$5; 2ND-\$3; 3RD-\$2**

CLASS NUMBER

- 55. Wheat -1 gallon - Any Variety (must be named)
- 56. Wheat- 1 gallon - Any Hybrid (must be named)

2016 MARKET WHEAT SHOW

Wheat samples will be collected at the elevators in Harvey County, off the truck during harvest, or individuals can submit entries to the extension office.

Information cards will be filled out that day, with the producer's name, field I.D., and variety on it. After harvest Official Crop Data forms will be sent to each intended participant and are to be filled out and returned to the Harvey County Extension Office no later than July 10, 2016.

1. Crop Data forms are to be turned into the HV Co Extension Office no later than 5:00 pm, July 17. Varieties without data cards will not be judged.

2. All wheat exhibits shall be produced during the current year in Harvey County.

3. All exhibits shall be of COMBINE RUNS ONLY. Samples shall consist of approximately 5 pounds of wheat collected at the cooperating elevators.

4. ANY ENTRY WHICH HAS BEEN HAND PICKED OR SCREENED WILL BE DISQUALIFIED.

5. Limitation of entries: Each operator is limited to one (1) for each variety of wheat grown on exhibitors farm. Landlord may enter, if tenant DOES NOT.

6. The decision of the judges will be final-no appeals will be considered.

7. Premiums and ribbons will be awarded for 1st through 3rd places for each class. In case of a tie, premiums will be added together and divided by the number of entrants tying.

SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:

Protein	225 points
Test Weight	200 points
Dockage	200 points
Shrunk or Broken	<u>100 points</u>
Total for Grade	725 points
Variety Selection	250 points
Completeness of Crop Data Card	<u>25 points</u>
TOTAL	1000 points

57A - Class - 2137, 2163, 2174, 2145, etc.

57B - Karl, Karl92, Ike

57C - Jagger, Overley

57D - All Agri-Pro HRW Varieties

57E - All Hard White Wheat Varieties

57F - All Other Private and Public Varieties

57G - Blends

** Rules & guidelines are subject to change.

OTHER SMALL GRAIN AND SEED CROPS

CLASS NUMBER	AMOUNT
58. Oats	1 gallon
59. Barley	1 gallon
60. Brome Grass	1 gallon
61. Alfalfa	1/2 gallon
62. Soybeans	1 gallon
63. Any other	1/2 gallon

CORN

64. Corn, yellow 10 ears

65. Corn, white 10 ears

66. Popcorn, Any variety 10 ears

GRAIN SORGHUM

67. Hybrid (must be named) 10 heads

FORAGE SORGHUM

68. Any variety 10 heads

69. Hybrids (must be named) 10 heads

HAY

Exhibits to consist of one flake or slice from a regular bale, or a 10-inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

70. Alfalfa

71. Prairie

72. Brome

73. Any other

HOUSEPLANTS

JUDGED: Only by plant, not by container.

74. African Violet

75. Airplane Plant

76. Aloe

77. Amaryllis

78. Begonia

79. Cactus

80. Cacti Dish Garden

81. Fern- Asparagus Sprengeri

82. Fern- Any other

83. Hanging Plant (Arrangements will be made so that the plants can be hung and not set on the tables)

84. Hibiscus

85. Ivy

86. Jade

87. Peace Lily

88. Philodendron

89. Pothos
90. Sansevieria
91. Schefflera
92. Succulent Dish Garden
93. Succulent, other
94. Houseplant, any other not listed

FLORICULTURE SPECIMENS

(Single specimen, with foliage, if possible, unless class specifies otherwise.)

95. Aster
96. Amaryllis, Surprise Lily
97. Celosia
98. Cockscomb, crested, one stalk
99. Cosmos
100. Dahlia
101. Daisy- large variety
102. Daisy- small variety
103. Gaillardia
104. Geranium
105. Gladioli
106. Impatiens
107. Herbs, ornamental or non culinary - Exhibitor may enter more than one exhibit if different kinds of herbs.
108. Hibiscus (hardy)
109. Lily, Day
110. Marigold, single specimen, large variety
111. Marigold, single specimen, small variety
112. Petunia
113. Rose, Miniature
114. Rose, One Tea
115. Rose, any other
116. Rudbeckia
117. Salvia
118. Shrub, Flowering
119. Snapdragon- Short variety
120. Snapdragon- Tall variety
121. Sunflower, Ornamental
122. Vinca
123. Zinnia, single specimen, large variety
124. Zinnia, single specimen, small variety
125. Annual Flower, other not specified
126. Perennial Flower, other not specified.
- 127A. Multiple plants - outdoor container
- 127B. Biennials (Any)

FLORAL ARRANGEMENTS

(Accessories allowed on holiday arrangements.)

(The same dried arrangement should not be entered two consecutive years in the Harvey County Fair)

(Use materials fresh or dried as listed)

128. Table arrangement for Christmas, Fresh or dried.
129. Halloween arrangement, Fresh or dried.
130. Thanksgiving arrangement, Fresh or dried.
131. 4th of July arrangement or red, white, and blue, Fresh or dried.
132. Arrangement of Zinnias. Fresh.
133. Driftwood arrangement, Fresh or dried.
134. Arrangement in a cup and saucer. Fresh.
135. All white arrangement using white flowers and white or clear glass container. Greenery permitted. Fresh.
136. Arrangement depicting a hobby. Fresh.
137. Miniature arrangement using flowers not shorter than two (2) inches, or taller than six (6) inches. Fresh.
138. Kitchen arrangement using a kitchen utensil as container. Fresh.
139. Dried Flower Arrangement
140. All green arrangement with one optional accessory. Fresh.
141. Religious arrangement with one accessory, Fresh or dried
142. Arrangement in seashell. Fresh.
143. Arrangement with herbs. Fresh.
144. Kansas Roadside Bouquet. Fresh or dried.

