

# HARVEY COUNTY 4-H / FFA COMMERCIAL FEMALE CERTIFICATE

**Due Date- Hard Copies are due to the Harvey County Extension Office no later than May 1<sup>st</sup> of the year to be showed.**

A commercial female is one without registration papers or not eligible to register in a breed association. Females are to be owned by the 4-H/FFA member by May 1 of the year to be showed. Youth must have a copy to check in at the fair.

## Youth 4-H / FFA Member Information

4-H/FFA Member Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Family E-mail: \_\_\_\_\_

4-H/FFA Member Community Club or Chapter name: \_\_\_\_\_

## Animal Information

Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Breed: \_\_\_\_\_

Parentage information, if available: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Brief Description of Animal (color, markings, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Purchased from: \_\_\_\_\_

Date Purchased: \_\_\_\_\_ Bred and Owned by 4-H Member\*: \_\_\_\_\_

*(\*Youth owned dam of calf when she was bred to produce the calf)*

Permanent identification- tattoo\* or ear tag (\*tattoos are preferred): \_\_\_\_\_

Metal vaccination tag number, if available: \_\_\_\_\_

**I certify that the above information is correct on the female described.**

**4-H/FFA owner:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**County Extension Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Notice:* To show at the Kansas State Fair or Kansas Junior Livestock Show, state nomination paperwork is required to be sent in by 4-H member to the state Youth Livestock Program Office. Commercial Heifer nominations must be postmarked **no later than June 15<sup>th</sup>** of the year to be showed.