DIVISION G – HOME ARTS

*Home Arts Superintendent-
Foods Superintendent -*

Foods Preservation Superintendent -
Assistant Foods Preservation -
Clothing & Stitchery Superintendent - Bev Nickel,
Knitting & Crochet Superintendents - Central KS Knitters Guild
Fine Arts Superintendents- Deb Reinhardt
Crafts Superintendents - June Young, Susan Gatz
Geology Superintendent - Sara Murphy
Assistants Geology - Mitchell Murphy, Morgan Murphy
Photography Superintendent - Sandy Fraser
Assistant Photography - Sheri Fraser
Quilts Superintendents - Donna Stucky
Asst. Quilts Superintendents - Annette Bernard
Genealogy Superintendent - Susan Tompkins

JUDGING: 10:30 a.m. , Saturday, August 6

New For 2016 - Harvey County Open Class Fair Exhibitors (**excluding livestock exhibitors**) will need an exhibitor number. You can obtain this number before the fair when you pick up your Blue open class entry cards at the Harvey County Extension Office located in the basement of the courthouse. Or you will be able to get your exhibitor number at the fairgrounds when you enter.

GENERAL RULES:

1. Exhibits may be entered Friday, Aug. 5, 7-9 p.m. or Saturday, 8 a.m.-10:00 a.m. Exception: Genealogy entries can only be entered Saturday, 8 a.m. to 10 a.m. Entries after 10 a.m., August 6 will not be excepted.

2. Entry cards are available at the Harvey County Extension Office. Completion of entry cards before arriving will make entering go faster for the participant. **Please be consistent in name spelling on all entry cards. Mailing labels or computer labels work well.**

3. Whole products are to be exhibited unless otherwise specified.

4. Prize money will be paid only on articles listed in the fair catalog. Improperly entered items will not be judged.

5. **Exhibitors may enter one item in each class, except where specified otherwise but may enter as many classes as desired.**

6. All articles entered must have been made by the person who entered them.

7. Exhibits may not be removed before **check-out time, Tuesday, August 9, 4-7 p.m.**, unless otherwise specified.

8. All exhibits will be given the best possible care but in no event will the Fair Management be responsible for injury or loss that might occur.

9. Exhibits should be work completed during the last 2 years (except Geology) and not previously exhibited at the Harvey County Free Fair unless otherwise stated.

10. Exhibits not removed by 7 p.m. Tuesday, August 9, will be disposed of at the discretion of the management.

11. Please bring your exhibit card with you when you pick up your exhibit. Persons unable to pick up their exhibits at the designated time should make arrangements for someone else to do so.

12. Exhibitors may be present during judging to hear judges' comments but may not participate in the judging process. Please respect the judge's space.

13. NO sharpened blades of any type may be entered in the fair. This includes knives, swords, axe or pocket knife.

14. Age groups just completed:

P - 1st grade and under

Jr. - 2nd-6th grade

Y - 7th-12th grade

A - Adult - (19-64)

S - Senior - Age 65+

SPONSORS FOR HOME ARTS AWARDS:

Gillispie Meats, Prairie Harvest, Clayworks Gallery,
The Creation Station, Merle Hackney, Curtis C's Diner,
Bonworth,
SWEEPSTAKES

Sweepstakes awards may be given in all five age divisions at the discretion of the judges. Exhibitors winning sweepstakes awards receive \$10.00 in addition to \$3.00 for blue ribbon from the Harvey County Fair Association.

Breads, quick

Breads, yeast

Bread Basket	Cakes
Cookie Jar	Pies
Cookies	Fruits-Food Preservation
Vegetable/Tomato Product -Food Preservation	Sweet Spreads-Food Preservation
Pickles-Food Preservation	Rugmaking
Knitting	Quilts
Crochet	Fine Arts 2-D Drawing & Painting
Clothing	Fine Arts 3-D Sculpture, Ceramics & Jewelery
Stitchery	Photography
Decorative Arts	Decorated Apparel
Woodworking	Geology
Genealogy	

FOODS

PRIZES: ALL DEPARTMENTS

1ST-\$3 2ND-\$2 3RD-\$1

1. Whole products are to be exhibited unless otherwise specified.
2. Entries should be placed on appropriately sized disposable plates in food storage bags. Whole items can be placed on cardboard and wrapped in clear plastic wrap if too large for a food plastic storage bag with zip closure.
3. The uncut portion of whole products marked "DO NOT SELL" can be picked up on Tuesday, August 9, between 4:00 and 7:00 p.m. All other products will be donated to the Silent Auction. Proceeds will be donated for 4-H events.
4. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream chesse) raw eggs, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

BREAD BASKET

The winning Bread Basket will be included in the Food Sale
Proceeds will be donated to 4-H Youth Events

510. Bread Basket

The Bread Basket may be made from any material, purchased or handmade. It may be decorated as exhibitor chooses. The basket shall not exceed 12" in width or 15" in height. The basket shall count 30% and the selection of breads 70%. There shall be included a variety of at least 3 shapes of dough or batter using 2 kinds of yeast dough or 1 yeast dough and 1 quick bread batter. There should be at least 10 rolls or loaves in the basket. (For example you might have a loaf of French bread, 4 cinnamon rolls and 5 pan rolls.) Each roll or loaf must be individually wrapped in clear plastic wrap. Bring 1 of each kind, individually wrapped in clear plastic wrap and identified, in a small box so the judges need not disturb those in the basket. Entry may be made by an individual or that of a group (club, family) Top winners will be awarded prizes and products donated by sponsors. All other entries will be released Tuesday, August 9, between 4:00 and 7:00 p.m.

YEAST BREADS AND ROLLS

Exhibit whole loaf unless otherwise noted. Place in plastic food storage bags.

- | | |
|-----------------------------------------------|---------------------------------------------|
| 511. White bread | 520. Cinnamon rolls (no icing) -3 |
| 512. Whole wheat bread
(minimum 20% flour) | 521. Whole wheat cinnamon
(20%) no icing |
| 513. 100% Whole wheat rolls | 522. Oatmeal bread |
| 514. Rye bread
(minimum 20% rye flour) | 523. International |
| 515. French bread | 524. Special or novelty bread |
| 516. Raisin bread | 525. Bread Machine - White |
| 517. Zwiebach-3 | 526. Bread Machine - Dark |
| 518. Pan rolls, buns (white)-3 | 527. Coffee cake (no icing) |
| 519. Pan rolls, buns (whole wheat)-3 | 528. Other |

QUICK BREADS

Exhibit whole loaf unless otherwise specified.

Place in plastic food storage bag.

- | | |
|------------------------------------|--------------------------|
| 541. Banana bread | 546. Novelty quick bread |
| 542. Zucchini bread | 547. Coffee cake |
| 543. Pumpkin bread | 548. Biscuits-3 |
| 544. Muffins-3 | 549. Other quick bread |
| 545. Whole Wheat Muffins (50%) - 3 | |

CANDY

Exhibit on disposable plate in plastic food storage bag with zip closure.

- | | |
|-------------------------------|------------------------------|
| 565. Chocolate fudge-6 pieces | 568. Peanut brittle-6 pieces |
| 566. Divinity-6 pieces | 569. Other-6 pieces |
| 567. Dipped-6 pieces | |

CAKES

Whole products required except cupcakes. All cakes are unfrosted. Entries should be placed in a plastic bag with zip closure and placed on cardboard or disposable plate. No mixes - All cakes should be made from ingredients - except for recipes where a cake mix is used as an ingredient.

- | | |
|---------------------------------|------------------|
| 580. Chocolate cake-no mixes | 585. Bundt cake |
| 581. White/yellow cake-no mixes | 586. Cupcakes-3 |
| 582. Angel food cake-no mixes | 587. Carrot cake |
| 583. Nut or fruit cake | 588. Other cake |
| 584. Zucchini cake | |

DECORATED CAKES

Decorated cakes will be judged for decoration only. Decorated dum-mies, pans, styrofoam, etc. are acceptable. Cake should be placed on board not to exceed 18" diameter. Cake should not be more than 12" high. Icing should be fresh and edible.

SWEEPSTAKES IN DECORATED CAKES: WILTON ENTERPRISES, INC.



- | | |
|----------------------------|----------------------------|
| 600. Amateurs Only | 601. Professionals Only |
| a. Decorated birthday cake | a. Decorated birthday cake |
| b. Decorated novelty cake | b. Decorated novelty cake |
| c. Decorated cupcake | c. Decorated cupcake |
| d. Other | d. Other |

PIES

No mixes or cream pies. Only fruit pies will be accepted. Place in plastic food storage bags with zip closure. Pies may be picked up between 4:00 and 7:00 p.m., Tuesday, August 6, if not donated to the 4-H Food Sale.

- | | |
|-------------------------------|---------------------------------|
| 602. Fruit Pie - double crust | 603. Fruit Pie - crumble topped |
|-------------------------------|---------------------------------|

COOKIES

Exhibit on paper plates. Enclose in plastic food storage bags with zip closure. Entry shall consist of 3 cookies.

- | | |
|--------------------------------|-------------------------------|
| 616. Sugar cookies | 625. Chocolate chip cookies |
| 617. Oatmeal cookies | 626. Peanut butter cookies |
| 618. Butterscotch chip cookies | 627. Butter cookies |
| 619. Chocolate drop cookies | 628. Filled cookies |
| 620. Cereal cookies | 629. Bar cookies |
| 621. No-bake cookies | 630. Decorated cookies |
| 622. Snickerdoodles | 631. Whole Wheat cookies(50%) |
| 623. Brownies | 632. Other cookies |
| 624. Refrigerator cookies | 633. Combination cookies |

GLUTEN FREE BAKED ITEM

- | | |
|--------------|--------------|
| 634. Bread | 635. Cake |
| 636. Cookies | 637. Muffins |

COOKIE JAR

Place in clear wide mouth jar. Decoration is optional. Jar should contain 6-9 kinds of cookies with a minimum of 18 cookies. All cookies should be individually wrapped. Bring one of each kind wrapped and identified in a covered flat box so the judge does not have to open the jar. Entry may be the result of individual or that of

a group.

The winning cookie jar will be included in the Food Sale.

Proceeds will be donated for 4-H Youth Events.

638. Cookie Jar

FOODS PRESERVATION

Entries (except dried foods) should be in standard canning jars. Leave rings on jars rings. All rings should be free of rust. All jars should be clean. The following information need to be on a 3"x5" card (you may use a small white label on a 3"x5" card) stating: **Name of product, date preserved, type of pack (Hot or cold), processing and time, pounds of pressure (low acid food), altitude where product was processed & county of exhibitor.** If you have additional information about the item entered, you may include on your card. Your card will be under your exhibit after judging and will be returned to you at the end of the fair. **DO NOT** put any labels on the products.. Only products following USDA recommended canning methods will be judged. No open kettle products will be accepted. All entries should be canned in current year. You may take home opened jars after judging. Unopened jars need to remain until Tuesday, Aug. 9, from 4:00-7:00 p.m.

CANNED FRUIT

- | | |
|---------------------|--------------------|
| 644. Apples | 652. Peaches |
| 645. Apricots | 653. Pears |
| 646. Cherries-tart | 654. Red Plums |
| 647. Grapes-white | 655. Rhubarb |
| 648. Applesauce | 656. Pineapple |
| 649. Blue plums | 657. Grape juice |
| 650. Cherries-sweet | 658. Miscellaneous |
| 651. Grapes-blue | |

CANNED VEGETABLES

- | | |
|---------------------|--------------------|
| 670. Yellow beans | 674. Green beans |
| 671. Corn | 675. Peas |
| 672. Carrots | 676. Beets |
| 673. White potatoes | 677. Miscellaneous |

TOMATO PRODUCTS

- | | |
|---------------------|------------------------------|
| 688. Whole Tomatoes | 693. Tomato juice |
| 689. Tomato soup | 694. Hot sauce or taco sauce |
| 690. Chili sauce | 695. Spaghetti sauce |
| 691. Diced Tomatoes | 696. Tomato sauce |
| 692. Salsa | 697. Other |

PICKLES

- | | |
|---------------------|------------------------------|
| 708. Dill | 714. Sweet |
| 709. Beet | 715. Peach |
| 710. Bread & butter | 716. Watermelon |
| 711. Okra | 717. Cinnamon cucumber rings |
| 712. Tomato relish | 718. Corn relish |
| 713. Miscellaneous | 719. Other |

JELLIES

Jellies should be shown in standard canning jars.

- | | | |
|--------------------|-----------------|-------------------|
| 728. Apple | 731. Ripe grape | 735. Elderberry |
| 729. Sandhill plum | 733. Crabapple | 736. Other berry |
| 730. Cherry | 734. Blueberry | 737. Other |
| | | 738. Low/No Sugar |

JAMS AND FRUIT BUTTERS

Exhibit in standard canning jars.

- | | | |
|---------------------------|-----------------------|-------------------|
| 748. Cherry | 753. Apricot | 758. Raspberry |
| 749. Strawberry | 754. Grape | 759. Other |
| 750. Apple butter | 755. Peach | 760. Low/No Sugar |
| 751. Strawberry preserves | 756. Cherry preserves | |
| 752. Pear honey | 757. Plum | |

DRIED FOODS

Exhibit in glass jars.

770. Dried fruit - 1/2-3/4 cup
771. Fruit leather - 3 rolled pieces, 4-6 inches long
772. Jerky - 3 pieces, approximately 1 inch wide and 3 inches long.
773. Dried vegetables - 1/2-3/4 cup
774. Other

KNITTED, CROCHETED AND HOOKED

May enter 2 items per class. Items must be put together by exhibitor. **Label with yarn content.** Exhibit doilies on stiff cardboard.

KNITTING

- | | |
|--------------|-------------|
| 784. Sweater | 790. Afghan |
|--------------|-------------|

- | | |
|-----------------------------------------------------|-----------------------------------------|
| 785. Large article or garment | 791. Small article or garment |
| 786. Pillow | 792. Collar or doily |
| 787. Vest | 793. Machine knitted item
or garment |
| 788. Combination knitting with
or garment fabric | 794. Felted |
| 789. Miscellaneous | 795. Socks |

CROCHET

- | | |
|--------------------------------|-----------------------------------------|
| 801. Sweater | 814. Cro-hook knitting |
| 805. Broomstick crochet | 815. Hairpin lace |
| 806. Bedspread or tablecloth | 816. Collar |
| 807. Pillow | 817. Large item or garment |
| 808. Small item or garment | 818. Doily-small |
| 809. Doily-large | 819. Needle Tatting |
| 810. Tatting | a. Large |
| a. Large | b. Small |
| b. Small | 820. Crocheting combined
with fabric |
| 811. Crocheted edge pillowcase | 821. Felted |
| 812. Miscellaneous | 822. Socks |
| 813. Afghan | |

BABY GARMENTS

- | | |
|------------------------|---------------------------------------------------------------------------|
| 829. Knitted | 833. Knitted blanket |
| 831. Crocheted blanket | 834. Miscellaneous |
| 832. Crocheted | 835. Weaving Attach
Information about type of
loom or process used. |

RUG MAKING

- | | |
|----------------------------------------------|-------------------------------------|
| 843. Latch hook rugs, mats,
wall hangings | 848. Rugbee (Shirret) rugs,
mats |
| a. Kit | b. Large |
| b. Original | c. Small |
| c. Other | d. Other |
| 844. Locker hook rugs, mats | 849. Braided rug |
| a. Large | a. Large |
| b. Small | a. Small |
| c. Other | b. Other |
| 845. Toothbrush/Crochet | 850. Needle Felting |
| a. Large | a. Large |
| b. Small | b. Small |
| c. Other | c. Other |
| 846. Beaded rug | 851. Felt Applique |
| a. Large | a. Large |
| b. Small | b. Small |
| c. Other | c. Other |
| 847. Wool strip rug hooking | 852. Penny Rug |
| a. Rugs - primitive designs | a. Large |
| b. Rugs - artistic design | b. Small |
| c. Mats, coasters, pillows | c. Other |
| d. Other | |

CLOTHING

May enter 2 items per class. Items must be clean. All pictures prepared and ready for hanging.

- | | |
|--------------------------------------------|-------------------------------|
| 859. Miscellaneous | |
| 860. Dress | 874. Men's/boy's jacket, Coat |
| 861. Party Dress | 875. Suit with skirt |
| 862. Skirt | 876. Stuffed item |
| 863. T-shirt | 877. Doll |
| 864. Blouse | 878. Dressed doll or animal |
| 865. Sweatshirt | 879. Doll clothes |
| 866. Women's/girl's pants/shorts | 880. Apron |
| 867. Men's/boy's pants/shorts | 881. Pillow cases - pair |
| 868. Jeans | 882. Pillows |
| 869. Shirt | 883. Table cloth |
| 870. Sportswear | 884. Baby clothes |
| 871. Vest | 885. Recycled items |
| 872. Lingerie/sleepwear | 886. Purses |
| 873. Women's/girl's blazer or jacket, coat | |

QUILTS

Quilts made by one person, but may be quilted by another person. Exhibitors may enter one item in each class, but may enter as many classes as they wish. **To be eligible in the quilt competition, the entry MUST have 3 layers: Top, batting and backing, which are quilted or tied together.**

Emma Creek Quilt Guild will award \$25 and One Year Free membership to grand prize winner.

- | | |
|-------------------------------|--------------------------------|
| 886. Embroidered | 892. Crib quilts |
| a. hand quilted | a. hand quilted |
| b. machine quilted | b. machine quilted |
| c. tied | c. tied |
| 887. Applique | 893. Sesonal / Holiday |
| a. hand quilted | a. hand quilted |
| b. machine quilted | b. machine quilted |
| c. tied | c. tied |
| 888. Whole cloth (not pieced) | d. embellished |
| a. hand quilted | e. miscellaneous |
| b. machine quilted | 894. Miniature In Scale Quilt |
| c. tied | a. hand quilted |
| 889. Embellished | b. machine quilted |
| a. hand quilted | c. tied |
| b. machine quilted | d. embellished |
| c. tied | e. miscellaneous |
| 890. Quilted wall hanging | 895. Tablerunner / Tabletopper |
| a. hand quilted | a. hand quilted |
| b. machine quilted | b. machine quilted |
| c. tied | c. miscellaneous |
| d. embellished | 896. Combination |
| e. applique | a. hand quilted |
| f. non-traditional | b. machine quilted |
| 891. Pieced | c. tied |
| a. hand quilted | d. miscellaneous |
| b. machine quilted | 897. Miscellaneous |
| c. tied | 898. Quilted Pillows |
| | a. hand quilted |
| | b. machine quilted |
| | c. Tied |
| | d. miscellaneous |

QUILTS (GROUP/ORGANIZATION)

Made by more than one person or an organization. May be hired out for quilting.

- | | |
|-------------------------------|--------------------|
| 907. Embroidered | 911. Pieced |
| a. hand quilted | a. hand quilted |
| b. machine quilted | b. machine quilted |
| c. tied | c. tied |
| 908. Applique | 912. Crib quilt |
| a. hand quilted | a. hand quilted |
| b. machine quilted | b. machine quilted |
| c. tied | c. tied |
| 909. Whole cloth (not pieced) | 914. Combination |
| a. hand quilted | a. hand quilted |
| b. machine quilted | b. machine quilted |
| c. tied | c. tied |
| 910. Quilted wall hanging | |
| a. hand quilted | |
| b. machine quilted | |
| c. tied | |

COUNTED CROSS STITCH

Pictures are to framed and ready to hang. Size applies to stitchery, not framing or matting.

JUDGING GUIDE:

Workmanship - 60%

Framing & mounting - 40%

Write one of the following letters behind each class number to indicate count size.

- | | |
|---------------------------------|----------------------|
| A-11 count | D-22 count |
| B-14 count | E-32 count |
| C-18 count | F-other |
| 936. Picture-5"x7" and smaller | 940. Holiday |
| 937. Picture-12"x14" and larger | 941. Set of pictures |
| 938. Miniature Waste canvas | 942. Miscellaneous |
| 939. Picture-8"x10" - 12"x14" | 943. 5"x7" - 8"x10" |

STITCHERY

- | | |
|------------------------|--------------------------|
| 953. Crewel embroidery | 957. Machine/free motion |
| a. kit | a. kit |
| b. original | b. original |

954. Punchwork

- a. kit
- b. original

955. Candlewicking

- a. kit
- b. original

956. Needlepoint

- a. kit
- b. original

961. Wool Project

- a. pieced
- b. appliqued
- c. combination
- d. embellished

958. Tea towels embroidery

- a. kit
- b. original

959. Embroidery

- a. kit
- b. original

960. Applique

- a. kit
- b. original

EDUCATIONAL GROUP EXHIBIT ALL AGES

1005. Educational Group Exhibit

Booth Size-52" wide x 30" deep

PRE-ENTRY REQUIRED. Enter at the Harvey County Extension Office by July 10. The office is open M-F 8:30 a.m.- 5 p.m. or call 284-6930.

This exhibit may be made by any club or organization in name of their president. Exhibits must be placed Friday evening, August 1, only. Every club will be given \$1.00 if no prize is received. Prizes to be awarded are: \$10, \$9, \$8, \$7, \$6, \$5, \$4, \$3, \$2.

The exhibit should display one or more of the following:

- A message of public service
- Something of educational value
- Your club's activities
- Programs or lessons used by the club

Exhibit should be the result of the efforts of the whole club or organization.

DECORATIVE ARTS AND HOME CRAFTS

May enter 2 items per class.

Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.

Entry cards should be marked with age code of the entrant.

JUNIOR DIVISION

Code: P=1st grade & under

JR=2nd-6th grade

Y=7th-12th grade

1012. Folk and Decorative Painting - Acrylic, Oil, Watercolor, Crayon

- a. functional
- b. decorative
- c. fabric painted, wearable
- d. Barn quilt blocks
- 1. No larger than 12"x12" small
- 2. No larger than 24"x24" large

1013. Paper-based Crafts (sets of 3)

1014. Recycled

1015. Models

- a. free form (papier-mache, man-made clay, hand-molded and shaped)
- b. constructed
- c. Legos - kit
- d. Legos - free form

1016. Nature Crafts

- a. sand painting
- b. mixed media
- c. wheat weaving
- d. wood design

1017. Jewelry or Accessories

1018. Glass

- a. painted
- b. stained

1019. Leather Craft

1020. Ceramic Poured Molds

- a. glazed
- b. dry brush
- c. staine
- d. other

1021. Scrapbooks

1022. Engraving/Etching

1023. Miscellaneous: Handcrafted items without a class designation will be judged as an overall entry based on quality and skill in executing the art or craft.

1024. Duct Tape

ADULT DIVISIONS

Codes: A= Ages 19 through 64

S= Age 65 plus

1025. Folk and Decorative Painting - Acrylic, Oil, Watercolor, China
- a. landscape
 - b. still life
 - c. stroke work
 - d. floral
 - e. animal
 - f. functional
 - g. holiday theme
 - h. inked washes or water color
 - i. fabric painted, wearable
 - j. fabric painted, non-wearable
 - k. original design, free-hand
 - l. country or primitive
 - m. Barn quilt blocks
 - m1. small- No larger than 12"x12"
 - m2. large- No larger than 24"x24"
1026. Plastic Canvas with Fiber Design
- a. functional
 - b. ornamental.
1027. Paper-based Crafts (sets of 3)
- a. folded, cut, shaped
 - b. greeting cards (include envelope)
 - c. notecards or stationary lope, commercial or hand-crafted (include envelope, commercial)
 - d. gift wrap or hand-crafted)
1028. Free Form (hand molded or shaped)
1029. Ceramic poured molds
- a. glazed
 - b. stained
 - c. dry brush
 - d. airbrush
 - e. other
1030. Stained Glass
1031. Floral Arrangement
- a. wreaths
 - b. arrangements
1032. Nature Crafts
- a. wheat weaving
 - b. sand painting
 - c. jewelry
 - d. wood design
 - e. ornamental
1033. Scrapbooks
- a. event (one-time occurrence)
 - b. memorabilia (theme)
 - c. heritage-ancestral
 - d. photo
 - e. digital
1034. Miscellaneous: handcrafted without a class designation will be judged as an overall entry based on quality and skill in executing the art or craft.
1035. Jewelry or accessories
1036. Models/Molded
- a. free form (papier mached, man-made clay, hand molded and shaped)
 - b. constructed
1036. Recycled
1037. Purses

GEOLOGY

Identify and label specimens. Include location where specimen was found (county and state). Display in an attractive and protected manner. Display case may be locked but key should be available for judging. The management is not responsible for lost or stolen items. Exhibitors may make more than 1 entry per class. Specimens should not have been previously exhibited at Harvey County Free Fair.

1042. Lapidary
- a. jewelry
 - b. any other cut & polished items
 - c. tumbled items
1043. Indian Artifacts and Arrowheads
- a. single specimen
 - b. collection
1044. Collections
- a. Kansas specimens only
 - b. Out-of-state specimens only
1045. Miscellaneous
1046. Single Specimen
1047. Educational Display

FINE ARTS OPEN

1. Drawings must be securely mounted with tabs for hanging. Pictures measuring more than 48 inches in either dimension will not be accepted. Work should be original in design.
2. Entry cards should be marked with age code of the entrant: May enter 2 items per class.
3. Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.

1048. Oil
a. landscape
b. still life
c. portrait or figure
1049. Monoprint
a. landscape
b. still life
1050. Drawings
a. landscape
b. still life
c. portrait or figure
d. other
1051. Water-color
a. landscape
b. still life
c. portrait or figure
1052. Pastel
a. landscape
b. still life
c. portrait or figure
1053. Weaving
a. towel or placemat
c. item of clothing
b. afghan or blanket
d. miscellaneous
1054. Porcelain Fired China Painting
a. original art
b. floral
c. other
1055. Mixed media
a. landscape
b. still life
c. portrait or figure
1056. Acrylics
a. landscape
b. still life
c. portrait or figure
1057. Ceramics-no poured molds
a. freehand
b. wheel
c. sculpture
d. other
1058. Sculpture
a. woodcarving
b. metal
c. clay cast
1059. Miscellaneous
a. Original
b. abstract
c. Blown Glass
1060. Jewelry
a. metal, wire, gold or silver
b. wood
c. plastic
d. other, stone

FINE ARTS PROFESSIONAL

1. Drawings must be securely mounted with tabs for hanging. Pictures measuring more than 48 inches in either dimension will not be accepted. Work should be original in design.

2. Entry cards should be marked with age code of the entrant: May enter 2 items per class.

3. Arts and Crafts will be judged on application of medium, use of article and technical finishes. Items should be in ready-to-use condition.

1061. Oil
a. landscape
b. still life
c. portrait or figure
1062. Monoprint
a. landscape
b. still life
1063. Drawings
a. landscape
b. still life
c. portrait or figure
d. other
1064. Water-color
a. landscape
b. still life
c. portrait or figure
1065. Mixed media
a. landscape
b. still life
c. portrait or figure
1066. Acrylics
a. landscape
b. still life
c. portrait or figure
1067. Ceramics-no poured molds
a. freehand
b. wheel
c. sculpture
d. other
1068. Sculpture
a. woodcarving
b. metal
c. clay cast
1069. Pastel
a. landscape
b. still life
c. portrait or figure
1070. Weaving
a. towel or placemat
b. afghan or blanket
c. item of clothing
d. miscellaneous
1071. Miscellaneous
a. Original
b. abstract
c. Blown Glass
1072. Jewelry
a. metal, wire, gold or silver
b. wood
c. plastic
d. other, stone
1073. Porcelain Fired China Painting
a. original art
b. floral
c. other

Pro: Professional Art: Artist that sell comission, or make their art-work.

GENEALOGY

1. Evaluation of entry will include organization of material. sequence, bibliography, documentation.

2. Facts **MUST** be primary documentation done by exhibitor. Entries **NOT** documented will not be considered for placing.

3. Photos, maps and other special items may be included to add interest.

4. Appropriate distinction between fact and family tradition of hearsay must be noted.

5. Be sure and mark your age division on blue exhibit card.

1074. Complete Genealogy - unpublished (genealogy is in ring binder or similar containment)

1075. Complete Genealogy - Published (Bound book to include spiral or spring binder)

1076. Genealogy farthest back in time on any bloodline. The specific line must be indicated on both family tree and family group. Will only be considered as far as documented.

1077. Computer Generated Narrative Genealogy generated by a specific computer Genealogy program. (This is not for genealogies type into a word processing program.)

SPECIAL AWARD:

Best documented genealogy exhibit of all entries entered.

Fraser Farms (Bound book not considered.)

PHOTOGRAPHY

Photo should be matted or framed appropriately for display. For hanging, use picture wire attached to frame with screw eyes or appropriate hardware. They should not be larger than 11" x 14" including frame. **No solid glass frames will be accepted.**

1078. Photography

- a. landscape
- b. still life
- c. portrait or figure
- d. action or sports
- e. animal
- g. abstract/special effects
- h. flowers/floral
- i. black & white

1079. Harvey Co. Only Photo

- a. landscape
- b. still life
- c. portrait or figure
- d. action or sports
- f. skies/weather

1081. Harvey County Only

- Photograph
- a. landscape
- b. still life
- c. portrait or figure
- d. action or sports
- e. animal
- g. abstract / special effects
- h. flower/ floral
- i. black & white

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***Good luck to
all of the 2016
Harvey County Fair
Participants***



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- g. abstract/special effects
 - h. flowers / floral
 - i. black and white
1080. Wheat any subject
featuring wheat

DIVISION FF - BEDAZZLE YOUR BRASSIERE

Class 004- Pretty 'n Pink

Class 005- Most Creative

Class 003- Agriculture/Livestock

\$5 entry fee. Winners selected by most "cash" votes. Displayed in 4-H Building

The contest is for everybody for all ages and gender. You don't have to wear a bra to decorate one. Together let's show our support and help bring awareness to breast cancer. Rules are simple- decorate a bra using various items that you like rhinestone, jewels, feathers, beads, etc. There is no limit on how many entries you can submit. We are partnership with Victory in the Valley, Wichita Kansas, for this cause. There will be a class at the Kansas State Fair this year.

DIVISION H - WOODWORK

Superintendent – Matt Becker, Gus Rizzuto

Junior Leader – Nataniel Becker

CHECK IN: 5:30-7:00 p.m., Friday, Aug. 5

JUDGING: 7:30 p.m., Friday, Aug. 5

RULES:

1. Entry cards are available at the Harvey County Extension office.

2. Exhibitors may enter one item in each class.

3. All articles entered must have been made by the person(s) in whose name the entry is made.

4. Exhibits should not be removed before check-out time Tuesday, August 9, 5-7 p.m.

5. All exhibits will be given the best possible care but in no event will the Fair management be responsible for injury or loss that might occur.

6. Exhibits should be work completed during the last 2 years and not previously exhibited at the Harvey County Free Fair.

7. Exhibits not removed by 7 p.m., Tuesday, August 9, will be disposed of at the discretion of the management.

8. Exhibitors may be present during judging to hear judge's comments but may not participate in the judging process.

1090. Large article

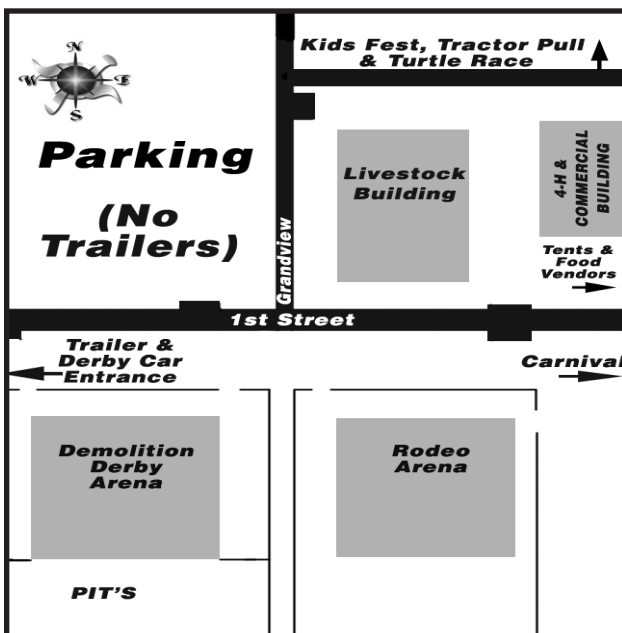
1094. Toys

1091. Lathe

1095. Other

1093. Small article

9. 4-H entries may NOT cross over to Open Class. A separate item may be entered in Open Class.



DIVISION I – POULTRY

CHECK IN: 8:00 a.m. - 11 am, Saturday, August 6

JUDGING: 12:30 pm, Saturday, August 6

Superintendent – Carrie Budde

RULES:

1. Read General 4-H Rules. Complete Open Livestock entry form.
2. All poultry, except waterfowl & pigeons must show proof that they are pullorum-typhoid clean at time of entry by one of the following methods:

a. Originate from a U.S. Pullorum-Typhoid Clean flock as evidence by an official VS Form 9-3 certifying that all birds in the flock over 4 months of age have had a negative test for pullorum-typhoid within the past year.

b. Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid Clean source and be either the only poultry on the premises of the owner or have been physically separated (e.g. housed in separate houses) from other flocks on the premises.

c. Present an official VS Form 9-2 signed by an official blood testing agent showing that the entries have had a negative test for Pullorum-Typhoid test conducted within 90 days prior to the exhibition. The sealed leg band numbers of the bird (s) must appear on the form.

d. Entries not qualifying under a, b, or c must indicate a negative test for Pullorum-Typhoid disease will be excluded from exhibition.

3. Judging will be based on exhibition and production. Exhibiting well developed birds of production will be credited, even if they vary slightly from standards of perfection.

4 Disqualification will bar competition.

5. Exhibits will be released from 12 noon - 2 p.m., Tuesday, Aug.

9. Exhibitors who fail to care for their birds properly or pick them up before the 2 p.m. deadline the closing day will forfeit premiums.

6. Exhibitors are responsible for watering and feeding their own birds.

7. Release time in General Rule.

Class 2000 - Standard Breeds, Large Fowl - Young bird, bird of either sex.

Class 2001 - Standard Breeds, Large Fowl - Old bird, bird of either sex.

Class 2002 - Standard Breeds, Bantams - Young bird, bird of either sex.

Class 2003 - Standard Breeds, Bantams - Old bird bird of either sex.

Class 2004 - Production Pullets - Pen, 3 Standardbred, Crossbred, or Straincross pullets to be judged on egg production qualities only.

Class 2005 - Production Hens - Pen, 3 Standardbred, Crossbred, or Straincross hens to be judged on egg production qualities only.

Class 2006 - Dual Purpose Pullet - Pen of 3, such as Rhode Island Red, New Hampshire, Plymouth Rocks, etc.

Class 2007 - Dual Purpose Hen - Pen of 3

Class 2008 - Turkeys, all breeds - Pen, 1 bird of either sex

Class 2009 - Ducks, Call or Bantam, all breeds - bird of either sex

Class 2010 - Ducks, all breeds - bird of either sex

Class 2014 - Geese, all breeds - bird of either sex

Class 2015 - Meat-type Chickens - Pens, 3 standard bred, crossbred, or straincross birds of the same sex to be judged on meat production qualities only

Class 2016 - No class

Class 2017 - Pigeons, Old Cock

Class 2018 - Pigeons, Old Hen

Class 2019 - Pigeons, Young Cock

Class 2020 - Pigeons, Young Hen

Class 2021 - No class

AWARDS:

Grand & Reserve Grand Champion Open Poultry - Rosette

Champion Chicken, Duck & Goose - Rosette

1st: \$2.00 2nd: \$1.00 3rd: \$0.50

MAIN ATTRACTIONS

HARVEY COUNTY FREE FAIR

August 5-9 2016

(Check out the **4-H/OPEN CLASS CALENDAR** Page 2)

EVERY NIGHT Aug 5-9 2016

6-11 p.m. CARNIVAL
10 p.m. Exhibits Close

FRIDAY, Aug. 5, 2016

8 p.m. NEWTON SADDLE CLUB RODEO
CPRA Sanctioned - JC Rodeo Company
Adult \$7-Children \$3 (6-12)-(Children 5 & Under FREE)
316-284-1499

SATURDAY, AUGUST 6, 2016

8 a.m.-12 **FARMERS MARKET** - Local produce by local farmers
8 a.m. **COUNTRY TALK** - Meet the candidates for Harvey County Sheriff - Hosted by The Harvey County Independent
8:30 a.m. **PEDAL PULL Registration**
9 a.m.-11a.m. **AG FEST** - Sponsored by: Harvey County Farm Bureau
9 a.m.-6p.m. **MARKET AT THE PARK** - Over 60 Vintage vendors and craft booths
9:15 a.m. **PEDAL PULL** - Sponsors: Harvey County Farm Bureau Association & J&M Ag Service Inc.
Trophy Sponsor: The Citizen's State Bank
10:45 a.m. **TURTLE RACE registration**
11:00 a.m. **TURTLE RACE** Athletic Park Sponsored by:
Don Bonewitz Ag Max Crop Ins, Dr. Randy Jasperson, Jasperson Chiropractic
4:30 p.m. **PARADE LINEUP**, 9th & Main
5:30 p.m. **PARADE** - Downtown
6-8 p.m. **FREE CHILD IDENTIFICATION & OFFENDER NOTIFICATION INFORMATION**- Sponsored by: Harvey County Sheriff's Office
8:00 p.m. NEWTON SADDLE CLUB RODEO
CPRA Sanctioned - JC Rodeo Company
Adult \$7-Children \$3 (6-12)-(Children 5 & Under FREE)
316-284-1499
10:00 p.m. EXHIBITS CLOSED

SUNDAY, AUGUST 7, 2016

6:30 p.m. DEMOLITION DERBY
Adult \$10-Children \$5 (11 & under)
Grand Stand Attractions, Contact Rydell Penner 316-303-6307
For car questions call evenings:
10:00 p.m. EXHIBITS CLOSED

MONDAY, AUGUST 8, 2016

6:30 p.m. ATV RODEO
10:00 p.m. EXHIBITS CLOSED
8:00 p.m. LIVESTOCK EXHIBITS RELEASED (EXCEPT SALE JUDGING CONTEST, ROUND ROBIN)

TUESDAY, AUGUST 9, 2016

7:30 p.m. 4-H LIVESTOCK & CHAMPION 4-H FOOD AUCTION